FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

F9400000367 (2) DOCUMENT

BASIC MANAGEMENT, INC.

FILED Apr 01 1998 8:00am Secretary of State



Principal Place of Business Mailing Address								i iantian tien effert billet abire aufre a	Bild ARUI ABISL		H 1881 1891	
8730 THOMAS	S DRIVE	8	8100 E 22ND ST. BLDG 500									
PANAMA CITY FL 32408			WICHITA KS 67226					DO NOT WRITE IN THIS SPACE				
US								3. Date Incorporated or Qualified		JEAUE.		
								01/25/1994			:	
2. Principal P	lace of Business	20	Mailing Address					4. FEI Number		A	pplied For	
21		26						48-1142684		No	ot Applicable	
Suite, Apt. #, etc.			Suite, Apt. #, etc.					5. Certificate of Status Desired		* '	Additional.	
22			City & State								equired	
City & State			28					Election Campaign Financing Trust Fund Contribution			May Be to Fees	
Zip	Country	28]	Zip	I Co	ountry							
24	25	20	29 30					8. This corporation owes or has pald the current year Intangible Personal Property Tax due June 30.				
	9. Name and Address of Currer		tered Agent	1001	1		1	0. Name and Address of New F				
CT	CORPORATION SYSTEM				B1	Name	,					
120	00 SOUTH PINE ISLAND ROAD				82	Street	Address	(P.O. Box Number is Not Accept	able)			
PLANTATION FL 33324							,					
					83							
					84	City	•		FL	85 . Zip	Code	
11. Pursuant	to the provisions of Sections 607.050	2 and 6	07.1508, Florida Statu	es, the	above	-namec	d corpora	tion submits this statement for the	purpose of	changing it	ts registered	
office or r agent. I a	egistered agent, or both, in the State m familiar with, and accept the oblig	of Flori ations o	da. Such change was 1, Section 607.0505, Fl	authoriz orida St	ed by atutes	the cor i.	rporation's	s board of directors. I hereby acc	ept the app	ointment as	registered	
SIGNATURE		4 4 4 1 1	3 ()	r n	d A			then reinstating)	DATE			
12.	Signature, typod or printed name of registered ag OFFICERS AN			13		i i aigriator	e required in	ADDITIONS/CHANGES TO OFF		DIRECTOR	RS IN 12	
TITLE	PO		DELETE	1.1	TITLE		T		-	Change	☐ Addition	
NAME	KORNRUMPF, HARRY			1.2	NAME		1					
STREET ADDRESS	8730 THOMAS DR			1.3	STREET	ADDRESS						
CITY-ST-ZIP	PANAMA CITY FL			1.4	CITY-S	T-ZIP	1					
TITLE	VO		☐ DELETE	2.1	TITLE					Change	Addition	
NAME	RUHFUS, ROLF E			2.2	NAME		1					
STREET ADDRESS	8100 E. 22ND ST., BLDG. 50	U		2.3	STREET	ADDRESS	1					
CITY-ST-ZIP	WICHITA KS 67226		T or see	_	CITY-S	T-ZiP	 			Change	1 Addition	
TITLE	VD ISAAC, B. ANTHONY		DELETE		TITLE		į .		• •	☐ Change	☐ Addition	
NAME	8100 E. 22ND ST., BLDG. 50	n			NAME	ADDOCAC						
STREET ADDRESS	WICHITA K\$ 67226	•				ADDRESS					-	
CITY-ST-ZIP TITLE	VD VD		☐ DELETE		CITY-S	11 - ZIP	1			Change	Addition	
NAME	MARVIN, DON R				NAME		1					
STREET ADDRESS	8100 E. 22ND ST., BLDG. 50	0				ADDRESS						
CITY-ST-ZIP	WICHITA KS 67226			ı	CITY-S							
TITLE	VID		DELETE		TITLE		1			Change	Addition	
NAME	BAKER, ROY R			5.2	NAME							
STREET ADDRESS	8100 E. 22ND ST., BLDG. 50	0		5.3	STREET	ADDRESS	1					
CITY-ST-ZIP	WICHITA KS 67226			5.4	CITY-S	7 - ŽŧP						
TITLE	<u> </u>		DELETE	6.1	TITLE					Change	☐ Addition	
NAME				6.2	NAME			4				
STREET ADORESS				6.3	STREET	ADDRESS						
CITY-ST-ZIP					CITY-S		1					
14. I bereby o	pertify that the information supplied v	ath this '	tiling does not gualify f	or the e	xemp	uon stat	tea in Sec	ction 119.07(3)(I), Florida Statutes.	. i turther ce	rury that the	antormation	

Increase certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(1). Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

316-681-5107