

F94000000395

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☒ WAIT

☐ MAIL

(Business Entity Name)

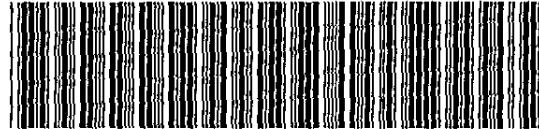
(Document Number)

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09/23/04--01056--012 \*\*43.75

*nc*

*T. Lewis*

FILED

04 OCT -6 PM 4:36

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED

01 SEP 23 PM 2:22

STATE INVESTIGATIONS  
DIVISION  
TALLAHASSEE, FLORIDA

TRANSMITTAL LETTER

TO: Amendment Section  
Division of Corporations

SUBJECT: A+H Asbestos Removal, Inc.  
(Name of corporation)

DOCUMENT NUMBER: F94000000395

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

YUSUF S. ALI:  
(Name of person)

AMERICAN Logistics Georgia INC  
(Name of firm/company)

P.O. Box 1488  
(Address)

GRIFFIN, GEORGIA 30224  
(City/state and zip code)

For further information concerning this matter, please call:

YUSUF S. ALI: at (770) 228-6038 or 770-490-7011  
(Name of person) (Area code & daytime telephone number)

Enclosed is a check for the following amount:

- ☒ \$35.00 Filing Fee    ☐ \$43.75 Filing Fee & Certificate of Status    ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)    ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**Mailing Address:**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**  
Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

September 23, 2004

YUSUF J. ALI  
PO BOX 1488  
GRIFFIN, GA 30224

SUBJECT: A & H ASBESTOS REMOVAL, INC.  
Ref. Number: F94000000395

We have received your document for A & H ASBESTOS REMOVAL, INC. and check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

An original, duly authenticated certificate from the state of incorporation/organization evidencing the amendment, must be submitted with the application. The certificate must have been issued within the past 90 days.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6903.

Cheryl Coulliette  
Document Specialist

Letter Number: 704A00056128

**PROFIT CORPORATION**  
**APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO**  
**APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**  
(Pursuant to s. 607.1504, F.S.)

**SECTION I**  
**(1-3 MUST BE COMPLETED)**

F94000000395

(Document number of corporation (if known))

FILED  
04 OCT -6 PM 4:36  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. A+H Asbestos Removal, INC.

(Name of corporation as it appears on the records of the Department of State)

2. GEORGIA

(Incorporated under laws of)

3. 1-26-1994

(Date authorized to do business in Florida)

**SECTION II**  
**(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? July 25, 1994

5. AMERICAN Logistics INC.

(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

AMERICAN Logistics Georgia, INC.

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

6. If the amendment changes the period of duration, indicate new period of duration.

N/A

(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

N/A

(New jurisdiction)

[Signature]

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

YUSUF S. ALI

(Typed or printed name of person signing)

9/23/04

(Date)

President

(Title of person signing)

**Secretary of State  
Corporations Division  
315 West Tower  
#2 Martin Luther King, Jr. Dr.  
Atlanta, Georgia 30334-1530**

DOCKET NUMBER : 042720409  
CONTROL NUMBER : J815758  
DATE INC/AUTH/FILED: 08/18/1988  
JURISDICTION : GEORGIA  
PRINT DATE : 09/28/2004  
FORM NUMBER : 215

AMERICAN LOGISTICS, INC.  
YUSUF J. ALI  
110 QUINCY AVE POB 1488  
GRIFFIN, GA 30224

**CERTIFIED COPY**

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that the attached documents are true and correct copies of documents filed under the name of

**AMERICAN LOGISTICS, INC.  
A DOMESTIC PROFIT CORPORATION**

Said entity was formed in the jurisdiction set forth above and has filed in the Office of Secretary of State on the date set forth above its certificate of limited partnership, articles of incorporation, articles of association, articles of organization or application for certificate of authority to transact business in Georgia.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence of the existence or nonexistence of the facts stated herein.



