

FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #**

1. Corporation Name

| DALBAN   | CURPURATION OF AMERI                                 | UA                             |              |                              |                    |  | † 1 <b>48</b> : 148 * 118 * 1811 <b>6:3</b> 11 <b>36</b> 112 <b>6</b> 1 |                           |                      |                     |                     |  |
|--|--|--------------------------------|--------------|------------------------------|--------------------|--|---|---------------------------|----------------------|---------------------|---------------------|--|
|  | <u>.</u>   |                                |              |                              |                    |  |   |                           |                      |                     |                     |  |
| Principal Place  | of Business  | Mailing Address                |              |                              |                    | 7                                      | I (Bâttâl tria lâtt: Bibit âbiti de                                     | )II BBIRI BBIRI           |                      |                     |                     |  |
| 4225 NW 72ND AVE. 4225 NW 72ND AVE.  |  |                                |              |                              |                    |  |   |                           |                      |                     |                     |  |
| MIAMI FL 33166 MIAMI FL 33166  |  |                                |              |                              |                    |  | DO NOT WRITE IN THIS SPACE  |                           |                      |                     |                     |  |
|  |  |                                |              |                              |                    |  |   | IE IN IHIS                | SPACE                |                     |                     |  |
|  |  |                                |              |                              |                    | 3.                                     | Date Incorporated or Qualifed   |                           |                      |                     |                     |  |
| <u> </u>   |  |                                |              |                              |                    | 4-                                     | 01/21/1994  |                           | <del></del>          |                     |                     |  |
| 2. Principal Pl  | ace of Business                                      | 2a. Mailing Address            |              |                              | 4.                 | FEI Number                             |   | <u> </u>                  |                      | ied For             |                     |  |
| 21   | · · · · · · · · · · · · · · · · · · ·                | 26                             |              |                              | <del> </del>       | <u>95-3771000</u>                      |   | <u> </u>                  |                      | Applicable          |                     |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.            |              |                              | 5.                 | Certificate of Status Desired          |   |                           | / 🥽 Ad<br>e Req      | Iditional           |                     |  |
| 22   |  | 27                             |              |                              | 4_                 |  |   |                           |                      |                     |                     |  |
| City & State   | )  | City & State                   |              |                              | 6.                 | Election Campaign Financing            |   |                           |                      | lay Be              |                     |  |
| 23   |  | 28                             |              | _                            |                    |  | Trust Fund Contribution   |                           |                      | ded to              | Fees                |  |
| Zip  |  |                                |              | Country                      |                    |  | This corporation owes the curr  | ent year In               |                      | r                   | - الم               |  |
| 24   | 25   |                                | 30           | _                            |                    | ــــــــــــــــــــــــــــــــــــــ | Personal Property Tax.  |                           | Yes                  | <u> </u>            | .]No                |  |
| Name and Address of Current Registered Agent   |  |                                |              |                              | <b>51</b>          | 10.                                    | 10. Name and Address of New Registered Agent                            |                           |                      |                     |                     |  |
| THAIED MAIN  |  |                                |              | 31                           | Name               |  |   |                           |                      |                     |                     |  |
| THAIER, MALKI  |  |                                | 8            | 82 Street Addr               |                    |  | P.O. Box Number is Not Accepta  | able)                     |                      |                     |                     |  |
| 9001 SW 122ND PLACE  |  |                                |              |                              |                    |  |   |                           |                      |                     |                     |  |
| MIAN   | AI FL 33186  |                                | 8            | 33                           |                    |  |   |                           |                      |                     |                     |  |
|  |  |                                | 8            | 34                           | City               |  |   | FL                        | 85                   | Zip Co              | ode                 |  |
| <ol> <li>Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, th<br/>office or registered agent, or both, in the State of Florida. Such change was authori<br/>agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida S</li> </ol> |  |                                |              |                              | -named corporation | oratio<br>on's b                       | n submits this statement for the oard of directors. I hereby accept     | purpose of<br>of the appo | f changir<br>intment | ng its n<br>as regi | egistered<br>stered |  |
| agent. I a   | m familiar with, and accept the obligati             | ons of, Section 607.0505, Fior | ida Statuti  | es.                          |                    |  |   |                           |                      |                     |                     |  |
| SIGNATURE  | Signature, typed or printed name of registered agent | and title if conlicable (NOTE: | Registered A | nent                         | signature required | d when                                 | reinstating)  | DATE                      |                      |                     |                     |  |
| 12.  | OFFICERS AND   |                                | 13.          | 90111                        | agnature require   |  | ADDITIONS/CHANGES TO OF   | FICERS A                  | ND DIRE              | CTOR                | S IN 12             |  |
| TITLE  |  |                                | _            | 1.1 TITLE                    |                    |  |   |                           | Cha                  |                     | ☐ Addition          |  |
| NAME   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1             |                                | 1.2 NAM      | 1.2 NAME                     |                    |  |   |                           |                      |                     |                     |  |
| STREET ADDRESS   | 1.000  |                                | 4            | 1.3 STREET ADDRESS           |                    |  |   |                           |                      |                     |                     |  |
| j  | MIAMI FL 33172                                       |                                |              | 1.4 CITY-ST-ZIP              |                    |  |   |                           |                      |                     |                     |  |
| CITY-ST-ZIP  |  |                                |              | 2.1 TITLE                    |                    |  | ·   | •                         | [ ] Cha              | ange                | Addition            |  |
|  | G10  |                                |              | 2.2 NAME                     |                    |  |   |                           | _                    | -                   | _                   |  |
| NAME   | DELBANI, MOHAMMAD IMAD                               |                                |              | 2.3 STREET ADDRESS           |                    |  |   |                           |                      |                     |                     |  |
| STREET ADDRESS   |  |                                |              |                              |                    |  |   |                           |                      |                     |                     |  |
| CITY-ST-ZIP  | VPS □ DELETE   |                                |              | 2.4 CITY-ST-ZIP<br>3.1 TITLE |                    |  | <del></del>   |                           | ☐ Cha                | nge                 | Addition            |  |
| TITLE  | VPS  | □ DEFEIE                       |              |                              |                    |  |   |                           | بر<br>س              |                     |                     |  |
| NAME   | DELBANI, SOHAD ID                                    |                                | 3.2 NAM      |                              |                    |  |   |                           |                      |                     |                     |  |
| STREET ADDRESS   | 10233 NW 52ND LANE                                   |                                |              |                              | ADDRESS            |  |   |                           |                      |                     |                     |  |
| CITY-ST-ZIP  | MIAMI FL 33178                                       |                                | 3.4. CITY    |                              | -ZIP               |  |   |                           |                      |                     | (T) Addition        |  |
| TITLE  |  | ☐ DELETE                       | 4.1 TTL      | E                            |                    |  |   |                           | Chi                  | ruâe                | Addition            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

DELETE

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP 😘

CITY-ST-ZIP

CITY-ST-ZIP

REQUIRED

305) 716-1016

☐ Change

Change

☐ Addition

☐ Addition

Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90224 032 \*\*\*150.00