## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

cipal Place o 9660 NW 67 PARKLAND I US	TH PLACE	Mailing Address 9660 NW 67TH PLF PARKLAND FL 330: US				
				<ol> <li>Date incorporated or Qualified 01/24/1994</li> </ol>	3a. Date of Last Re 02/07/19	
hindipal Plac	e of Business	2a. Mailing Address		4. FEI Number		oplied For
 Suite, Apt #,	etc.	Suite, Apt. #, etc.		22-2385528		ot Applicat
		27		5. Certificate of Status Desired		Additional Required
ity & State		City & State		6. Election Campaign Financing		May Be
'ipi	Country	28 Zip	Country	Trust Fund Contribution  8. This corporation has liability for	Added	to Fees
	[25]	29	30		s ∏ No	199.032,
	9. Name and Address of Currer	nt Registered Agent		10. Name and Address of New I	Registered Agent	
PIZZO, I	OUIS P		81 Name			
	IO STATE FARMERS MARKET	7	82 Street Add	ress (P.O. Box Number is Not Acceptal	ble)	
OFFICE	A-20	•	83			
POMPAI	NO BEACH FL 33071		84 City		[Apl 3.	6.1.
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SIGNATURE:

HE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/31/96

(954) 941-8830