2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

F94000001179 DOCUMENT

1. Entity Name

FSC MORTGAGE CORPORATION



FILED Jan 16, 2003 8:00 am Secretary of State 01-16-2003 90053 013 ***150.00



| Principal Place of Business 1717 BABCOCK BOLLIVARD PITTSBURGH PA 15209 US 2. Principal Place of Business 1717 Babcock Boulevard | | | | Mailing Address 1717 BABCOCK BOLUVARD PITTSBURGH PA 15209 US 3. Mailing Address | | | | | | | | | | | |
|--|-----------------------------|----------------------------|--------------------|--|---------------|---------------|---|--|--------------|-----------------|-----------|----------------|---|-----------|--|
| Suite, Apt. #, etc. | | | | 1717 Babcock Boulevard Suite, Apt. #, etc. | | | | | _ | | | | | | |
| City & State | | | | | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | | | |
| City & State | | | City | City & State | | | 4. | 4. FEI Number 25-1449605 | | | | | Applied Fo | _ | |
| Zip | Country | | Zip | Zip C | | Country | | . Certific: | ate of Statu | | | \$8.75 | Not Applica Additional | ble | |
| | 6. Name and | Address of Currer | ıt Registeri | egistered Agent | | | 7. Name and Address of No | | | | _ | Fee Requ | uired | | |
| | | | | | | Name | | Name a | na Addres | s of New I | Registere | d Agent | | | |
| | PORATION | | | | | | | | | | | | | | |
| 1200 SOUTH PINE ISLAND ROD | | | | | | | Street Address (P.O., Box Number is Not Acceptable) | | | | | | | | |
| PLANTAT | TON FL 33324 | | | | | | <u> </u> | | - | | | . | | | |
| | | | | | | City | ' | | | * | | Zip C | | | |
| 8. The above | e named entity sub | mits this statement | for the purp | oso of obonoine its | ua a!-à | -1 - 11" | | | | | F | | | | |
| the obliga | ations of registered | agent. | ioi tile puip | ose of changing its | registere | a office or | registered a | igent, or t | oth, in the | State of Flo | orida. La | m familiar wii | th, and acce | pt | |
| SIGNATURE | | | | | | | | | | | | | | | |
| OTOTIC | | ed name of registered agen | t and title if app | licable. (NOTE | : Registered | Agent signatu | re required when | reinstating) | | | DATE | | | ł | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | | Election Cal | | nancing | \$5 | .00 May Be | • | |
| | | | | | | | | | | | | | | | |
| TITLE | OFFICERS AND DIRECTORS PTS | | | Delete | 11. | | A[| DDITION | S/CHANGE | S TO OFF | ICERS A | ND DIRECTO | | | |
| NAME | MAGGIO, JOSE | | | □ Delete | NAME | ľ | - | nh M | · Maass | | | X Change | e 🔲 Additi | on | |
| STREET ADDRESS | | | | | STREE | T ADDRESS | 1717 | seph W. Maggio 17 Babcock Boulevard | | | ~ d | | j | | |
| CITY-ST-ZIP | PITTSBURGH P | A 15237 | | | CITY- | ST-ZIP | | | h, PA | | | | | | |
| TITLE | VP | | | ☐ Delete | TITLE | | | ***** O | | | | ☐ Change | Additi | | |
| NAME STREET ADDRESS | LOIS, MAGGIO 1717 BABCOC | K PI VO | | | NAME | | | | | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | " ? | |
| CITY-ST-ZIP | PITTSBURGH P | | | | | ADDRESS | | | | | | | | | |
| TITLE | ST | : | | Delete | CITY-S | | | * 4 | | | | | · · · · · · · · · · · · · · · · · · · | _ | |
| NAME | DONNA, JOHN | SON | | L Delete | TITLE | | ST | , | | | | X Change | Addition Addition | n | |
| STREET ADDRESS | 1717 PEACOC | k blvd | | | | ADDRESS | | John. | | 1 | | | | | |
| CITY-ST-ZIP | PITTSBURGH P | A 15209 | | | CITY-S | T- ZIP | 1/1/ Pitte | Dapco | ock Bo | ulevar 15200 | nd i | | | } | |
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| NAME | | | | | NAME | } | | | | | | Juanye | LL AGGILLO | · | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | ADDRESS | | | | | | | | | |
| ATT OF LIFE | <u> </u> | , | | | CITY-ST | - ZIP | | | | | | | | - } | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

Maggio, President //3/03 SIGNATURE.