PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| APPLICATION |
|---------------|
| FOR |
| REINSTATEMENT |



Mailing Address

FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS FILED SECRETARY OF STATE MIVISION OF CORPORATIONS

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| DOCUMENT # | F94000001161 |
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| | |

1. Corporation Name

Principal Place of Business

NATIONAL CHARITABLE DEPOSITORY, INC.

| FAMILY OFFICE SERVICES CORP P O BOX 540777 1127 EDGEWATER DR 1031 W. MORSE BLVD STE. 315 ORLANDO FL 32804 ORLANDO FL 32854-777 | | | | | | | | |
|---|---|---|-----------------------|--|--|--|-------------------------------------|--|
| US US | | | REMIC | TATCHAPAR | $O(1) \sim$ | | | |
| | ddresses are incorrect in any way, line thro | | | | BEE BAR | MILWEN | | |
| | | | EVICES COLY | 4. Date Incorporated or Qualified To Do Business in Florida 03/08/1994 | | | | |
| Suite, Apt. # | , etc. | Suite, Apt # | ox 540777 | , 'i | 5. FEI Number | | Applied For | |
| City & State | 1 | City & State | do FL | | 6. | 65-0462974 | Not Applicable | |
| Žip | Country | 32854 | -777 Country | · · | | \$8.75 Additional Fee required for a Certificate of Status | | |
| 7. Names a | and Street Addresses of Each Officer and/o | or Director (Flor | ida nonprofit corpora | tions must list at lea | st 3 directors) | | | |
| Title(s) | Name of Officers Street and/or Directors Offi | | | et Address of Each icer and/or Director | City / State / Zip | | | |
| PDC | BROWN, DONALD E | | | | ORLANDO FL 32804 | | | |
| VTDC | BLANTON, WILLIAM J 1916 ST. MAI | | | S ST. | | RALEIGH NC 27608 | | |
| DS | FONTES, DONALD F | | 12729 WATERMAN DR. | | | RALEIGH NC 27614 | | |
| | | | | | 81 | 00034547 -11/07/0001 ****236.25 | ?184 039017 ****236.25 | |
| | j | - · · · · · · · · · · · · · · · · · · · | | | | | | |
| | 8. Name and Address of Current F | Registered Age | nt | | Name and Address of New Registered Agent | | | |
| Name | | | | | <u> </u> | | | |
| BROWN, DONALD E | | | Street Address (F | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 1127 EDGEWATER DRIVE | | | | | | | | |
| ORLANDO FL 32804 | | | | Suite, Apt. #, Etc. | | | | |
| City | | | | , | State Zip Code | | | |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. | | | | | | | | |
| Signature of Registered Agent SUMMA END Date 10/17/00 | | | | | | | | |
| REGISTERED AGENT MUST SIGN | | | | | | | | |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstaltement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607,0401 or 617,0401. F.S., that all fees | | | | | | | | |

owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

10/17/00 407 420 900: