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CORPORATION SERVICE COMPANY
1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE: 175014 4372158

AUTHORIZATION

COST LIMIT : (\$ 35.00

ORDER DATE: June 9, 2016

ORDER TIME : 9:53 AM

ORDER NO. : 175014-005

CUSTOMER NO: 4372158

CHANGE OF AGENT

NAME: LAKELAND VENTURE, INC.

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
XX PLAIN STAMPED COPY

CONTACT PERSON: Melissa Zender -- EXT. 62956

EXAMINER'S INITIALS:

COVER LETTER

TO: Amend Divisio	ment Section n of Corporations					
LAKELAND VENTURE, INC.						
SUBJECT:	Name of Cor	poration				
DOCUMENT	F94000001243 NUMBER:					
The enclosed S	tatement of Change of Registered Office/a	Agent and fee are submitted for filing.				
Please return al	l correspondence concerning this matter to	o the following:				
	Douglas W.	Allen				
Name of Contact Person						
Lakeland Venture Inc.						
	Firm/Company					
	c/o Allen Associates Properties Inc, PO Box 590249					
	Address					
	Newton Centre, MA 02459					
City/State and Zip Code						
	wa@allenpropertiesinc.com & vjc@allenpropertiesinc.com					
	E-mail address: (to be used for future annual report notification)					
For further info	rmation concerning this matter, please cal	l:				
Douglas Allen		617 332-3800				
	Name of Contact Person	at () Area Code & Daytime Telephone Number				
Enclosed is a \$3	35.00 check made payable to the Departme	ent of State.				
	Mailing Address: Amendment Section Division of Corporations	Street Address: Amendment Section Division of Corporations				
	P.O. Box 6327 Tallahassee, FL 32314	Clifton Building 2661 Executive Center Circle				
		Tallahassee, FL 32301				

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

	provisions of sections 607.050.			
•	ange is submitted for a corpora	~	•	• ——•
	er to change its registered office		or poin, in the State	oj Fioriaa.
1. The name of	the corporation: LAKELAND VI	ENTURE, INC.		
2. The principal	office address: % ALLEN ASS	OCIATES PROPERT	ES, INC.	
	RE STREET, STE 403, NEWT			
3. The mailing a	nddress (if different): <u> </u>	ASSOCIATES PROF	PERTIES, INC.	
P. O. BOX	(590249, NEWTON CENTRE	, MA 02459		
4. Date of incorp	poration/qualification: 03/11/1	1994 Досиг	ment number: F940	000001243
	d street address of the current re rtment of State: (If resigned, en		istered office on file	e with the
	LEXIS DOCUMENT SERVIC	ES, INC.		
	3953 WW KELLY RD.			
	TALLAHASSEE, FL 32311			
6. The name and (if changed):	d street address of the new regis	stered agent (if change	d) and /or registered	TOTTICE LANGE SEE THE LANGE SE
	Corporation Service Compan	y		_ 553 7
	1201 Hays Street			
	P. Tallahassee	O. Box NOT acceptable	FL 32301	2.03 2.03 2.03 2.03 2.03 2.03 2.03 2.03
	I dildildSSee		FL 32301	
The street addre as changed will	ess of its registered office and be identical.	the street address of th	ne business office o	f its registered agent,
Such change was authorized by th	as authorized by resolution dul ne board, or the corporation ha	y adopted by its board s been notified in writ	of directors or by ing of the change.	an officer so
1-1	LIM_	Douglas W	/. Allen, Vice Presid	lent
/ "	re of an officer or director		Printed or typed name an	d title
I juriner agree i performance of agent. Or, if thi hereby confirm	the appointment as registered to comply with the provisions of my duties, and I am familiar wis document is being filed mere that the corporation has been never that the corporation has been not be the corporation when the corporation has been not be the corporation when the corporation when the corporation has been not be the corporation when the corporation whe	agent and agree to ac of all statutes relative vith and accept the ob ely to reflect a change notified in writing of t	ct in this capacity. to the proper and c ligation of my posit in the registered of this change.	complete vion as registered ffice address, I
By: 7/	1. Tout	<u> </u>	6/10/19	
-/	nature of Registered Agent		Dâte	
	half of an entity: Melissa Zender			
	ssto-Viced Resident	_		
Дъ	AND OL LABOR WITHOUT AND THE			

* * * FILING FEE: \$35.00 * * *