| Denise Bergner | F94000000581 |
|---|--|
| Nutri/505ten Requester's Name | |
| 202 Welsh Rd | ALC: A |
| Horsham, PA 1904 City/State/Zip Phone # | HAR-5 IM 9: 22 LANASSEE. FLOR |
| | Office Use Only |
| CORPORATION NAME(S) & DOCU | |
| | |
| 1(Corporation Name) | (Document #) |
| 2. | |
| (Corporation Name) | (Document #) -03/05/01-01141-005 ****157.50 *****35.00 |
| 3(Corporation Name) | (D) |
| (Corporation Name) | (Document #) |
| 4(Corporation Name) | (Document #) |
| ☐ Walk in ☐ Pick up time | Certified Copy |
| ☐ Mail out ☐ Will wait | Photocopy |
| NEW FILINGS | AMENDMENTS |
| Profit Not for Profit Limited Liability Domestication Other | Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger |
| OTHER FILINGS | REGISTRATION/QUALIFICATION |
| Annual Report Fictitious Name | ☐ Foreign ☐ Limited Partnership ☐ Reinstatement ☐ Trademark ☐ Other |
| CR2E031(7/97) | Examiner's Initials |

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

NSI Management, Inc.

| (Name of Corpo | oration) | . |
|--|---|----------------------|
| Delaware | <u>-</u> | |
| (Incorporated Under | r Laws Of) | |
| This corporation is no longer transacting business or and hereby voluntarily surrenders its authority to trans. This corporation revokes the authority of its register to be a surface of the property of the | sact business or conduct affairs in a ared agent in Florida to accept serv | Florida. vice on its |
| behalf and appoints the Department of State as its agraction arising during the time it was authorized to trans | ent for service of process based on usact business or conduct affairs in | a cause or Florida. |
| The following is a current mailing address to which any process against this corporation that may be served | ed on the Department. ALL AHAS d, Suite 300 | a copy of |
| (Mailing Add | ress) on | of A |
| Donners Grove, I | IL 60515 | လ တဲ့ မြ |
| (City/ State /2 | Zip) | 22 TE |
| The corporation agrees to notify the Department of S address. | tate in the future of any change in i | ts mailing |
| Signature of the chairman or vice chairman of the board president, or any officer. | Vice President d, Title | <u>-</u> |
| Brian Haveson | 2/13/01 | |
| Typed or printed name | Date | ~ :. |