  
Cathy Cox

Secretary of State

**Secretary of State  
Business Services and Regulation  
Suite 315, West Tower  
2 Martin Luther King Jr. Dr.  
Atlanta, Georgia 30334-1530**

DOCKET NUMBER : 942090087  
CONTROL NUMBER: 8815758  
EFFECTIVE DATE: 07/25/1994  
REFERENCE : 0045  
PRINT DATE : 08/15/1994  
FORM NUMBER : 611

YUSUF J. ALI  
P. O. BOX 1488  
GRIFFIN GA 30224

**CERTIFICATE OF NAME CHANGE AMENDMENT**

I, MAX CLELAND, Secretary of State and the Corporation Commissioner of the State of Georgia, do hereby certify under the seal of my office that

**A & H ASBESTOS REMOVAL, INC.  
A DOMESTIC PROFIT CORPORATION**

has filed articles of amendment in the office of the Secretary of State changing its name to

**AMERICAN LOGISTICS, INC.**

and has paid the required fees as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said articles of amendment.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on the date set forth above.



*Max Cleland*

MAX CLELAND  
SECRETARY OF STATE

*Verley J. Spivey*

VERLEY J. SPIVEY  
DEPUTY SECRETARY OF STATE

SECURITIES  
656-2894

CEMETERIES  
656-3079

CORPORATIONS  
656-2817

CORPORATIONS HOT LINE  
404-656-2222  
Outside Metro-Atlanta

942090087

ARTICLES OF AMENDMENT OF A & H ASBESTOS REMOVAL, INC.

-1-

The name of the Corporation is A & H Asbestos Removal, Inc..

-2-

The Articles of the Incorporation of A & H Asbestos Removal, Inc. are hereby amended as follows: The name of the Corporation has been changed from A & H Asbestos Removal, Inc. to American Logistics, Inc.. The shares of A & H Asbestos Removal, Inc. are to be exchanged for shares of American Logistics, Inc..

The foregoing amendments were duly approved by the shareholders of the Corporation on July 19, 1994 in accordance with the provisions of O.C.G.A. Sec. 14-2-1003 of the Georgia Business Corporation Code.

IN WITNESS WHEREOF, American Logistics, Inc. has caused these Articles of Amendment to be executed by its duly authorized officers on this 19th day of July, 1994.

AMERICAN LOGISTICS, INC.

By: *Yusef Ali*  
YUSEF ALI, President

SECRETARY OF STATE  
JUL 25 9 45 AM '94  
BOSTON

Aug 11 3 55 PM '94

SECRETARY OF STATE

ARTICLES OF AMENDMENT  
OF  
A & H ASBESTOS REMOVAL, INC.

CERTIFICATE

Pursuant to O.C.G.A. § 14-2-1006 (GCA § 22-1006) of the Georgia Business Corporation Code, A & H Asbestos Removal, Inc., a Georgia corporation, hereby submits the following Articles of Amendment:

1.

The name of the corporation is A & H Asbestos Removal, Inc. (the "Corporation") and the charter number of the Corporation is 8815758.

2.

The Articles of Incorporation are hereby amended (the "Amendment") to add Article 5.A. as follows:

5.A.

The corporation shall have authority to issue 500,000 shares of Class B Preferred Stock.

(a) Dividends. The corporation shall pay a dividend upon such Class B Preferred Stock only as the Board of Directors shall from time to time declare.

(b) Redemption by the Stockholder. Any Class B Preferred Stockholder shall have the absolute right to force the corporation to redeem all, or any portion of, such preferred stock held by such Stockholder as follows:

(1) Redemption Price. The redemption price for each share of Class B Preferred Stock shall be \$1 per share (the "Base Price") plus a premium computed as a percentage of the amount equal to the Base Price times the number of shares to be redeemed, such percentage to be determined as of the date payment is made for the shares redeemed as follows:

If redeemed during the month of October, 1991, the premium shall be 5%; if redeemed during any month succeeding October, 1991 the premium shall be 5% plus 1% for each month that the month of redemption follows October 1991.

