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FILED
Feb 24 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **F94000001409 (1)**

1. Corporation Name
QCC, INC. OF KANSAS

Principal Place of Business
**8829 BOND ST.
OVERLAND PARK KS 66214**

Mailing Address
**8829 BOND ST.
OVERLAND PARK KS 66214**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
03/21/1994

4. FEI Number
48-1142338

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29

9. Name and Address of Current Registered Agent

**NRAI SERVICES, INC.
526 E. PARK AVE.
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **C** ☐ DELETE
NAME **CINELLI, ALBERT E**
STREET ADDRESS **8829 BOND ST.**
CITY-ST-ZIP **OVERLAND PARK KS 66214**

TITLE **VD** ☐ DELETE
NAME **GREENBANK, JOHN C**
STREET ADDRESS **8829 BOND ST.**
CITY-ST-ZIP **OVERLAND PARK KS 66214**

TITLE **PD** ☐ DELETE
NAME **CINELLI, JOHN P**
STREET ADDRESS **8829 BOND ST.**
CITY-ST-ZIP **OVERLAND PARK KS 66214**

TITLE **TVD** ☐ DELETE
NAME **SHEARER, THOMAS W**
STREET ADDRESS **8829 BOND ST.**
CITY-ST-ZIP **OVERLAND PARK KS 66214**

TITLE **S** ☐ DELETE
NAME **HAWKS, COLE W**
STREET ADDRESS **8829 BOND ST**
CITY-ST-ZIP **OVERLAND PARK KS**

TITLE **D** ☒ DELETE
NAME **LIEZKE, GLORIA**
STREET ADDRESS **8829 BOND ST.**
CITY-ST-ZIP **OVERLAND PARK KS 66214**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **PC** ☐ Change ☒ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE **D** ☒ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE **V** ☒ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☒ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP **66214**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

CR2E034 (10/97)

Addendum

QCC Inc. Officers and Directors

Officers

Albert E. Cinelli	- President	8829 Bond Street, Overland Park, KS 66214
John C. Greenbank	- Executive Vice President	8829 Bond Street, Overland Park, KS 66214
Thomas W. Shearer	- Vice President	8829 Bond Street, Overland Park, KS 66214
Lohn H. Weber	- Vice President, C.F.O., Treasurer	8829 Bond Street, Overland Park, KS 66214
A. D. Wright	- Vice President	8829 Bond Street, Overland Park, KS 66214
Cole W. Hawks	- Secretary	8829 Bond Street, Overland Park, KS 66214
Janet M. Cinelli	- Assistant Secretary	8829 Bond Street, Overland Park, KS 66214

Directors

Albert E. Cinelli, Chairman	8829 Bond Street, Overland Park, KS 66214
John P. Cinelli	8829 Bond Street, Overland Park, KS 66214
John C. Greenbank	8829 Bond Street, Overland Park, KS 66214