

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

*** CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

DOCUMENT # F94000000760 (8)

1. Corporation Name

AIR TRANSPORTATION HOLDING COMPANY, INC.

Principal Place of Business

**RT. 1, BOX 310
LITTLE MOUNTAIN AIRPORT
MAIDEN NC 28650**

Mailing Address

**RT. 1, BOX 310
LITTLE MOUNTAIN AIRPORT
MAIDEN NC 28650**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/16/1994

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

21 **3524 Airport Rd.**

26 **P O Box 488**

4. FEI Number

52-1206400

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 S. PINE ISLAND RD.
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature: Type or print name of registered agent and then sign.

(NOTE: Registered Agent signature required when registering.)

(DATE)

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP
D	ABERNATHY, CLAUDE S	S. COLLEGE AVE.	NEWTON NC 28658
D	PRILL, GEORGE C	20 ADLER CIR.	GALVESTON TX 77551
D	VON PERTERFFY, GEORGE	105 FIELDPOINT CIR.	GREENWICH CT 06830
DV	GIOFFRE, JOHN J	P.O. BOX 488 N/A	DENVER NC 28037
DV	BINGHAM, J. HUGH	P.O. BOX 488 N/A	DENVER NC 28037
DV	SIMPSON, WILLIAM H	P.O. BOX 488 N/A	DENVER NC 28037

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY, ST, ZIP	Change	Addition
DV	DAVID CLARK	PO Box 488	DENVER, NC 28037	☐	☒
D	TERRY SANFORD	201 UNION WEST Box 90871	DURHAM NC 27708-0871	☐	☒
D	SAM CHESNUTT	10548 CROTON RD.	JOHNSTOWN, OH 43031	☐	☒
D	J. LEONARD MARTIN	2518 Reynolds DR.	WINSTON SALEM NC 27104	☐	☒
				☐	☐
				☐	☐
				☐	☐

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee appointed to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an addendum.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(Date)

5/19/95

(Typed Name)

204-464-8741