(2) Terms. The corporation shall tender cash payment for the number of shares of Class B Preferred Stock redeemed no later than ten (10) business days subsequent to the date it receives written notice of the exercise of this right of redemption from a holder of Class B Preferred Stock.

(3) Conditions. The right to demand redemption shall be exercisable any time following October 1, 1991, provided, however, that such right shall expire as of May 31, 1993.

(4) Expiration of right to redeem. The right of any holder of Class B Preferred Stock to force the corporation to redeem such stock shall not expire as the result of the corporation's inability to lawfully make the distributions necessary to satisfy any such redemption. The redemption price for any Class B Preferred Stock redeemed subsequent to May 31, 1993, as the result of the corporation's inability to lawfully redeem such stock on or prior to such date, shall be determined in accordance with subparagraph (b) (1) above; provided, however, that the premium shall be determined pursuant to a



mathematically consistent extension of the premium table, sufficient to extrapolate the premium payable as of the actual date of redemption.

(5) Surrender of Certificate. The holder demanding redemption shall be required to endorse and surrender the certificate evidencing the shares to be redeemed only upon the receipt of certified funds in payment of the redemption price for the shares redeemed.

(c) Liquidation or Dissolution. In the event of any liquidation, dissolution or winding up of the corporation, whether voluntary or involuntary, the following terms shall apply:

(1) Liquidation Value. The holders of the Class B Preferred Stock shall have the right to a sum per share equal to the redemption price per share determined in accordance with subparagraph (b)(1) above as if the stock was to be redeemed by the corporation on the date of such liquidation or dissolution.

(2) Rights of Priority Upon Liquidation. Upon liquidation or dissolution of the corporation, the holders of the Class B Preferred Stock shall be paid prior to any payment to the holders of common stock, but following payment to the holders of Class A Preferred Stock.

(d) Voting. The Class B Preferred Stock shall be nonvoting.

(e) Restrictions Upon Future Issues. In no event shall the corporation issue any stock or other security which shall have priority over the Class A and B Preferred Stock with respect to assets distributed upon liquidation or dissolution.

3.

The foregoing Amendment was duly approved by the shareholders of the Corporation in accordance with the provisions of O.C.G.A. § 14-2-1003 (GCA § 22-1003) of the Georgia Business Corporation Code on May 10, 1991.

IN WITNESS WHEREOF, the A & H Asbestos Removal Corporation has caused these Articles of Amendment to be executed by its duly authorized officers on this 10th day of May, 1991.

A & H ASBESTOS REMOVAL, INC.

By: Yusuf J. Ali  
Yusuf J. Ali, President

By: Kimberly Ali  
Kimberly Ali, Secretary

16, 1991 11 AM

2001-11-10 11:11 AM

# Secretary of State

## Business Services and Regulation

Suite 306, West Tower  
2 Martin Luther King Jr. Dr.  
Atlanta, Georgia 30334

CHARTER NUMBER : 3815758 DP  
DATE INCORPORATED: AUGUST 18, 1988  
COUNTY : SPALDING  
EXAMINER : MARILYN H MATEEN  
TELEPHONE : 404-656-2811

MAILED TO:

GRIFFIN PATRICK, JR.  
1513 CLEVELAND AVE. #1079  
EAST POINT GA 30344

### CERTIFICATE OF INCORPORATION

I, MAX CLELAND, SECRETARY OF STATE AND THE CORPORATIONS  
COMMISSIONER OF THE STATE OF GEORGIA DO HEREBY CERTIFY, UNDER THE  
SEAL OF MY OFFICE, THAT

-----  
"A & H ASBESTOS REMOVAL, INC."  
-----

HAS BEEN DULY INCORPORATED UNDER THE LAWS OF THE STATE OF GEORGIA  
ON THE DATE SET FORTH ABOVE, BY THE FILING OF ARTICLES OF INCOR-  
PORATION IN THE OFFICE OF THE SECRETARY OF STATE AND THE FEES  
THEREFOR PAID, AS PROVIDED BY LAW, AND THAT ATTACHED HERETO IS A  
TRUE COPY OF SAID ARTICLES OF INCORPORATION.

