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Florida Department of State

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COR AMND/RESTATE/CORRECT OR O/D RESIGN HAWKER BEECHCRAFT REGIONAL OFFICES, INC.

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COVER LETTER

TO: Amendment Section Division of Corporations	
SUBJECT: Hawker Beecheraft Regional Office Name	s, Inc.
DOCUMENT NUMBER: F94000000948	
The enclosed Amendment and fee are subm	nitted for filing.
Please return all correspondence concernin	g this matter to the following:
Barbara Allen	
Name of Contact Person	
Beechcraft Corporation Firm/Company	
1 mile Company	
10511 East Central Avenue	
Address	
Wichita, Kansas 67206 City/State and Zip Code	
daniel barlett@beechcraft.	com
E-mail address: (to be used for future annu	
For further information concerning this mal	ter, please call:
Brent A. Mitchell	at (316) 265-9311 Area Code & Daytime Telephone Number
Name of Contact Person	Area Code & Daytime Telephone Number
Enclosed is a check for the following amount	nt:
\$35.00 Filing Fee \$ S43.75 Filing Fee & Centificate of Status	\$43.75 Filing Fee & Confiled Copy (Additional copy is enclosed) \$52.50 Filing Fee, Confiled Copy (Additional copy is enclosed)
Mailing Address: Amendment Section	Street Address: Amendment Section
Division of Corporations P.O. Box 6327	Division of Corporations Clifton Building
Tallahassec, FL 32314	2661 Executive Center Circle
	Tallahanna El 22201

4/17/2013 9:29:13 From: To: 8506176380

850-617-8381

4/10/2013 5:31:53 PM PAGE 1/001 Fax Server



April 10, 2013

FLORIDA DEPARTMENT OF STATE

HAWKER BEECECRAFT REGIONAL OFFICES, INC.

10511 E. CENTRAL, DEPT 835

WICHITA, KS 67206

SUBJECT: HAWKER BEECHCRAFT REGIONAL OFFICES, INC.

REF: F94000000948

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please change the date on line #4 to 2-26-13 so it will be the same as the date on the certified copy from Kansas.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Annette Ramsey Regulatory Specialist II FAX Aud. #: H13000080759 Letter Number: 713A00008544

RECEIVED

13 APR 17 AM 8: 01

OLE STATE STATE

NYMEN OF CONFORM TALL AND SSEE FLORIDA

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

	·						
	SECTION I (1-3 MUST BE COMPLETED)			13 AUG SECRE			
	F9.	型 2					
		(Document number of corporation (if known)					
		•	•	WASSE A			
1	Hawker Beechen	oft Persional (1)	ifficae Inc				
1	(Name of corporation as it appears						
	,		o the Department of Sally	25 2			
•	Kansas,	_	Materia Administra	217			
2	(Incorporated under faves of)	3	Pebruary 24, 1994 (Date authorized to do business	s in Florida)			
	SE (4-7 complete only	CTION II THE APPLIC	CABLE CHANGES)				
4. If the its ju	e amendment changes the name of the corporations distribution of incorporations $\frac{2}{26}/2013$	on, when w	as the change effected under	the laws of			
(Nar	heraft Domestic Service Company ne of corporation after the amendment, adding s propriate abbreviation, if not contained in new no	suffix "corpo ame of the c	oration," "company," or "inc orporation)	orporated," or			
	w name is unavailable in Florida, enter alternate ness in Florida)	e corporate i	name adopted for the purposi	e of transacting			
6. If the	e amendment changes the period of duration, inc	licate new p	eried of duration.				
	- (Ne	w duration)					
7. If the	amendment changes the jurisdiction of incorpo	oration, indic	cate new jurisdiction.				
	(New	jurisdiction)					
8. Attac 90 da havin	thed is a certificate or document of similar imposites prior to delivery of the application to the Dejog custody of corporate records in the jurisdiction	rt, evidencing partment of In under the	ng the amendment, authentic State, by the Secretary of Sta laws of which it is incorpora	ated not more than ite or other official ited.			
	Suo C. Meseura						
	Bignature of a director, president or other officer - if in of a receiver or other court appointed fiduciary, by that	the hands fiduciary)	_				
	Ginn E. Vascsinec		Vice President				
	(Typed or printed name of person signing)		(Title of person signing)	_			

STATE OF KANSAS OFFICE OF SECRETARY OF STATE

I, KRIS W. KOBACH, Kansas Secretary of State, certify that the records of this office reveal the following:

That HAWKER BEECHCRAFT REGIONAL OFFICES, INC. is a regularly and properly organized corporation under the laws of the state of Kansas, having been incorporated in Kansas on the 19th day of January, A.D., 1993.

I FURTHER CERTIFY that a certificate of amendment was filed in this office February 26, 2013 changing the corporate name from HAWKER BEECHCRAFT REGIONAL OFFICES, INC. to BEECHCRAFT DOMESTIC SERVICE COMPANY.

I DO FURTHER CERTIFY that BEECHCRAFT DOMESTIC SERVICE COMPANY is in good standing, having fully complied with all requirements of this office.



In testimony whereof:
I hereto set my hand and cause to be affixed my official seal.
Done at the City of Topeka, this 18th day of March, A.D., 201

KRIS W. KOBACH KANSAS SECRETARY OF STATE