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CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9400001070 (1)

NICHIMEN AMERICA INC.

FILED

Jan 21 1998 8:00am

Secretary of State

| | | | ********* | | | | | | | |
|---|---|------------------------------------|-------------------------------|---------------------|---------------------------------------|--|---------------|------------|--------------------|--|
| Principal Place of Business Mailing Address | | | | | | | 20,,,, 00,,,, | | | |
| 1345 AVENUE OF THE AMERICAS 1345 AVENUE OF THE NEW YORK NY 10105 NEW YORK NY 10105 | | | MERICAS | | | | | | | |
| | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | 3. Date Incorporated or Qualified | | | ĺ | |
| | | | | | | 03/03/1994 | | | | |
| | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | pplied For | |
| 21 | | 26 | | | | 13-5606694 | | | ot Applicable | |
| Suite, Apt #, etc | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional equired | |
| City & State | | 27 City & State | | | | | | | | |
| City & State | | City & State | | | | 6. Election Campaign Financing | П | | May Be | |
| Zip | Country Zip | | | 717 | | | _ | | to Fees | |
| 24 | 25 | ├ ` ⊢ | Count | . y | | This corporation owes or has paid Personal Property Tax due June 3 | | | No langible | |
| 24 | [] | 25 29 30 | | | | 10. Name and Address of New Registered Agent | | | | |
| | | | | | Name | The trained are trained at the train | | | | |
| THE PRENTICE HALL CORPORATION SYSTEM, INC 1201 HAYS ST. | | | L | | | | | | | |
| | | | 82 Stree | | | lress (P.O. Box Number is Not Acceptable |) | | | |
| SUITE 105 TALLAHASSEE FL 32301 | | | 8 | 3 | | | | | | |
| IAI | LLAHASSEE PL 32301 | | ľ | | | | | | 1 | |
| | | | 8 | 4 | City | | FL | 85 Zip | Cade | |
| 11. Pursuant ! | to the provisions of Sections 607,0502 | and 607.1508, Florida Statutes | s, the abo | ve-r | named cor | poration submits this statement for the pur | pose of c | hanging i | ts registered | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | |
| SIGNATURE , | | | | | | | DATE | | | |
| 12. | Signature, typed or printed name of registered agen OFFICERS AND | <u> </u> | 13. | gent : | signature requ | ired when reinstating) ADDITIONS/CHANGES TO OFFICE | | IDECTO | 25 101 12 | |
| TITLE | PD | DELETE | 1.1 TITLE | | | ADDITIONS/GLIANGES TO GLI IGE | | Change | Addition | |
| NAME | HASHIMOTO, A. | | | 1,2 NAME | | | _ | | | |
| STREET ADDRESS | 860 UN PLAZA | | 1.3 STREET ADDRESS | | nnorce | | | | | |
| | NEW YORK NY | | | | | | | | ļ | |
| CITY-ST-ZIP TITLE | VSD | | | 1.4 CITY - ST - ZIP | | VSD | X | Change | Addition (| |
| NAME | YAMAGUCHI, K. | | | | | UESUGI, M | == | _ Oracingo | 7,000,000 | |
| STREET ADDRESS | | | | | | 415 E 54 ST | | | | |
| | NEW YORK NY | | | 2, 4 CITY-ST-ZIP | | NEW YORK NY | | | * | |
| CITY-ST-ZIP TITLE | T DELETE | | - | 3.1 TITLE | | NEW TORK IVI | ———— | Change | Addition | |
| | · · | | 3.2 NAME | | | | _ | 7 Olimida | C Vancou | |
| NAME | Watanabe, S 65 Sheephill RD. | | 3.3 STREET ADDRESS | | NDDEGO. | | | | | |
| STREET ADORESS | | | | | | | | | | |
| CITY-ST-ZIP TITLE | RIVERSIDE CT 06878 | | 3.4. City-St-ZiP 4.1 Title | | ZIP | | | Change | Addition | |
| | · — | | 4.1 IIILE 4.2 NAME | | ļ | | | T Outribe | Addition | |
| NAME | NISHIKAWA, S | | 1 | | norga | | | | | |
| STREET ADDRESS | 560 HALSTEAD AV, #3C | | 4.3 STRE | | · · · · · · · · · · · · · · · · · · · | | | | | |
| CITY - ST - ZIP | HARRISON NY | DELETE | 4.4 CITY | | ZIP | | ··· - | Change | Addition | |
| TITLE | | L.J. DECETE | 5.1 TITLE | | | | L |) Criange | L Audition | |
| NAME | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | 5.3 STRE | | i | | | | 1 | |
| CITY - ST - ZIP | | | | 5.4 CITY - ST - ZIP | | | | 1 01 | 1 1 1 1 1 1 1 1 | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | } | | L | Change | Addition | |
| NAME | | | 6.2 NAME | | | | | | | |
| STREET ADDRESS | | | 6.3 STRE | ET AD | DRESS | | | | | |
| CITY - ST - ZIP | | | 6.4 CITY | | | | | | | |
| 14. I hereby a | ertily that the information supplied wit | h this filing does not qualify for | the exem | ptio | n stated in | Section 119.07(3)(i), Florida Statutes. I ful | ther certif | y that the | information | |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Nishikawa, Vice President

1/8/98 (212)698-5178