WITNESS, MY HAND AND OFFICIAL SEAL, IN THE CITY OF ATLANTA  
AND THE STATE OF GEORGIA ON THE DATE SET FORTH BELOW.

DATE: AUGUST 24, 1988



*Max Cleland*  
MAX CLELAND  
SECRETARY OF STATE

*H. Wayne Howell*  
H. WAYNE HOWELL  
DEPUTY SECRETARY OF STATE

ARTICLES OF INCORPORATION OF  
A & H ASBESTOS REMOVAL, INC.

1.

The name of the corporation is: A & H Asbestos Removal, Inc.

2.

The corporation shall have perpetual duration.

3.

The corporation is organized pursuant to the provisions of the Business Corporation Code for profit for the following purposes: To engage in the business of construction and demolition of structures of all kinds and to remove asbestos and other materials from buildings and structures.

4.

The corporation shall have authority to issue 100,000 shares of common stock of no par value.

5.

The corporation shall not commence business until it shall have received not less than \$500.00 in payment for the issuance of shares of stock.

6.

The initial registered office of the corporation and the initial registered agent of the corporation at such address shall be: Yusuf J. Ali, 1815 Hallmark Drive, Griffin, Georgia, 30223.


7.

The initial Board of Directors shall consist of one member, who shall be: Yusaf J. Ali, 1815 Hallmark Drive, Griffin, Georgia 30223.

8.

The name and address of the incorporator is: Griffin Patrick, Jr., Attorney at Law, 1513 Cleveland Avenue, Building 100, Suite 107B, East Point, Georgia 30344.

In witness whereof, the undersigned executes these Articles of Incorporation.

  
Griffin Patrick, Jr., Attorney  
Ga. Bar No. 566000

Griffin Patrick, Jr.  
1513 Cleveland Avenue  
Building 100, Suite 107B  
East Point, Georgia 30344

RECEIVED  
AUG 13 8 34 AM '80  
SECRETARY  
OF STATE

CONSENT TO APPOINTMENT AS REGISTERED AGENT

To: Honorable Max Cleland  
Secretary of State  
State of Georgia

I, Yusaf J. Ali, do hereby consent to serve as Registered Agent for the corporation A & H Asbestos Removal, Inc.

This 16 day of AUG, 1988.

Yusaf J. Ali  
Yusaf J. Ali

Address of Registered Agent:

1815 Hallmark Drive  
Griffin, Georgia 30223

## Secretary of State

Business Services and Regulation

Suite 306, West Tower

2 Martin Luther King Jr. Dr.

Atlanta, Georgia 30334

FORM NUMBER : NR  
CERTIFICATE DATE : 08/05/88  
DOCKET NUMBER : 88214702  
EXAMINER : SANDRA JEAN SNOW  
TELEPHONE : 404-656-3173

REQUESTED BY:

YUSUF ALI  
POB 250  
ELLENWOOD

GA 30049

### NAME RESERVATION CERTIFICATE

THE RECORDS OF THE SECRETARY OF STATE HAVE BEEN REVIEWED AND THE FOLLOWING NAME IS NOT IDENTICAL TO, AND APPEARS TO BE DISTINGUISHABLE FROM, THE NAME OF ANY OTHER EXISTING CORPORATION, PROFESSIONAL ASSOCIATION, OR LIMITED PARTNERSHIP ON FILE PURSUANT TO THE APPLICABLE PROVISIONS OF THE GEORGIA LAWS RELATING TO CORPORATIONS, PROFESSIONAL ASSOCIATIONS AND LIMITED PARTNERSHIPS (TITLE 14 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED).

MA & IN ASBESTOS REMOVAL, INC."

THIS CERTIFICATE SHALL BE VALID FOR A PERIOD OF TWO CALENDAR MONTHS FOR PROFIT AND NONPROFIT CORPORATIONS AND PROFESSIONAL ASSOCIATIONS (DP, PP, DN, PN, & PA), SIXTY (60) DAYS FOR LIMITED PARTNERSHIPS (7D OR 7P) AND SIX CALENDAR MONTHS FOR BANKS (BK) FROM THE DATE OF THIS CERTIFICATE. PLEASE SUBMIT THE ORIGINAL CERTIFICATE (WHITE COPY) WITH THE ARTICLES OF INCORPORATION, CERTIFICATE OF LIMITED PARTNERSHIP OR APPLICATION FOR PROFESSIONAL ASSOCIATION OR CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS.

