FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Mar 01, 1999 8:00 am Secretary of State 03-01-1999 90225 004 ***150.00

FILED

DOCUMENT # **F94000001092**1. Corporation Name

AMERIHOST MANAGEMENT, INC.

Principal Place	of Rusiness	Mailing Address		.,		ODIDI IIUSI OBSID	IBI(\$ HBI IBBI	
2400 E. DEVON AVE.		2400 E. DEVON AVE.						
SUITE 290		SUITE 280	***		DO NOT MOTE IN THE	DO NOT INDITE IN THE COACE		
DES PLAINES IL 60018 DES PLAINES IL 60018				DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified				
					03/04/1994			
2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number	Ap	plied For	
21		26			36-3733701	No.	t Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certifcate of Status Desired	\$8.75		
22		27				Fee Re	<u></u>	
City & State		City & State	\vdash		6. Election Campaign Financing	\$5.00		
23		28	Carratar		Trust Fund Contribution	Added t	o rees	
Zip	Country	Zip	Country		This corporation owes the current year In Personal Property Tax.	ltangible ☐ Yes	□No	
24	9. Name and Address of Curr	29 29 Agent	30]		10. Name and Address of New Registered			
	5. Name and Address of Curi	ent Kedisteren Agent	81	Name	To Hame and Japanese at the Artist State of th			
THE	PRENTICE-HALL CORPORATION	ON SYSTEM, INC.						
1201 HAYS STREET			82	Street A	Address (P.O. Box Number is Not Acceptable)			
SUIT	E 105		83					
TALL	AHASSEE FL 32301							
			84	City	FI	85 Zip (Code	
11. Pursuant	to the provisions of Sections 607.0	502 and 607.1508, Florida Statut	tes, the above	-named o	corporation submits this statement for the purpose of	f changing its	registered	
office or r	egistered agent, or both, in the Sta	ite of Florida. Such change was a	uthorized by	the corpo	ration's board of directors. I hereby accept the appoint	intment as re	gistered	
agent. i a	rn familiar with, and accept the obli	igations of, Section 607.0003, File	AIUA SIAIUIES					
SIGNATURE	Signature, typed or printed name of registered a	agent and title if applicable. (NOTE	: Registered Agen	t signature re	quired when reinstating) DATE			
12.		AND DIRECTORS	13.	***	ADDITIONS/CHANGES TO OFFICERS A			
TITLE	PD	☐ DELETE	1.1 TITLE		Secretary	Change	>√ Addition	
NAME	HOLTZ, MICHAEL P		1.2 NAME		Craig S. Arnson			
STREET ADDRESS	2400 E. DEVON AVE.		13 STREET	ADDRESS	2400 E DEVON AVE STE 280			
CITY-ST-ZIP	DES PLAINES IL 60018		1.4 CITY-S	r- ZIP	DES PLAINES, IL 60018			
TMLE	VSTD	DELETE	2.1 TITLE		Treasurer	☐ Change	Addition	
NAME	CERQUA, RUSSELL J		2.2 NAME		James B. Dale			
STREET ADDRESS	2400 E. DEVON AVE.		2.3 STREET	ADDRESS	2400 E. DEVON AVE., SUITE	280		
CITY-ST-ZIP	DES PLAINES IL 60018		2. 4 CITY-S	T-ZIP	DES PLAINES, IL 60018			
TITLE	D	☐ DELETE	3.1 TITLE	ļ	, we	Change	☐ Addition	
NAME	TORCHIA, H A		3.2 NAME	Ì	, _M			
STREET ADDRESS	2400 E DEVON AVE		3.3 STREET	ADDRESS	;			
CITY-ST-ZIP	DES PLAINES IL 60018		3.4. CITY-S	T-ZIP			Addition	
TITLE		☐ DELETE	4.1 TITLE		, <u>.</u>	Change	☐ Addition	
NAME			4. 2 NAME		٠.			
STREET ADDRESS		C	4 3 STREET	i				
CITY-ST-ZIP			4.4 CITY-ST-ZIP			☐ Change	Addition	
TITLE		☐ DELETE	5.1 TITLE			□ ¢lialiye		
NAME			5.2 NAME	ADDOCCO				
STREET ADDRESS			5.3 STREET					
CITY-ST-ZIP		□ DELETE	5.4 CITY-S' 6.1 TITLE	1-ZIP	· · · · · · · · · · · · · · · · · · ·	☐ Change	☐ Addition	
TITLE			6.1 IIILE 6.2 NAME				□ vooigoii	
NAME								
STREET ADDRESS	}		6.3 STREET	AUXURESS				

I hereby certify that the information supplied with this fifing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Craig S. Arnson, Secretary

(847) 298-4500