

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortnam
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F94000001665 (8)

1. Corporation Name

OCCIDENTAL FEED PHOSPHATE CORPORATION



Principal Place of Business

Mailing Address

HIGHWAY 137
WHITE SPRINGS FL 32096
US

P.O. BOX 300
ATTN: STATE TAX
TULSA OK 74102
US

3. Date Incorporated or Qualified

04/01/1994

3a. Date of Last Report

05/01/1995

2. Principal Place of Business

2a. Mailing Address

21 5005 LBJ Freeway
Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Dallas, TX.

28 City & State

24 75244 25 USA

29 Zip

30 Country

4. FEI Number

95-4471375

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS ST.
SUITE 105
TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box is Not Acceptable)

83 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.0503, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0503, Florida Statutes.

SIGNATURE

(Signature typed or printed name of new registered agent)

(Signature typed or printed name of new registered agent)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP	☐ DELETE
P	HIRL, J. ROGER	10889 WILSHIRE BLVD.	LOS ANGELES CA 90024	☐
V	RAJAJI, RAGHAVAN	10889 WILSHIRE BLVD.	LOS ANGELES CA 90024	☒
VD	MORGAN, JOHN W	10889 WILSHIRE BLVD.	LOS ANGELES CA 90024	☐
VT	GRUBERTH, FRED J	10889 WILSHIRE BLVD.	LOS ANGELES CA 90024	☐
AS	PARISE, STEPHEN P	10889 WILSHIRE BLVD.	LOS ANGELES CA 90024	☐
AT	HAVERT, J R	10889 WILSHIRE BLVD.	LOS ANGELES CA 90024	☐

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	2. NAME	3. STREET ADDRESS	4. CITY, ST, ZIP	☐ Change ☐ Addition
VP & AS	M.J. Kennedy	10889 Wilshire Blvd.	Los Angeles, CA 90024	☒
3. TITLE	3. NAME	3. STREET ADDRESS	3. CITY, ST, ZIP	☐ Change ☐ Addition
4. TITLE	4. NAME	4. STREET ADDRESS	4. CITY, ST, ZIP	☐ Change ☐ Addition
5. TITLE	5. NAME	5. STREET ADDRESS	5. CITY, ST, ZIP	☐ Change ☐ Addition
6. TITLE	6. NAME	6. STREET ADDRESS	6. CITY, ST, ZIP	☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

David G. Ross

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

David G. Ross Assistant Secretary 1-25-96 918-561-3417

DATE

Expiry Phone #

CR2E034 (12/95)