THE SECRETARY OF STATE MAY EXTEND THE CERTIFICATE FOR ONE PERIOD IF THE APPLICANT SUBMITS A \$20.00 FEE AND A WRITTEN REQUEST EXPLAINING WHY THE EXTENSION IS REQUESTED.

*Max Cleland*

MAX CLELAND  
SECRETARY OF STATE

*H. Wayne Howell*

H. WAYNE HOWELL  
DEPUTY SECRETARY OF STATE





BUSINESS SERVICES AND REGULATION  
ARTICLES OF INCORPORATION DATA ENTRY FORM  
FOR GEORGIA CORPORATIONS

MAX CLELAND  
Secretary of State

H. WAYNE HOWELL  
Deputy Secretary of State

I. Filing Date: _____	Code: _____	Docket No.: _____
Assigned Exam: _____	Amt.: \$ _____	By: _____
Charter Number: <u>8815758</u>	Completed: _____	

DO NOT WRITE ABOVE THIS LINE - SOS USE ONLY

NOTICE TO APPLICANT: PRINT PLAINLY OR TYPE THE REMAINDER OF THIS FORM.

II. Corporate Name: <u>A &amp; H Asbestos Removal, Inc.</u>			
Mailing Address: <u>1815 Hallmark Drive</u>			
City: <u>Griffin</u>	County: <u>Spalding</u>	State: <u>Georgia</u>	Zip Code: <u>30223</u>
III. Fees Submitted By: <u>Griffin Patrick, Jr., Attorney</u>			
Secretary of State: \$ <u>40.00</u>	Check No.: <u>1532</u>		
Clerk of Court: \$ <u>22.00</u>	Check No.: <u>1534</u>	County: <u>Spalding</u>	
Publisher: \$ <u>6.50</u>	Check No.: <u>1533</u>	Name: <u>Griffin Daily News</u>	
IV. Incorporator: <u>Griffin Patrick, Jr.</u>			
Address: <u>1513 Cleveland Avenue, Building 100, Suite 107B, East Point, Ga. 30344</u>			
City: <u>East Point</u>	State: <u>Georgia</u>	Zip Code: <u>30344</u>	
V. Registered Agent/Office: <u>Yusaf J. Ali</u>			
Address: <u>1815 Hallmark Drive</u>			
City: <u>Griffin</u>	State: <u>Georgia</u>	Zip Code: <u>30223</u>	
VI. ARTICLES OF INCORPORATION FILING CHECK-OFF LIST			
1. Original and two conformed copies of Articles of Incorporation	Applicant	Examiner	
2. Corporate name certificate enclosed and verified			
3. Publisher's and Clerk's checks enclosed and verified			
4. Consent form enclosed and verified			
5. Corporate duration and statutory authority stated			
6. Number shares, par value, minimum capital stated			
7. Number of directors and their names and addresses			
VII. Applicant/Attorney: <u>Griffin Patrick, Jr.</u> Telephone: <u>(404) 766-6666</u>			
Address: <u>1513 Cleveland Avenue, Building 100, Suite 107B</u>			
City: <u>East Point</u>	State: <u>Georgia</u>	Zip Code: <u>30344</u>	

NOTICE: Attach Articles of Incorporation, Secretary of State filing fee, name certificate, consent to serve as registered agent, publisher's letter and fee and clerk's fee and file with the Secretary of State at 2 Martin Luther King Jr. Dr., Suite 315, West Tower, Atlanta, Georgia 30334. For information call 404-856-2817. This form does not replace the Articles of Incorporation. I understand that the information on this form will be used in the Secretary of State Corporate data base.

Signed: Griffin Patrick, Jr.

Date: Aug 16, 1988