

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.  
AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

|                                             |                                                                                                                                                          |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROFIT CORPORATION<br>ANNUAL REPORT<br>1997 | <br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

97 NOV -4 PM 1:53

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DOCUMENT # F94000000778 (0)

1. Corporation Name  
WARMAN INTERNATIONAL, INC.



Principal Place of Business

P.O. BOX 7610  
MADISON WI 53707

Mailing Address

P.O. BOX 7610  
MADISON WI 53707

DO NOT WRITE IN THIS SPACE

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |
| 25                             | 30                     |

|                                                                                                                                                                 |                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 3. Date Incorporated or Qualified<br>02/16/1994                                                                                                                 | 3a. Date of Last Report<br>05/01/1996                                           |
| 4. FEI Number<br>39-1147488                                                                                                                                     | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                       | \$8.75 Additional Fee Required                                                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                              | \$5.00 Added to Fees                                                            |
| 8. This corporation owes or has paid the current year Intangible<br>Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                 |

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | FL          |

11. Pursuant to the provisions of Sections 607.0102 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Vicky Goldstein* VICKY GOLDSTEIN  
SPECIAL ASSISTANT SECRETARY

10/30/97

Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

|                            |                          |                                                       |                                                                              |
|----------------------------|--------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
| TITLE                      | C                        | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | ANDERSON, CAMPBELL       | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 476 KILDA                | 1.3 STREET ADDRESS                                    | 600002340956--2                                                              |
| CITY-ST-ZIP                | MELBOURNE VIC, AUSTRALIA | 1.4 CITY-ST-ZIP                                       | -11/06/97-01120-021                                                          |
| TITLE                      | P                        | 2.1 TITLE                                             | ****750.00 ****750.00                                                        |
| NAME                       | BERGEN, M V              | 2.2 NAME                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| STREET ADDRESS             | 7605 FARMINGTON WAY      | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | MADISON WI               | 2.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | ST                       | 3.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | FERRIS, R G              | 3.2 NAME                                              | ST CARLUSO, J.A.                                                             |
| STREET ADDRESS             | 1122 WINSTON DR.         | 3.3 STREET ADDRESS                                    | 3742 RAINTREE RD                                                             |
| CITY-ST-ZIP                | MADISON WI               | 3.4 CITY-ST-ZIP                                       | SUN PRAIRIE, WI 53590                                                        |
| TITLE                      |                          | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                          | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                          | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                          | 4.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      |                          | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                          | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                          | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                          | 5.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      |                          | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                          | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                          | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                          | 6.4 CITY-ST-ZIP                                       |                                                                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE *John G. Canino* 9/29/97 608/23/22/01

CR2E034 (4/97)