

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)**

**PROFIT
CORPORATION
ANNUAL REPORT
1996**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F94000000999 (2)

1. Corporation Name

AMERICAN SHARED HOSPITAL SERVICES CORPORATION



Principal Place of Business

Mailing Address

**4 EMBARCADERO CENTER
#3620
SAN FRANCISCO CA 94111**

**P.O. BOX 92
MODESTO CA 95353**

3. Date Incorporated or Qualified
02/28/1994

3a. Date of Last Report
05/16/1995

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number

94-2918118

Applied For

Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

City & State

City & State

6. Election Campaign Financing Trust Fund Contribution

☐ \$5.00 May Be Added to Fees

23

28

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☐ Yes ☐ No

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9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

B1 Name

B2 Street Address (P.O. Box Number is Not Acceptable)

B3

B4 City

FL

B5 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of individual providing notice of registered agent and fee (if applicable) (If Officer or Registered Agent, signature and fee are not required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE CCEO ☐ DELETE

NAME **BATES, ERNEST A**
STREET ADDRESS **4 EMBARCADERO CTR. #3620**
CITY - ST - ZIP **SAN FRANCISCO CA 94111-4155**

TITLE CFOV ☐ DELETE

NAME **TAGAWA, CRAIG K SR**
STREET ADDRESS **4 EMBARCADERO CTR. #3620**
CITY - ST - ZIP **SAN FRANCISCO CA 94111-4155**

TITLE SD ☐ DELETE

NAME **BARNES, WILLIE R**
STREET ADDRESS **4 EMBARCADERO CTR #3620**
CITY - ST - ZIP **SAN FRANCISCO CA 94111-4155**

TITLE VAAS ☐ DELETE

NAME **MAGARY, RICHARD**
STREET ADDRESS **4 EMBARCADERO CTR. #3620**
CITY - ST - ZIP **SAN FRANCISCO CA 94111-4155**

TITLE D ☒ DELETE

NAME **BROWN, WILLIE L JR**
STREET ADDRESS **4 EMBARCADERO CTR. #3620**
CITY - ST - ZIP **SAN FRANCISCO CA 94111-4155**

TITLE D ☒ DELETE

NAME **ROSS, JOHN A**
STREET ADDRESS **4 EMBARCADERO CTR. #3620**
CITY - ST - ZIP **SAN FRANCISCO CA 94111-4155**

11 TITLE

Director

12 NAME

Mathew 11/11

13 STREET ADDRESS

4 Embarcadero #3620

14 CITY - ST - ZIP

SAN FRANCISCO, CA. 94111

21 TITLE

Director

22 NAME

Stanley S. Trotman

23 STREET ADDRESS

4 Embarcadero #3620

24 CITY - ST - ZIP

SAN FRANCISCO, CA. 94111

31 TITLE

Senior Vice President

32 NAME

David Newby

33 STREET ADDRESS

4 Embarcadero CTR 3620

34 CITY - ST - ZIP

SAN FRANCISCO, CA. 94111-4155

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

[Signature]

Jim Gordin VP-Finance

6/20/96

(209) 521-2330 X723

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (3/96)