## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mar 25, 1999 8:00 am Secretary of State

03-25-1999 90008 022 \*\*\*150.00

### PROFIT CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## 1999

# DOCUMENT # F9400001678

BERGMAN BROTHERS CONTRACTORS, INC.

<b>-</b>								
Principal Place of Business Mailing Address			<del></del>			F 1005100 tila lukki didir galih ediki detik galih	<b>80101 ISOLU 8</b> 1111	INER! INII IEB!
13745 SEMINOLE DR.		13745 SEMINOLE DR.						
CHINO CA 91710		CHINO CA 91710			DO NOT WRITE IN THIS SPACE			
					-	3. Date Incorporated or Qualifed		
					1	04/01/1994		
2 Principal Di	are of Rusiness	2a. Mailing Address				4. FEI Number	Ar	oplied For
						95-3764869	<del>-</del>	ot Applicable
21   26   Suite, Apt. #, etc.   Suite, Apt. #, etc.								Additional
22 27						5. Certifcate of Status Desired	Fee Re	equired
City & State	9	City & State				6. Election Campaign Financing	\$5.00	May Be
23		28				Trust Fund Contribution	Added	to Fees
Zip	Zip	Country			8. This corporation owes the current year In		_	
24 25 29 30					Personal Property Tax.	☐ Yes	□No	
	9. Name and Address of Curren	t Registered Agent				10. Name and Address of New Registered	Agent	
			81	Name				
ECKHOFF, MIKE			82	82 Street Address (P.O. Box Number is Not Acceptable)				
103 1 2 BROADWAY		 				·		
KISSIMMEE FL 34744			83					ļ
			84	City		FL	85 Zip	Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the				L				ropistored
office or re agent. I a	egistered agent, or both, in the State in familiar with, and accept the obligation of the state in the state	of Florida. Such change was authorions of, Section 607.0505, Florida at and title if applicable. (NOTE: Re	onzed by Statutes gistered Ager	tne corpo	orations	s board of directors. I hereby accept the apportunity of directors of hereby accept the apportunity of directors. I hereby accept the apportunity of directors of the apportunity of directors. I hereby accept the apportunity of directors of directors of directors. I hereby accept the apportunity of directors of directors. I hereby accept the apportunity of directors of directors. I hereby accept the apportunity of directors of directors. I hereby accept the apportunity of directors of	anunent as re	
12.			13. 1,1 TITLE			Change	☐ Addition	
TITLE	PEDOMAN MADE C	☐ DEFE≀E	1.1 IIILE			sinemi Sudemi	E annua	
NAME	BERGMAN, MARK C				400	5 BROOKSIDE DR.		ļ
STREET ADORESS	13545 TREASURE WAY			TADDRESS		NO HILLS, CA 91709		
CITY-ST-ZIP	CHINO HILLS CA	☐ DELETE	1.4 CITY-S 2.1 TITLE	T-ZIP			Change	Addition
TITLE	V DANIEL I	C) Deterie	· ·			ie president	424	
NAME	BERGMAN, DANIEL L		2.2 NAME		RCK	schan, Daniel L.		]
STREET ADDRESS	707 N. BRADISH			TADDRESS	I'H	849 ROSETOWN AVE.		ĺ
CITY-ST-ZIP	SAN DIMAS CA	☐ DELETE	2.4 CITY-S 3.1 TITLE	51-ZIP	1-01	VIANA, CA 92336	Change	Addition
TITLE		_ beerie	3.2 NAME		ŀ			_
NAME				T ADDRESS		•		
STREET ADDRESS			3.4. CITY-S					j
CITY-ST-ZIP		☐ DELETE	4.1 TITLE	51-ZIF	<del> </del>		☐ Change	Addition
NAME			4. 2 NAME					_ }
				TADORESS				ļ
STREET ADORESS	± % 1. ↑ % 1.		4.4 CITY-S					
CITY-ST-ZIP TITLE	•	☐ DELETE	5.1 TITLE	1-211	+-		☐ Change	Addition
NAME		<u> </u>	5.2 NAME.					
STREET ADDRESS				TADDRESS				
CITY-ST-ZIP			5.4 CITY-S			·		
TITLE			6.1 TITLE		†		Change	Addition
NAME		_	6.2 NAME					
								I

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 18 if changed for an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE** 

STREET ADDRESS

CITY-ST-ZIP

TATURE REGILIEED BERGMAN VICE PRES Date 3/22/99

R2E034 (11/98)