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PROFIT CORPORATION ANNUAL REPORT

1999



DOCUMENT # F9400000739

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED May 04, 1999 8:00 am Secretary of State

05-04-1999 90183 001 ***150.00

| BEAUTY | OF NORTH FLORIDA, INC. | | | | | | | | | | |
|---|--|---------|---------------------|-----------------------|------|----------------------|---|-------------------|---------|--------|----------------|
| Principal Place | e of Business | М | ailing Address | _ | | - | T F 100 5110 5118 10111 01511 06111 09115 60111 00115 | BBISI (| ABIN N | 1000 | USIN 1011 1001 |
| 10500 SAN JOSE 8100 EAST 22ND NORTH 8LDG. 200 | | | | | | | DO NOT WRITE IN THIS | SP/ | ACE | | |
| JACKSONVILLE FL 32257 WICHITA KS 67226 | | | | | | | 3. Date Incorporated or Qualifed | | | | |
| US | | | | | | | 02/15/1994 | | | | • |
| 2. Principal P | lace of Business | 2a | Mailing Address | - | | | 4. FEI Number | | П | Apr | lied For |
| 21 26 | | | • | | | | 48-1146096 | Not Applicable | | | |
| | | | Suite, Apt. #, etc. | te, Apt. #, etc. | | | _ | \$8.75 Additional | | | |
| 22 | | | | | | | 5. Certificate of Status Desired | | Fee | e Rec | quired |
| City & State | | | City & State | | | | 6. Election Campaign Financing | 1 | | | May Be |
| 23 | | | | | | | Trust Fund Contribution | | | led to | Fees |
| Zip | Country | | Zip | Count | try | | 8. This corporation owes the current year In | | | | edi. |
| 24 | 25 | 29 | | 30 | | | Personal Property Tax. | | Yes | | No |
| | 9. Name and Address of Current | t Regis | stered Agent | | 31 | Name | 10. Name and Address of New Registered | Age | | | |
| C T | CORPORATION SYSTEM | | | ľ | " | ivanie | | | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | | | 32 | Street Addre | ess (P.O. Box Number is Not Acceptable) | | | | |
| | NTATION FL 33324 | | | | 33 | | | | | | |
| 1 (-1) | 41A11014 1 E 00024 | | | 1, | " | | | | | | |
| | | | | 8 | 34 | City | FI | 8 | 35 Z | Zip C | ode |
| agent. I a SIGNATURE | m familiar with, and accept the obligat | | | | | t signature required | d when reinstating) DATE | | | | |
| 12. | OFFICERS AN | D DIRI | ECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS A | | | | |
| TITLE | PD | | ☐ DELETE | 1.1 TITLI | E | | | |] Chan | ige | Addition |
| NAME | SHELTON, JACK L | | | 1.2 NAM | E | | | | | | |
| STREET ADDRESS | 8100 E. 22ND NORTH, BLDG. 2 | 200 | | 1.3 STRI | EET. | ADDRESS | | | | | |
| CITY-ST-ZIP | WICHITA KS | | | 1.4 CITY | | - ZIP | | | 1 Char | | - Addition |
| TITLE | VD | | ☐ DELETE | 2.1 TITL | E | | | LJ |] Chan | ige | ☐ Addition |
| NAME | SHELTON, GREG L | | | 2.2 NAM | | | | | | | |
| STREET ADDRESS | | 200 | | | | ADDRESS | | . ~. | | | |
| CITY-ST-ZIP | WICHITA KS | | ☐ DELETE | 2. 4 CIT | | T-ZIP | | | Char | | Addition |
| TITLE | STD | | ☐ DECE IE | 3.† TITL | | | | | 1 01164 | .go | |
| NAME | O'CONNOR, DOUGLAS C | | | 3.2 NAM | | 4000000 | | | | | |
| STREET ADDRESS | (0 100 = 1 = 110 110 111111111111111111 | 200 | | | | ADDRESS | | | | | |
| City-St-ZIP | WICHITA KS | | ☐ DELETE | 3.4. CITY 4.1 TITL | | 1-211 | | |] Chan | nge | Addition |
| | | | | 4. 2 NAA | | | | | - | - | _ |
| NAME STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY | | | | | | | |
| TITLE | | | ☐ DELETE | 5.1 TITL | | | | |] Chan | nge | ☐ Addition |
| NAME | | | | 5.2 NAM | ΙE | | | | | | |
| STREET ADORESS | | | | 5.3 STR | EET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY | -ST | r-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 6.1 TITL | E | | | |] Char | nge | Addition |
| NAME | | | | 6.2 NAV | ŧΕ | | | | | | |
| STREET ADDRESS | | | | 6.3 STR | EET | ADDRESS | | | | | |
| | | | | 64 CITY | ST | 71P | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE,

SUNCTION OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

129/99 316-685-9278 Date Daytime Phone #

CR2E034 (11/98