Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F9400001022 1. Corporation Name

GLS DIRECT, INC.

Principal Place of Business

| 2000 MARKET S<br>14TH FLOOR<br>PHILA PA 19103<br>US | ı  | 2000 MARKET STREET<br>14TH FLOOR<br>PHILADELPHIA PA 19103<br>US   |   | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  03/01/1994   | Far          |
|---|--|---|---|--|--------------|
| 2. Principal Pl                                     | ace of Business  | 2a. Mailing Address   | بدر 🕶 د د   | 4. FEI Number   Applied   Not Appl   |              |
| 21  |  | 26  | <u> </u>  | 23-2543558 Not Appl  |              |
| Suite, Apt. 7                                       | #, etc.  | Suite, Apt. #, etc.   |   | 5. Certificate of Status Desired Fee Required  |              |
| 22  |  | City & State  |   |  |              |
| City & State  | <del>3</del>   | <b>├</b> ┐ '  |   | 6. Election Campaign Financing \$5.00 May 1 Trust Fund Contribution Added to Fee   |              |
| 23  | Country  |   | Country   | This corporation owes the current year Intangible  |              |
| Zip   | 25   | 29 30   | ¬ `   | Personal Property Tax.   | 0            |
| 24  | 9. Name and Address of Current   |   | <u>'1</u>   | 10. Name and Address of New Registered Agent   |              |
| <del></del>   | o. idalic tric receipts of contain   | , reagness of regions   | 81 Name   |  |              |
| CHAI  | T, A G   |   |   | (D.O. D. M. Luc's Mark Assertable)   |              |
|   | DIRECT, INC.   |   | 82 Street Address (P.O. Box Number is Not Acceptable) |  |              |
| 14104 58TH STREET NORTH                             |  |   | 83  |  |              |
|   | ARWATER FL 34620   |   |   |  |              |
|   |  |   | 84 City   | FL 85 Zip Code   |              |
| office or re  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State on<br>m familiar with, and accept the obligat | of Florida. Such change was auth                                  | orized by the corpora                                 | orporation submits this statement for the purpose of changing its regis<br>ation's board of directors. I hereby accept the appointment as register   | tered<br>red |
| SIGNATURE   | Signature, typed or printed name of registered agen  |   | gistered Agent signature req                          |  | 11.42        |
| 12.   | OFFICERS AN  |   | 13.   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN   |              |
| TITLE   | PCST   | ☐ DELETE  | 1.1 TITLE   | ☐ Change ☐   | ] Addition   |
| NAME  | HOUSLEY, ROSS L  |   | 1.2 NAME  |  |              |
| STREET ADDRESS                                      | 2000 MARKET STREET   |   | 1.3 STREET ADDRESS                                    |  | ;            |
| CITY-ST-ZIP   | PHILADELPHIA PA 19103  |   | 1.4 CITY-ST-ZIP                                       |  | 7 a Julii    |
| TITLE   |  | ☐ DELETE  | 2.1 TITLE   | Change   | ] Addition   |
| NAME .  |  | أبينهم ويناس  | 2.2 NAME  | ر ب نے سیدر  | j            |
| STREET ADDRESS                                      |  |   | 2.3 STREET ADDRESS                                    |  | ļ            |
| CITY-ST-ZIP   |  |   | 2. 4 CITY-ST-ZIP                                      |  |              |
| TITLE   |  | ☐ DELETE  | 3.1 TITLE   | ☐ Change ☐   | ] Addition   |
| NAME  |  |   | 3.2 NAME  |  |              |
| STREET ADDRESS                                      |  |   | 3.3 STREET ADDRESS                                    |  |              |
| CITY-ST-ZIP   |  |   | 3.4. CITY+ST-ZIP                                      |  |              |
| TITLE   |  | ☐ DELETE  | 4.1 TITLE   | Change   | ] Addition   |
| NAME  |  |   | 4. 2 NAME   |  |              |
| STREET ADDRESS                                      |  |   | 4.3 STREET ADDRESS                                    |  |              |
| CITY-ST-ZIP   |  |   | 4.4 CITY-ST-ZIP                                       |  | 3            |
| TITLE   |  | ☐ DELETE  | 5.1 TITLE   | ☐ Change _ ☐   | ] Addition   |
| NAME  |  |   | 5.2 NAME  |  |              |
| STREET ADDRESS                                      |  |   | 5.3 STREET ADDRESS                                    |  |              |
| CITY-ST-ZIP   |  |   | 5.4 CITY-ST-ZIP                                       |  |              |
| TITLE   |  | ☐ DELETE  | 6.1 TITLE   | ☐ Change   | ] Addition   |
| NAME  |  |   | 6.2 NAME  |  |              |
| STREET ADDRESS                                      |  |   | 6.3 STREET ADDRESS                                    |  |              |
| CITY-ST-ZIP   |  |   | 6.4 CITY-ST-ZIP                                       |  |              |
| indicated   | on this approach report or accompanies   | annual report is true and accurativer or trustee empowered to exe | te and that my signat<br>cute this report as re       | in Section 119.07(3)(i), Florida Statutes. I further certify that the inform<br>ture shall have the same legal effect as if made under oath; that I am a<br>equired by Chapter 607, Florida Statutes; and that my name appears i | an           |

SIGNATURE:

Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90150 045 \*\*\*150.00