## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9400001801 (9)

CROP GROWERS INSURANCE, INC.

FILED
May 12 1998 8:00am
Secretary of State

Principal Plac	ce of Business	Mailing Address					
10895 LOWELL AVE			5225				
						<b></b>	
	PARK KS 86210	US			DO NOT WRITE IN	THIS SPACE	
US					3. Date Incorporated or Qualified		
					04/08/1994		·
<b>⊢</b> ¬ `	Place of Business	2a. Mailing Address			4. FEI Number		Applied For
21 26					81-0459975		Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired		5 Additional
22		27				Fe	e Required
City & Stat	le	City & State			<ol><li>Election Campaign Financing</li></ol>		<b>00</b> May Be
23		[28]			Trust Fund Contribution	Add	led to Fees
Zip	Country	<b>Z</b> ιp	Country	<b>y</b>	8. This corporation owes or has paid		_ ~ 1
24	25	29	30		Personal Property Tax due June 30		No NA
	9. Name and Address of Currer	nt Registered Agent		,	10. Name and Address of New Regis	tered Agent	
	T CORPORATION SYSTEM		81	Name			
120	00 SOUTH PINE ISLAND ROAD		82	Street	Address (P.O. Box Number is Not Acceptable)	<del></del>	
PL/	ANTATION FL 33324			O. Oct	ridardo (r.o. Box riambor la rio riospiasia)		
)			83				
			_				
İ			84	City		FI  85	Zip Code
11. Pursuant	to the provisions of Sections 607 050	2 and 607 1508 Florida Statute	es the abou	e-named	corporation submits this statement for the pur		na its registered
office or i	registered agent, or both, in the State	of Florida Such change was a	utnorized b	y the cor	poration's board of directors. I hereby accept t	he appointmen	t as registered
agent. La	am tamiliar with, and accept the oblig	ations of, Section 607.0505, Fig	rida Statute	<b>S</b> .			
SIGNATURE	Signature, typed or printed name of registered age	01017	Daniel 4 -		e required when reinstating)	DATE	
12.		D DIRECTORS	13.	en: signature	ADDITIONS/CHANGES TO OFFICE		TORS IN 12
TITLE	CEO.	DELETE	1.1 TITLE		P/D	X Char	
NAME	MARTINEZ, LAWRENCE T	_ britie	1.2 NAME		-,-	- <u></u>	<b>3</b> 01.00.001
	10895 LOWELL, #300						
STREET ADDRESS	OVERLAND PARK KS			ADDRESS			
CITY-ST-ZIP	ST	TS believe	1.4 City-5	T · ZIP	s	Let Ober	
TITLE	= ·	T DELETE	21 TITLE		1 -	Char	nge 🔲 Addition
NAME	HILL, DAVID E		2.2 NAME		Janet S. Kloenhamer		
STREET ADDRESS	10895 LOWELL, #300		2.3 STREET	ADDRESS	777 San Marin Dr.		
CITY-ST-ZIP	OVERLAND PARK KS		2. 4 CITY-	ST-ZIP	Novato CA 94998		
TITLE	V	<b>□</b> DELETE	3.1 TITLE		V/D	<b>₹</b> Char	ige 🔲 Addition
NAME	MILLER, RON		3.2 NAME		Harold N. Marsh, III		İ
STREET ADDRESS	7500 COLLEGE BLVD. STE. 1	1170	3.3 STREE	ADDRESS	777 San Marin Dr.		İ
CITY-ST-ZIP	OVERLAND PARK KS 66210		34. CITY	ST - ZIP			
TITLE	V	DELETE	4.1 TITLE		N9Kato, CA 94998	☐ Char	ge X Addition
NAME	MCMILLIAN, JIM	<del></del>	4. 2 NAME		David E. Hill		
STREET ADDRESS	7500 COLLEGE BLVD. STE. 1	1170		ADDRESS	10895 Lowell, Ste 300		
CITY-ST-ZIP	OVERLAND PARK KS 66210	• • • •	4.4 CiTY-1		Overland Park, KS 66210	3	ļ
TITLE	VP	DELETE	5.1 TITLE	51 - ZIP	D D	Char	ge 🙀 Addition
	CID. DOMINGO A	CM Deterit			-		- La recitosi
NAME			5.2 NAME		John M. Meuschke		
STREET ADDRESS	10895 LOWELL, #300		5.3 STREE				
	OMEDIAND DADY VC				727 Craig Rd.		
CITY-ST-ZIP	OVERLAND PARK KS		5.4 CITY - 5	ST-ZIP	St. Louis, MO 63141		
CITY-ST-ZIP TITLE	VP	【★ DELETE	5.4 CITY - 5 6.1 TITLE	ST-ZIP	<u> </u>	Char	ge 🔲 Addition
	VP PETERSON, BUTCH	<b>⚠</b> DELETE		ST-ZIP	<u> </u>	Char	ge Addition
TITLE	VP PETERSON, BUTCH 10895 LOWELL, #300	<b>⚠</b> DELETE	6.1 TIFLE		<u> </u>	Char	ge Addition
TITLE NAME	VP PETERSON, BUTCH	<b>⚠</b> DELETE	6.1 TITLE 6.2 NAME	ADDRESS	<u> </u>	Char	ge Addition

indicated on this shifted report or supperinding from the end accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an arachment with an address.

SIGNATURE:

4/29/98 (913)338-7800