## F94000001011

CORPORATE \ ACCESS, /

236 East 6th Avenue . Tallahassee, Florida 32303

| INC. | P.O. Box |
|------|----------|
|      |          |

.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666 . Fax (850) 222-1666

| PICK UP                           | NLKIN<br>11/28/99  |
|-----------------------------------|--|
| CERTIFIED COPY                    | cus  |
|                                   | FILING W. + Adrawal  |
| 1.) CORPORATE NAME & DOCUMENT #)  | es II, Inc.  |
| 2.)(CORPORATE NAME & DOCUMENT #)  | 2000028545620<br>-04/28/9901009028<br>*****35.00 ******35.00 |
| (CORPORATE NAME & DOCUMENT #)     | )<br>)<br>)  |
| 4.) (CORPORATE NAME & DOCUMENT #) | •  |
| 5.) (CORPORATE NAME & DOCUMENT #) | withdr.  |
| SPECIAL INSTRUCTIONS              | 42827 BB                 |
|                                   | 三  |

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| TO TRANSACT  | BUSINESS OR CO   | NDUCT APPAIRS I  | It i Louis  |
|--|--|--|---|
| • • •  |  | •  | چې پې پې <b>د</b>   |
| Cobb Theatr  | es II, Inc.  |  | TO TO   |
|  | Name of Corporation  | n)   | 题思点   |
| •  | (1011)0 4: 1   | -  | <b>题 6</b>  |
|  | Alabama  | · ·  | - R.S. &  |
| (Inc   | corporated Under Lav   | NS Ot)   | 20%   |
|  |  |  | `SZ %   |
| This corporation is no longer Florida and hereby voluntarily in Florida.                                   | transacting business<br>surrenders its autho   | or conducting affali<br>rity to transact busi                        | rs within the State of<br>ness or conduct affairs                             |
| This corporation revokes the behalf and appoints the Depa cause of action arising during fairs in Florida. | authority of its regist<br>artment of State as its<br>If the time it was auth        | ered agent in Florida<br>agent for service o<br>orized to transact b | a to accept service on its<br>if process based on a<br>usiness or conduct af- |
| The following is a current ma<br>any process against this corp<br>7132 Commerci                            | illing address to whic<br>poration that may be<br>al Park Drive<br>(Mailing Address) | h the Department o<br>served on the Depa                             | f State may mail a copy of artment.   |
| Vmoverillo Mo  | nnoccoo 37918  |  |   |
| KHOXVIIIe, le  | nnessee 37918<br>(City - State - Zip)  |  | •   |
|  | (Oil)  |  | •   |
| The corporation agrees to ning address.  | otify the Department   | of State in the futur  |   |
| Drahm  | <u> </u>   |  | 4/23/99<br>Date   |
| Sig  | gnature  |  | <del></del>   |
| 36   |  |  |   |
| Mark Monroe  | d or printed name  |  |   |
| Туре   | d or printed name  |  |   |
| Secretary  |  |  | <del></del>   |
| Title  |  |  |   |
|  |  |  |   |

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