

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**APPROVED
AND
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95 APR 25 AM 10:10

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F94000001742 (5)

1. Corporation Name

NATIONAL MEDICAL SPECIALTY, INC.

Principal Place of Business

**BUNCHER COMMERCE PARK BLDG. 203, AVE. B
YOUNGWOOD PA 15697-9907**

Mailing Address

**BUNCHER COMMERCE PARK BLDG. 203, AVE. B
YOUNGWOOD PA 15697-9907**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

04/06/1994

3a. Date of Last Report

2. Principal Place of Business

21

2a. Mailing Address

26

4. FEI Number

25-1698095

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 190.092,
Florida Statutes

☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD**
NAME **PAUL, JOHN**
STREET ADDRESS **BUNCHER COMMERCE PK, BLDG. 203, AVE. B**
CITY - ST - ZIP **YOUNGWOOD PA**

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP ☐ Change ☐ Addition

TITLE **CD**
NAME **LASKOW, MARK J**
STREET ADDRESS **1900 GRANT BUILDING**
CITY - ST - ZIP **PITTSBURGH PA**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP ☐ Change ☐ Addition

TITLE **D**
NAME **GREFENSTETTE, C G**
STREET ADDRESS **1900 GRANT BUILDING**
CITY - ST - ZIP **PITTSBURGH PA**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP ☐ Change ☐ Addition

TITLE **V**
NAME **LIBERATORE, RALPH**
STREET ADDRESS **BUNCHER COMMERCE PARK, BLDG. 203, AVE. B.**
CITY - ST - ZIP **YOUNGWOOD PA**

4.1 TITLE ☒ Change ☐ Addition
4.2 NAME **S CAROL ZORNAN**
4.3 STREET ADDRESS **203 AVENUE B**
4.4 CITY - ST - ZIP **YOUNGWOOD, PA 15697**

TITLE **S**
NAME **BENJAMIN, BRIAN**
STREET ADDRESS **BUNCHER COMMERCE PARK, BLDG. 203, AVE. B.**
CITY - ST - ZIP **YOUNGWOOD PA**

5.1 TITLE ☒ Change ☐ Addition
5.2 NAME **S MARIAN DIETRICH**
5.3 STREET ADDRESS **1900 GRANT BUILDING**
5.4 CITY - ST - ZIP **PITTSBURGH, PA 15219**

TITLE **AS**
NAME **BRACKEN JR, CHARLES H**
STREET ADDRESS **200 GRANT BUILDING**
CITY - ST - ZIP **PITTSBURGH PA**

6.1 TITLE ☒ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

CAROL ZORNAN

4-13-95

412-925-8670

SIGNATURE AND WORD OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(Date)

(Telephone Number)