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January 17, 2002

Florida Secretary of State
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

800004791898--4
-01/23/02--01067--008
*****35.00 *****35.00

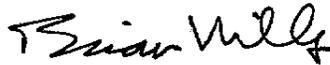
Ladies and Gentlemen:

Enclosed for filing on behalf of our client, Alco Pump Company, is the original and one copy of the Application by Foreign Corporation for Withdrawal of Authority to Transact Business or Conduct Affairs in Florida. Also enclosed is our firm's check in the amount of \$35.00 to cover the cost.

Once the filing is completed, please return a file-marked copy of the Application to my office.

Very truly yours,

ORGAIN, BELL & TUCKER, L.L.P.



Brian A. Mills

FILED
02 FEB -4 AM 10:22
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CUS
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Enclosures

cc: Mr. D. Ashley Walker
Pioneer Pump, Inc.
P.O. Box 21998
Beaumont, Texas 77720

Mr. John Creighton III - Office
(Enclosures to Each)

withdrawal

T BROWN FEB - 5 2002

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL
OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS
IN FLORIDA**

ALCO PUMP COMPANY doing business in
(Name of Corporation)
Florida as Alco Pump + Equipment Company
TEXAS
(Incorporated Under Laws Of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

P.O. Box 21998
(Mailing Address)

BEAUMONT, TX 77720
(City/ State /Zip)

FILED
02 FEB -4 AM 10:22
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

 VICE PRESIDENT
Signature Title
D. Ashley Walker 1/15/02
Typed or printed name Date