FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9400000592

1. Corporation Name

Principal Place of Business

RISCO DEVELOPMENT, INC.

| 24500 CHAGRIN BOULEVARD. SECOND FLOOR BEACHWOOD OH 44122 | | | 24500 CHAGRIN BOULEVARD. SECOND FLOOR BEACHWOOD OH 44122 | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | | | | | |
|---|--|--------|---|--------------|------------|--------------------|--|--|--------------|------------------|--------------------------------|---------------|------------|--|--|
| | | | | | | | | 02/04/1994 | | | | | | | |
| Principal Place of Business 2a. Mailing Address | | | | | | | " | FEI Number | | | | Appl | ied For | | |
| 21 | | | 26 | | | | | 34-1761152 | | | | | Applicable | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. _. | Certifcate of Statu | s Desired | | \$8.75 Additional Fee Required | | | | |
| City & State | | | City & State | | | | 6. | Election Campaig | n Financing | | \$5 | . 00 м | lay Be | | |
| 23 | | | 28 | | | | | Trust Fund Contri | bution | | Ad | ded to | Fees | | |
| Zip Country | | | Zip Country | | | | | This corporation of | | | | _ | ٦ | | |
| 24 | 25 | 29 | | 30 | , | | | Personal Property | | | √ Yes | 3 L | .]No | | |
| Name and Address of Current Registered Agent | | | | | | | | Name and Addre | ess of New F | Registered A | Agent | | | | |
| DIO1 | | | | | 81 | Name | е | | | | | | | | |
| risman, William B ESQ 111 73RD AVENUE | | | | | | Street | et Address (P. | dress (P.O. Box Number is Not Acceptable) | | | | | | | |
| ST PETERSBURG FL 33702 | | | | | | | | . | <u></u> | | | | | | |
| | | | | | 84 | City | <u></u> | 47-2- | : - | FL | 85 | Zip Co | ode | | |
| | | | | | <u> </u> | <u> </u> | | | A for the | | <u>l</u> | ag ito r | agistored | | |
| office or re | to the provisions of Sections 607.0502 agistered agent, or both, in the State of in familiar with, and accept the obligation | Florid | la. S⊔ch change was ai | uthonzec | עס ב | the corp | poration's bo | ard of directors. I | hereby acce | ot the appoin | tment | as regi | stered | | |
| SIGNATURE | | | | | | | | | | | | | | | |
| | Signature, typed or printed name of registered agent | | | <u>-</u> | Ager | nt signature | e required when re | | 1050 TO 05 | DATE | O DIDI | OTOF | IC IN 12 | | |
| 12. | OFFICERS AND | DIRE | DELETE | 13. | T - | | <u>A</u> TChairm | an of the | Board | FICERS AN | | | Addition | | |
| TITLE | CCEO | | € DETE IS | 1.1 TI | | | 7.7.27 | | , poura | 'Chief Office | 是 智 | | reas- | | |
| NAME RISMAN, WILLIAM B | | | COND FLOOR 1.3 ST | | | 1.3 STREET ADDRESS | | • - | | urer | · _ C. | | 1000 | | |
| STREET ADDRESS 24500 CHAGRIN BOULEVARD, \$ | | | | | | | | ·OT | | 0101 | | | | | |
| CITY-ST-ZIP | BEACHWOOD OH | | | _ | ITY-S | T- ZIP | Direct | . | | | | | Addition | | |
| TITLE | PCOD | | ☐ DELETE | 2.1 TI | TLE | | Ì | | | | ☐ Ch | ange | ☐ Addition | | |
| NAME | risman, robert r | | | 2.2 N | AME | | | | | | | | | | |
| STREET ADDRESS | 24500 CHAGRIN BOULEVARD, | SECO | ND FLOOR | 2.3 S | TREE | T ADORESS | s | | | | | | | | |
| CITY-ST-ZIP | BEACHWOOD OH | - | | 2.4 C | ary-s | ST- ZIP | | | • | : | | | | | |
| TITLE | DVS | | □ DELETE | 3.1 ∏ | TLE | | Ì | | | | Ch: | ange | ☐ Addition | | |
| NAME | RISMAN, ROBERT G | | | 3.2 N | AME | | | | | | | | } | | |
| STREET ADDRESS | 24500 CHAGRIN BOULEVARD, | SEC0 | ND FLOOR | 3.3 S | TREE | T ADDRESS | is | | | | | | } | | |
| CITY-ST-ZIP | BEACHWOOD OH 44122 | | | 3.4. 0 | ITY-5 | ST-ZIP | | | | | | | | | |
| TITLE | | | ☐ DELETE | 4.1 TI | MLE. | | | | | | Ch | ange | Addition | | |
| NAME | | | | 4.21 | IAME | | | | | | | | | | |
| STREET ADDRESS | | | | 4.3 S | TREE | T ADDRESS | is | | | | | | | | |
| | | | | | | T-ZIP | | | | | | | | | |
| CITY-ST-ZIP . | | | ☐ DELETE | 5.1 TI | | | | | | | Ch | ange | Addition | | |
| | | | | 5.2 N | | | | | | | | | | | |
| NAME | | | | 5.3 S | TREF | T ADDRESS | s | | | | | | | | |
| STREET ADDRESS | | | | | ∠. πγ₊s | | | | | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 6.1 Ti | | | + | | | | □ Ch | ange | Addition | | |
| TITLE | | | C OECE IE | | | | 1 | | | | | - | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY+ST-ZIP

6.3 STREET ADDRESS

NAME

STREET ADDRESS

CITY-ST-ZIP

RINTED NAME OF SIGNING OFFICER OR DIRECTOR WILLIAM B. RISMAN

4/16/99

(216) 464-5130

FILED Apr 25, 1999 8:00 am Secretary of State

04-25-1999 90029 015 ***150.00