2007 FOR PROFIT CORPORATION

ANNUAL REPORT (AR) DOCUMENT # F9400000978

1. Entity Name

RPS MANAGEMENT COMPANY, INC.



FILED Apr 24, 2007 8:00 am Secretary of State

04-24-2007 90006 046 ***150.00

| 818 W. BRC | e of Business OOKS AVE. S VEGAS NV 89030 | Mailing Address 818 W. BROOKS AVE. NORTH LAS VEGAS NV 89030 | | | • | | | | | | | | |
|---|--|---|-------------|--|--------------|---------------------------|-----------------------|------------------------|------------------------------|----------------------|------------|-----------------------------|--|
| 2. Principal P | lace of Business - No P.O. Box # | 3. Mailing Address | | | | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 1st MOORE CR2E034 (10/06) | | | | | | | |
| City & State | е | City & State | | | | 4. FEI Num | ^{1ber} 33- | 060140 | 04 | | | pplied For ot Applicable | |
| Zip | Country | Zip | try | | 5. Certifica | ite of Status | Desired | | | 3.75 Ad e Require | | | |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name a | nd Addres: | s of New | Registe | ered Age | ent | | |
| | | | | | Name | | | | | | | | |
| PUTNAM, PAULA 621 NW 2ND STREET | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | |
| OCALA FL 34475 | | | | | | | | | | | | | |
| | | | | City | | | · | | | FL | Zip Cod | i | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | | |
| SIGNATURE Signature, typod or nimited name of registered agent and title if applicable. (NOTE: Registered Agent signature required when remistating) DATE | | | | | | | | | | | | | |
| After | ILE NOW!!! FEE IS \$150.00 May 1, 2007 Fee Will Be \$550.00 k Payable to Florida Department of | | | | | | l l | tion Camp t Fund Co | | _ | _ | .00 May Be ed to Fees | |
| 10. | OFFICERS AND | | 11. | | | ADDITION | <u> </u> IS/CHANGI | ES TO OF | FICERS | SANDO | IRECTOR | IS IN 11 | |
| 11111 | PTD | ⊠ Delete | HU | | | | , | | | | Change | ☐ Addition | |
| NAME | BIRD, ALLAN S | pes Delete | NAME | | | | | | | _ | _ 01141190 | | |
| STREET ADDRESS | 818 W. BROOKS AVE. | | | E1 ADDRESS | | | | | | | | | |
| CHY ST-ZIP | NORTH LAS VEGAS NV 89030 | | | SI-ZIP | | | | | | | | | |
| IIIII | D | ⊠ Delete | HILL | | | | | | | Г | Change | Addition | |
| NAME | BIRD, JOSHUA D | 2 2 0 0 0 0 0 | NAMI | ı | | | | | | _ | | | |
| STRUET ADDRESS | 818 W. BROOKS AVE. | | STRE | ET ADDRESS | | | | | | | | | |
| CITY-S(-71P | NORTH LAS VEGAS NV 89030 | | CITY | S1 ZIP | | | | | | | | | |
| TITLE | vs | ☐ Delete | TITLE | | PD | | | | | D | Change | Addition | |
| NAME. | GREEN, PATRICIA M | | * NAMI | r (| GREE | N, PA | TRICL | AM. | | | | | |
| STREET ADDRESS | 818 W. BROOKS AVE. | | SIRE | ET ADDRESS | 818 V | N . 1312 | 00K5 | AVE | | | | | |
| CHY-ST-7IP | NORTH LAS VEGAS NV 89030 | | CHY | | | HLA | S VEE | 1A5, | NV_ | 890 | 30 | | |
| 3100 | | ☐ Delete | HHI | | S T | . _ | _ | | | E | Change | Addition | |
| NAME | | | NAMI | | | | DAMES | | • | | | | |
| STREET ADDRESS | | | | | - | | XXX / | | | | | | |
| CHY ST ZIP | | | CHY | SI 7IP | NORT | H LA | > VEE | 45,i | <u> </u> | <u>89</u> 4 | 30 | | |
| TITLE | | Delete | TOTLE | | D | | | ~ | | | ☐ Change | ⊠ Addition | |
| NAMI: | | | NAMI | r 🖊 | <i>ward</i> | NOON | JOEL | | | | | | |
| SIREET ADDRESS | | | | L1 ADDRESS | 018 | N. DK | | | A 1 | 20 | ハスハ | | |
| CHY-ST-7IP | | | CITY | SI ZIP | NORT | H LA | 5 VEE | 1/4), | ΝV | 0-10 | טעי | | |
| TITLE | | ☐ Delete | TATLL | · 1 | D | (V | ENT F | <u>.</u> | | | Change | Addition | |
| NAME. | | | NAMI | | LHKS | | ENT F | AVE | | | | | |
| STREET ADDRESS | | | | F1 ADDRESS | 818 V | V DK | DOKS | | , | w ~ | _ | | |
| CITY-ST-ZIP | | | | VEEN | | | | | | | | | |
| 12 Ibereby | certify that the information eupplied wil | in this tiling does not qualify | LIOT THO AY | zomotione ci | ontained. | in Section | 119 Florida | Statutoe | Liturtha | or cortifu | thal the | Information | |

I hereby certify that the information supplied with this filling does not quality for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or tustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all puter like empowered.

SIGNATURE:

PATRICIA M. OR FINITED PRESIDENT SIGNATURE AND TYPED OR PRINTED NAME OF SIGNAGE OFFICER OR DIRECTOR

315-5194