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FROFI∓ CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

1. Corporation Name

F9400001388 (7)

| Principal Place of Business | Mailing Address | | | | ANDIN NAME SAME | | 19191 (811 1881 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|---------------------------------|--------------------------------------------------|
| · | 18121 E. EIGHT MILE | P D | | | | | |
| 18121 E. EIGHT MILE RD. SUITE 100 | SUITE 100 | no. | | | | | |
| EASTPOINTE MI 48021 EASTPOINTE MI 48021 | | | | 3. Date Incorporated or Qualified | 3a. Date of L | ast Rep | port |
| | | | | 03/18/1994 | 02/1 | 6/199 |)5 |
| 2. Principal Place of Business | 2a. Mailing Address | | | 4. FEI Number | | <u></u> | pplied For |
| រា | 26 | | | 38-1747023 | | | ot Applicable |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | □ \$ | | Additional equired |
| 2 | City & State | | | 6. Election Campaign Financing | | | May Be |
| City & State | 28 | | | Trust Fund Contribution | | | to Fees |
| 7 Country | Zip | Cour | ntry | 8. This corporation has liability for i | intangible tax un | der s | 199.032, |
| 4 25 | 29 | 30 | | | □No | | |
| 9. Name and Address of Curren | nt Registered Agent | | | 10. Name and Address of New R | legistered Age | nt | |
| | | ļ | B1 Name | | | | |
| THE PRENTICE-HALL CORPORATION S | SYSTEM, INC. | <u> </u> | 82 Street Addr | ress (P.O. Box Number is Not Acceptab | ole) | | |
| 1201 HAYS ST. SUITE 105 | | | 02 | | | | |
| | | 83 | | | | | |
| TALLAHASSEE FL 32301 | | Ĭ | 84 City | | FL ⁶ | 5 Zip | Code |
| familiar with, and accept the obligations of, Sec SIGNATURE | srand title trapplicable (N | OTL: Rugistered | Agent signature require | sd when reinstating? ADDITIONS/CHANGES TO OFF | DATE | ECTO | RS IN 12 |
| 12. OFFICERS AN | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | IOENO AND DI | | |
| | ETT DELETE | | T. C | | F1 0 | hance | I I Addition |
| THE PSD | ☐ DELFTE | 111 | | | | hange | Addition |
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SIGNATURE: THE P. Toth VF Finance

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