

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Barbara B. Moxham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 FEB 20 AM 11:19

DOCUMENT # F94000000384 (7)

1. Corporation Name

SOUTHERN PINE PLANTATIONS, INC.

Principal Place of Business

167 FRANKLIN ST.
MACON GA 31201

Mailing Address

167 FRANKLIN ST.
MACON GA 31201

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/25/1994

3a. Date of Last Report

2. Principal Place of Business

21 6304 PEAKE RD

Suite, Apt. #, etc.

2a. Mailing Address

25 6304 PEAKE RD

Suite, Apt. #, etc.

4. FEI Number

58-1665161

Applied For

Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes

☒ No

22 City & State

23 MACON, GA

Zip

Country

25 B1BB

27 City & State

28 MACON, GA

Zip

Country

29 31210

30 B1BB

9. Name and Address of Current Registered Agent

SCHNITKER, CLAY A
901 WEST BASE ST.
MADISON FL 32340

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and title of applicant)

(Printed Registered Agent separate from rest when requesting)

DATE

12. OFFICERS AND DIRECTORS

TITLE	CP
NAME	GRIFFITH, BENJAMIN W III
STREET ADDRESS	167 FRANKLIN ST.
CITY - ST - ZIP	MACON GA 31201
TITLE	VS
NAME	WELLS, JAMES M III
STREET ADDRESS	167 FRANKLIN ST.
CITY - ST - ZIP	MACON GA 31201
TITLE	T
NAME	STRONG, FAYE
STREET ADDRESS	167 FRANKLIN ST.
CITY - ST - ZIP	MACON GA 31201
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	☒ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	6304 PEAKE RD
1.4 CITY - ST - ZIP	MACON, GA 31210
2.1 TITLE	☒ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	6304 PEAKE RD
2.4 CITY - ST - ZIP	MACON, GA 31210
3.1 TITLE	☒ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	6304 PEAKE RD
3.4 CITY - ST - ZIP	MACON, GA 31210
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Benjamin W. Griffith, III
BENJAMIN W. GRIFFITH, III

2/13/95

(912) 477-1400

(Date)

(Telephone Number)