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PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F94000000423 (3)

COMPASS BANCSHARES, INC.

FILED May 13 1998 8:00am Secretary of State



| | | | | | | | | | • | | | | |
|---|--------------------------------------|------------|---------------|-------------|--|---------|---------|-----------|-------------------|--|--------------------------|----------------------------|-----------------------------|
| Principal Place of Business Mailing Address | | | | | | | | | | a samalank arin dahan dahan dalah dalah da | PERFUULLI WOLL | I MARIN BYNYN IN | |
| 15 SOUTH 20 STREET BIRLINGHAM AL 35233 | | | | | P.O. BOX 10566 BIRMINGHAM AL 35296 | | | | | DO NOT WRITI | E IN THIS : | SPACE | |
| | | | | | | | | | | 3. Date Incorporated or Qualified 01/18/1994 | | | · |
| 2. F | 2. Principal Place of Business 21 | | | | 2a. Mailing Address 26 | | | | | 4. FEI Number 63-0593897 | | | pplied For ot Applicable |
| 22 | Sulte, Apt. #, etc. | | | | Suite, Apt #, etc. | | | | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | Additional equired |
| 23 | City & State | | | 26 | City & State | | | | | 6. Election Campaign Financing Trust Fund Contribution | | \$5.00 Added 1 | |
| 24 24 | Zip | | | | Zip Count 29 30 | | | y | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | |
| 9. Name and Address of Current Registered Agent | | | | | | | | | | 10. Name and Address of New Ro | gistered . | Agent | |
| CT CORPORATION SYSTEM | | | | | | | 81 | Name | | | | | |
| 1200 S. PINE ISLAND RD | | | | | | | | Street A | ddres | s (P.O. Box Number is Not Accepta | ble) | | |
| PLANTATION FL 33324 | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | 84 | City | | | FL | 85 Zip (| Code |
| Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the a office or registered agent, or both, in the State of Florida. Such change was authorize agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Sta | | | | | | | | | corpor oration | ration submits this statement for the n's board of directors. I hereby acce | purpose of pt the app | changing it ointment as | s registered registered |
| SIGNATURE Signature, typed or profed name of registered agent and into if applicable (NOTE Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | | |
| 12. | | | | S AND DIREC | · - · · · · · · · · · · · · · · · · · · | 1 | | | | ADDITIONS/CHANGES TO OFFI | | DIRECTOR | IS IN 12 |
| TITLE | | | | | ☐ D£l | ETE 1. | TITLE | T | | | | Change | Addition |
| | | D. PAUL JR | | | 1.3 | NAME | | | | | | , | |
| STREE | STREET ADDRESS 15 S. 20TH | | | 1.3 5 | | | STREE | ADDRESS | | | | | İ |
| CITY- | ·ST-ZIP | BIRMIN | SHAM AL | | | 1.6 | CITY- | ST-ZIP | | | | | |
| TITLE | | 8 | | | ☐ DEL | ETE 2. | TITLE | 1 | | | | Change | Addition |
| NAME | | | l, Jerry W | | | 2.2 | NAME | | | | | | |
| STREE | T ADDRESS | 15 S. 20 | | | | 2.3 | STREET | ADDRESS | | | | | Ì |
| CITY- | ·ST-ZIP | BIRMING | SHAM AL | | | 2. | 4 CITY- | ST-ZIP | | | | | |
| TITLE | | V | | | ☐ DEL | ETE 3. | TITLE | | | | | Change | Addition |
| NAME | | | GARRETT R | | | 3.3 | NAME | | | | | | |
| STREE | ADDRESS 15 S. 20TH ST | | | 3.33 | | STREE | ADDRESS | | | | | | |
| CITY- | ST-ZIP | | 3HAM AL | | | 3.4 | . CITY- | ST-ZIP | | | | | |
| TITLE | | AS | | | ☐ DEL | ÉTÉ 4. | TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | | | S, DANIEL B | | | 4. | 2 NAME | 1 | | | | | |
| STREE | T ADDRESS | | TH 20 STREET | | | 4.3 | STREET | T ADDRESS | | | | | |
| CITY- | ST-ZIP | | 3HAM AL 35233 | | | 4.4 | CITY- | ST-ZIP | | | | | |
| TITLE | Ţ | EVP | 4041451 4 | | ☐ DEI | ETE 5.1 | TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | | | MICHAEL A | | | 5.2 | NAME | | | | | | |
| DIRECTOR | | TH 20TH ST | | | 5.3 | STREET | ADDRESS | | | | | | |
| CITY- | ST-ZIP | BIRMIN | SHAM AL | | | | CITY-S | ST-ZIP | | | | | |
| TITLE | | | | | ☐ D£l | ETE 6.1 | TITLE | | | | | Change | Addition |
| NAME | | | | | | 6.2 | NAME | | | | | | |
| STREE | ET ADDRESS | | | | | 6.3 | STREET | ADDRESS | | | | | |
| спу- | ST-ZIP | | | | | 6.4 | CITY-5 | ST-ZIP | | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplicing a number of the corporation of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attantinant with an address.