**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **F9400000958**1. Corporation Name

JMB/NORTHERN REAL ESTATE FUND, INC.

Principal Place of Business Mailing Address								
180 N LASALLE	ST	180 N LASALLE STREET						
SUITE 3400		SUITE 3400			DO MOT WRITE IN THE			
CHICAGO IL 600	601	CHICAGO IL 60601				DO NOT WRITE IN THIS SPACE		
us U\$					3. Date Incorporated or Qualifed 02/25/1994			
2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number	Ap	plied For	
21		26			36-3652846	No	t Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certifcate of Status Desired	\$8.75 A		
22 ,	•·· •	27			5. Certificate of Status Desired	Fee Re	quired	
City & State	е .	City & State			6. Election Campaign Financing	\$5.00	May Be	
23		28			Trust Fund Contribution	Added t	o Fees	
		Zip	Country	1	8. This corporation owes the current year In			
24	25	29 31	30		Personal Property Tax.	☐ Yes	□No	
	9. Name and Address of Current	Registered Agent		1	10. Name and Address of New Registered	Agent		
O T CORROBATION OVOTTIN				Nam				
C T CORPORATION SYSTEM 1200 S. PINE ISLAND RD.			82	Stree	Address (P.O. Box Number is Not Acceptable)			
	TATION FL 33324		83					
}			84			85 Zip (	Code	
				1	<u>Fi</u>	<b>.</b> [ '		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
SIGNATURE	Signature, typed or printed name of registered agent	and title if explicable (NOTF: Re	anistered Ane	nt signatur	e required when reinstating) DATE			
12. OFFICERS AND DIRECTORS			13.		ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTO	RS IN 12	
TITLE	DP	DELETE	1.1 TITLE		Director, President & CEO	☐ Change	<b>X</b> EXtddition	
NAME	WURTZEBACH, CHARLES H	A	1.2 NAME		bifector, freshdene a ono		'	
STREET ADDRESS	180 N LASALLE STREET			T ADDRES				
i I			1.4 CITY-		Ĭ			
CITY-ST-ZIP	CD	□ DELETE	2,1 TITLE	31- ZIF	<del></del>	Change	Addition	
l	CLAEYS, JEROME J III	<u></u>	2.2 NAME				_	
NAME	180 N LASALLE STREET			TADDRES			ł	
STREET ADDRESS		•			•			
* CITY-ST-ZIP *	CHICAGO IL	X DELETE	2.4 CITY- 3.1 TITLE	ST-ZIP	Executive Vice President	☐ Change	XIX Addition	
πιτε	<del>-</del>		3.3 117LE				AM: June	
NAME	PERLMUTTER, NORMAN				Maury R. Tognarelli		ļ	
STREET ADDRESS	~,			T ADDRES	s			
CITY-ST-ZIP	CHICAGO IL	□ serere	3.4. CITY-	ST-ZIP		Change	☐ Addition	
TITLE	S THOMAS D	☐ DELETE	4.1 TITLE		Director, COO & Secretary	X-1 Change	- HOUROIT	
NAME	MCCARTHY, THOMAS D		4. 2 NAME					
STREET ADDRESS			4.3 STRE	ET ADDRES	s			
CITY-ST-ZIP	CHICAGO IL		4.4 CITY-		Wine Drawidows Chart Coop	~ <del>V -</del> 1 01	- Addition	
TITLE	AVAS	☐ DELETE	5.1 TITLE		Vice President & Asst. Secy	• • • • Unange	☐ Addition	
NAME	CAREY, GAIL		5.2 NAME					
STREET ADDRESS	180 N LASALLE STREET			T ADDRES	S			
CITY-ST-ZIP	CHICAGO IL		5.4 CITY-					
TITLE	T	☐ DELETE	6.1 TITLE			☐ Change	☐ Addition	
NAME	Smith, roger e		6.2 NAME					
STREET ADDRESS	180 N LASALLE STREET		■ e a exper	TADODES	e l			
0	CHICAGO IL		0.3 \$ 1 RE	ET ADORES	8			

SIGNATURE:

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**FILED** 

Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90113 008 \*\*\*150.00

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