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PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

COLUMBIA MAINTENIANCE CEDVICEO

FILED May 14 1998 8:00am Secretary of State

| COLON | DIA MAINTENANCE SERVI | CEO, INC. | | | | | | | | | |
|-------------------------|---|---------------------------------------|---|----------------------------|----------------------|--|---|----------------------------------|----------------------------|----------------------------|--|
| Principal Place | e of Business | Mailing Ad | ddress | | | | I (00################################### | ija ediai de am | BOCEL HOUSE DELL | EU 3111 1001 | |
| 8043 NW 167T | TH ST #A-20 | 1424 K S | 1424 K ST. N.W. | | | | | | | | |
| MIAMI FL 3301 | 15 | 4TH FLOOR | | | | | | | | | |
| | | | WASHINGTON DC 20005 | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | US | | | | | Date Incorporated or Qualified 02/16/1994 | | | | |
| 2. Principal Pl | ace of Business | 2a. Maitinç | 2a. Mailing Address | | | | 4. FEI Number | | Ap | oplied For | |
| 21 | | 26 | | | | | 52-1198387 | | | ot Applicable | |
| Suite, Apt. : | #, e tc. | Suite, | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 | | |
| 22 | | 27 | | | | | | | Fee Re | | |
| City & State | 9 | <u>├</u> | City & State | | | | 6. Election Campaign Financing | | \$5.00 | | |
| 23 | | | Zip Country | | | | Trust Fund Contribution | <u> </u> | Added 1 | | |
| Zip | <u></u> | | | | , | | 8. This corporation owes or has pa | | | | |
| 24 | 25 9. Name and Address of Curre | 29 | | 30 | | | Personal Property Tax due June 10. Name and Address of New Re | | | No | |
| MEN | | ni negistered A | Beut | 81 | Name | | 10. Name and Address of New Fig | gistered / | Agent | | |
| | MROW, ROBERT J | | | " | Name | ; | | | | 1 | |
| | 1 NW 56TH ST | | | | | Addres | ess (P.O. Box Number is Not Acceptable) | | | | |
| MIA | MI FL 33166 | | | 83 | ļ | | | | | | |
| | | | | 63 | | | • | | | i | |
| | | | | 84 | City | | | | 85 Zip (| Code | |
| | | | | | <u> </u> | | | <u>FL</u> | ل_ | | |
| 11. Pursuant t | to the provisions of Sections 607.05t egistered agent, or both, in the State | 02 and 607.1508 e of Florida, Such | 8, Flori da Sta tute h change was a | s, the abov uthorized b | e-named v the cor | d corpor | ration submits this statement for the parties board of directors. I hereby access | purpose o f of the ano | changing it ointment as | s registered registered | |
| agent. I ar | m familiar with, and accept the oblig | gations of, Sectio | n 607.0505, Flo | rida Statute | s. | .,50.11 | n's board of directors. I hereby acce | p. a.o app | 0 | . og.o.o.o. | |
| SIGNATURE | | | | | | | | | | | |
| | Signature, typed or printed name of registered ng | | nle. (NOTE | | ent signatur | ro required | when reinstating) | DATE OFFICIALIS | DIDECTOR | 20.111.40 | |
| 12. | CP UFFICERS AN | ND DIRECTORS | DELETE | 13. | | T | ADDITIONS/CHANGES TO OFFIC | JERS AND | Change | Addition | |
| TITLE | PARZOW, BARRY M | | L. Vettert | 1.1 TITLE | | | | | Change | L Addition | |
| NAME | 1424 "K" ST NW | | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | WASHINGTON DC | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | ST | | DELETE | 1.4 CITY - : | ST-ZIP | | | · ··· | Change | Addition | |
| TITLE | FELRICE, JOEL S | | beccie | 2.1 TITLE | | | | | L Criange | L Addition | |
| NAME | 1424 "K" ST NW | | | 2.2 NAME | | | | | | ĺ | |
| STREET ADDRESS | WASHINGTON DC | | | 2.3 STREE | | | | | | | |
| CITY-ST-ZIP | V | | DELETE | 2. 4 CITY- 3.1 TITLE | ST-ZIP | | | | ☐ Change | Addition | |
| TITLE | TUCKER, GREG | | C. precie | | | | | | T CHAIRBE | L Madillon | |
| NAME OTOTET ADDOCCO | 6043 NW 167TH ST #A-20 | | | 3.2 NAME | ADDRESS | - | | | | | |
| STREET ADDRESS | MIAMI FL | | | 3.3 STREE | | | | | | | |
| CITY-ST-ZIP TITLE | Pik viii 1 C | | DELETE | 3.4. CITY- 4.1 TITLE | S1-ZIP | | | | Change | Addition | |
| | | | U DECETE | | | | | | en oualige | L. AUGUOU | |
| NAME CTOSET ADDDS OF | | | | 4. 2 NAME | 1000000 | - | | | | | |
| STREET ADDRESS | | | | 4.3 STREE | | 1 | | | | ļ | |
| CITY-ST-ZIP | | | DELETE | 4.4 CITY-5 | 1 - ZIP | + | | | Change | Addition | |
| TITLE | | | | 5.1 TITLE | | | | | ondings | ווטוווטוו ניים | |
| NAME CTOCCT ADDRESS | | | | 5.2 NAME | Anneree | | | | | | |
| STREET ADDRESS | | | | 5.3 STREET | | | | | | | |
| CITY-ST-ZIP | | | DELETE | 5.4 City - 9 | I - ZIP | | | | Change | Addition | |
| TITLE | | | | 6.1 TITLE | | | | | The country | L. AUGIIION | |
| NAME . | | | | 6.2 NAME | IBBECCE | | | | | [| |
| STREET ADDRESS | | | | 6.3 STREET | | | | | | | |
| CITY-ST-ZIP | orthe that the information availage | with this files do | oo nat a lalitu for | 6.4 CITY-S | | lock in Ca | nation 110 07/21/61 Florido Statutos I | Luthas as | elife, short short | | |

pilemental annual report is true and accurate and that my signature shall have the fame legal effect as if made under early that I am an in the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in an attachment with an address. indicated on this annual report of up officer or director of the corporation Block 12 or Block 13 if change I, or