

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mayhew
Secretary of State
Division of Corporations

DOCUMENT # F94000001014 (9)

1. Corporation Name

PALM COAST/FUNDING G.P., INC.

**APPROVED
AND
FILED**

95 MAY -1 AM 4:30

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

Principal Place of Business

**525 PHARR ROAD, N.E.
ATLANTA GA 30305**

Main Office Address

**525 PHARR ROAD, N.E.
ATLANTA GA 30305**

(DO NOT WRITE IN THIS SPACE)

3. Date of Incorporation or Qualification

03/01/1994

3b. Date of Last Report

4. Filing Number

58-2093512

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. This corporation has liability for intangible tax under the Florida Statutes

☐ Yes

☒ No

2. Principal Place of Business

21

2a. Main Office Address

26

22. State of Incorporation

23

27. State of Incorporation

27

23. City & State

24

28. City & State

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24

9. Name and Address of Current Registered Agent

**SCHEU, WILLIAM E ESQ.
200 WEST FORSYTH ST., STE. 1600
JACKSONVILLE FL 32202**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83

84. City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.1407 and 607.1508 Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office to a registered agent or office in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Sections 607.1407 Florida Statutes.

SIGNATURE

(Print Name of Agent, Registered Agent or Registered Agent's Representative)

(Print Name of Registered Agent or Registered Agent's Representative)

(Date)

12. OFFICERS AND DIRECTORS

12a

**CV
LAMB, HAL W III
525 PHARR ROAD, NE
ATLANTA GA 30305**

12b

**DP
BETTS, JULIAN S JR.
525 PHARR ROAD, NE
ATLANTA GA 30305**

12c

**D
FRONGILLO, ROBERT L JR.
525 PHARR ROAD, NE
ATLANTA GA 30305**

12d

**S
DUGAN, JERI
525 PHARR ROAD, NE
ATLANTA GA 30305**

12e

**AS
SIEGEL, MARSHALL E
3405 PIEDMONT ROAD, NE, STE. 450
ATLANTA GA 30305**

12f

NAME

STREET ADDRESS

CITY, STATE, ZIP

13. ADDITIONAL CHANGE IS TO OFFICERS AND DIRECTORS IN 12

13a

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14. I, the undersigned, certify that the information contained within this report was truthfully furnished and is true and correct to the best of my knowledge and belief. I am a duly qualified officer or director of the corporation and I am authorized to execute this report. I am familiar with and accept the obligations of Sections 607.1407 Florida Statutes, and that my name appears in Block 12 of Block 12.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/25/95 404 2310579

[illegible]

APPROVED
FED
JAN 11 1965
FBI
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

1. *Exercises*

DO NOT WRITE IN THIS SPACE

9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent		
WATSON, MARJORIE 3616 CASEY KEY RD NOKOMIS FL 34275	01	Name		
	02	Street Address (P.O. Box Number is Not Acceptable)		
	03			
	04	City	FL	05 Zip Code

555-767-1144

14. I hereby certify that the information supplied with this filing is truthfully furnished and true, and equally for the recertification stated in Case No. 199-027006, Francis S. Shattuck, Plaintiff v. the Defendant, that the information included in this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or clerk for the corporation or the receiver or trustee empowered to execute the report as required by Chapter 607, Francis S. Shattuck, and that my name appears in Items 12 or 13 of the report; and I am not subject to an attachment with an address. *Francis S. Shattuck*

INITIALS OF AND TYPE OR PRINTED NAME OF ISSUING OFFICER OR DIRECTOR

4/27/43 513-241
8929
Encls. 1943-4