| FOR PROFIT CORPORATION<br>UNIFORM BUSINESS REPORT (UBR)  |   |  | FILED<br>Jul 09, 2002 8:00 am<br>Secretary of State   |             |
|--|---|--|---|-------------|
| DOCUMENT #794C<br>QCC, Inc.<br>DO NOT WRITE  |   | PILO9  | 07-09-2002 90018 043 ***5   | .58.75      |
| Principal Place of Business<br>8829 Bond<br>Suite, Apt. #, etc.<br>City & State  | 3. Mailing Address<br>Same<br>Suite, Apt. #, etc.   |  | DO NOT WRITE IN THIS SPACE  4. FEI Number   |             |
| <u>Overland Park, Ks.</u><br>Zip Country<br>66214 U.S.A.   | Zip   | Country  | 48-1142338       Not Application         5. Certificate of Status Desired       XX       \$8.75 Additional Fee Required         7. Name and Address of Current Registered Agent |             |
| The above named entity submits this statement for<br>NATURE<br>Signature. Iypad or privided name of registered agers a<br>this corporation is eligible to satisfy its Intangible<br>ax filing requirement and elects to do so.<br>See criteria on back)  | The purpose of changing its<br>ind title if applicable. (NOTE<br>January 1 – M<br>After/May | Street Address<br>526<br>City  | 1 when reinstating) DATE 10. Election Campaign Financing _ \$5.00 May Be  |             |
| ADDRESS<br>IT-ZIP<br>Vice President<br>Albert Cinelli<br>8829 Bond St.<br>Overkand Park,<br>Vice President   | DIRECTORS   | Le Lo Department of Sta<br>State State State<br>State State State<br>State State State<br>State State State<br>State State<br>State<br>State State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State | e Trust Fund Contribution. Added to Fees  | 34B (12/01) |
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|  |   | CIERCE OF A STATE  | IN THIS CONCERNS  |             |
| Lohn H. Weber<br>Lohn H. Weber<br>8829 Bond<br>Overland Park, F<br>DORESS<br>21P   | <u>(s. 66214</u>  | WAVE<br>SIRET ADDRESS<br>CITY ST ADD<br>MOME<br>STRET ADDRESS<br>STRET ADDRESS<br>CITY ST ADDRESS<br>CITY ST ADDRESS   | IN THIS SPACE   |             |