FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

' PRÖFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham 🗥

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

GENSIA LABORATORIES, LTD. CORPORATION
GENSIA SICOIZ PHERMACEUTICALS, INC.
4-9-98

FILED May 26 1998 8:00am Secretary of State

| Principal Place of Business | | Mailing Address | | | |
|--|--|-------------------------------------|------------------------------|--|------------------------------|
| 8360 TOWNE CENTRE DR. | | 8360 TOWNE CENTRE DR. | | | |
| SAN DIEGO CA 82121 | | SAN DIEGO CA 92121 | | | |
| | | | | DO NOT WRITE IN TH | IIS SPACE |
| + | | | | 3. Date Incorporated or Qualified | |
| | | | | 04/05/1994 | |
| | Place of Business | 2a. Mailing Address | ~ Da | 4. FEI Number | Applied For |
| 21 14 14 | uanes KO | 26 19 Hughe Suite, Apt #, 616. | SKO. | 33-0430364 | Not Applicable |
| Suite, Apt. | # .G .c. | | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | | 27 | | | Fee Required |
| City & Stat | / A | City & State | CA | 6. Election Campaign Financing | \$5.00 May Be |
| 23 T Q V 1 | | 28 IRVINE, | <u> </u> | Trust Fund Contribution | Added to Fees |
| 7 62 | Country | 7p / 19 | Country | 8. This corporation ewes or has paid the | |
| 34 160 | 18 125 Orange | | 30 Drange | | L Yes |
| OT | 9, Name and Address of Current | Hedisteled Adeut | 81 Name | 10. Name and Address of New Register | ea Agent |
| | CORPORATION SYSTEM | | o Name | | |
| 1200 SOUTH PINE ISLAND ROAD | | 82 Street Addres | | dress (P.O. Box Number is Not Acceptable) | |
| PLANTATION FL 33324 | | | | | |
| | | | B3 | | |
| | i. | | 84 City | | 85 Zip Code |
| | ** * | | | F | L S Zip code |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statute | s, the above-named | corporation submits this statement for the purpos | e of changing its registered |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 607,0505, Florida Statutes. | | | | | |
| SIGNATURE | | | | | |
| OIGHTATE III | Signature, typed or pented name of registered agen | tas-Heierlapphaster (NOTI | Registered Agent signature | required when reinstating) DATI | E |
| 12. | OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFFICERS A | |
| TITLE | DCEO | DELETE | 1.1 TOLE | PLOGE VPCFOD | Change Addition |
| NAME | HALE, DAVID F | | 1.2 NAME | JOHN SAYWAIZO | |
| STREET ADDRESS | 9360 TOWNE CENTER DR. | | 1.3 STREET ADDRESS | 19 Hughes PD | |
| City-ST-ZIP | SAN DIEGO CA 92121 | | 1.4 CITY - ST - ZIP | Irvine, CA 92618 | |
| TITLE | C | DEL E TE | | vP . | Change Addition |
| NAME | HALE, DAVID F | | 22 NAME | Donald Semanisin | |
| STREET ADDRESS | 9360 TOWNE CENTER DR. | | 2.3 STREET ADDRESS | 19 Hughes 120. | |
| CITY-ST-ZIP | ŞAN DIEGO CA 92121 | | 2. 4 CITY - ST - ZIP | IEVINE, UA 92618 | |
| TITLE , (| PCOD | DELETE | 3.1 TILLE | | Change Addition |
| NAME | Walsh, Patrick | | 3.2 NAME | _ | • |
| STREET ADDRESS | 9360 TOWNE CENTER DR. | | 3 3 STREET ADDRESS | 19 Hughes 20. | |
| CITY-ST-ZIP | \$AN DIEGO CA 92121 | | 3.4. CITY - ST - ZIP | IEVINE CA 92618 | |
| TITLE | VPTD | ▼ DELETE | 4.1 TITLE | VPD ' | Change Addition |
| NAME | B URGESS, DANIEL D | | 4. 2 NAME. | Thomas Speace 19 Hughes 120 FRYINE LA 92618 | • — |
| STREET ADDRESS | 9360 TOWNE CENTER DR. | • | 4.3 STREET ADDRESS | 19 Hughes 120 | |
| CITY-ST-ZIP | SAN DIEGO CA 92121 | | 4.4 CITY- S1- 7IP | IRVINE 1A 92618 | |
| TITLE | 8 | DELETE | 5.1 TILLE | D | Change Addition |
| NAME) | FACH, WESLEY N | | 52 NAME | | (JC |
| STREET ADDRESS | 9360 TOWNE CENTER DR. | | 5.3 CTREET ADDRESS | 19 Hughes Ru. | 2 |
| CITY-ST-ZIP | SAN DIEGO CA 92121 | | EXPITY OF THE | Epyine, CA 92618 | 5.26 |
| TITLE | WP | DELETE | 5.4 CITY-ST-ZIP 6.1 TITLE | LIAITE DI TELIO | Change Addition |
| NAME | LAIKIND, PAUL K PH.D | | 6.2 NAME | 8000025366 | |
| - | 9360 TOWNE CENTER DR. | | | -05/27/9801046 | |
| STREET ADORESS | SAN DIEGO CA 92121 | | 6.3 STREET ADDRESS | ***150.00 | טדט |
| CITY-ST-ZIP | | to this films stops and qualify for | 6.4 CHY-S1-ZIP | 本本本1つり。ULI d in Section 119.07(3)(i), Florida Statutes. I further | portify that the information |
| indicated | on this annual report or supplemental. | annual report is true and accu | irate and that my sign | nature shall have the same logal effect as if made | under oath: that I am an |
| officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address | | | | | |
| , DIOUN IZ | or wisers to a corangeor, or or or anaci | | | | |