FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT | # F94 | 00000 | 0250 | (0) |
|----------|-------|-------|------|-----|

| ISI SYST | EMS, INC. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | • | | | | | |
|--|--|---|------------------|-----------------|--------------|--|--------------------|-------------------|---------------------|
| Principal Place of Business Mailing Address | | | | | | 1 1001100 1110 0140 0141 00111 80111 00111 | OLIN BOWN BOWN I | ildi biili i | 14H 10B) |
| 2 TECH DRIVE 2 TECH DRIVE ANDOVER MA 01810 ANDOVER MA 01810.2434 | | | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified | 3a. Date of | Last Re | port |
| | | | | | | 01/19/1994 03/ | | /11/1996 | |
| | lace of Business | 2a. Mailing Address | | - | | 4, FEI Number | | | plied For |
| 21 | | 26 | | | | 04-2925735 | | | Applicable |
| Suite, Apt | #, etc. | Suite, Apt. #, etc. | | | ; | 5. Certificate of Status Desired | | 6.75 A Fee Red | dditional quired |
| City & State | e e | City & State | | | | 6. Election Campaign Financing | | 5.00 | Мау Ве |
| 23 | | 28 | | | | Trust Fund Contribution | | Added to | |
| Zip | Country | Zip | Count | ry | | 8. This corporation has liability for i | | | 199.032, |
| 24 | 25 | 29 | 30 | | | | Yes No | | |
| | g. Name and Address of Current | Registered Agent | ₈ | 1 Name | | 10. Name and Address of New Re | Jistered Ager | n | |
| | PORATION SERVICE COMPANY | | ا ا | Name | | | | | |
| | HAYS STREET | | 8: | 2 Street | Addre | ss (P.O. Box Number is Not Acceptab | le) | | |
| TALL | AHASSEE FL 32301 | | 8 | <u> </u> | | | | | - - |
| | | | " | 1 | | | | | |
| | | | 8 | 4 City | | | FL 85 | Zip C | ode |
| 44 Durangel | to the provincient of Continue 607 0602 | and 607 1509 Florida Statu | tec the abo | ye named | COLDO | ration submits this statement for the s | | noine its | registered |
| office or r | to the provisions of Sections 607.0502 egistered agent, or both, in the State c im familiar with, and accept the obligat | Florida Such change was | authorized I | by the corp | poratio | n's board of directors. I hereby accep | of the appointment | nëntas r | registered |
| agent La | im familiar with, and accept the obligat | ions of, Section 607.0505, F | lorida Statut | 0 8. | | | | | |
| SIGNATURE | Signature, typod or printed harve of registered agent | and trie II applicable (NO | TF: Registered A | nent signature | recuired | i when reinstating) | DATE | | |
| 12, | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIF | ECTOR | S IN 12 |
| MILE | PD | DELETE | 1.1 TITLE | | Di | ., Pres. & CEO | | Change | Addition |
| NAME | GARNEAU, SIMON | | 1.2 NAMI | <u> </u> | | non N. Garneau | | | |
| STREET ADORESS | 1000 GAUCHETIERE WEST | | 1.3 STRE | ET ADDRESS | | Tech Drive | | | |
| CITY ST-ZIP | MONTREAL, QUEBEC CANADA | | 1.4 ČITY | ST-ZIP | | lover, MA 01810 | | | |
| TITLE | D | DELETE | 2.1 TITLE | | | CFO & Treasurer | | Change | ▲ Addition |
| NAME | SEGUIN, CLAUDE | | 2.2 NAMI | | | rtin P. Ford | | | |
| STREET ADDRESS | 1000 GAUCHETIERE WEST | | 2.3 STRE | ET ADDRESS | | Tech Drive | 1 , | | ! |
| CHTY - ST - ZUP | MONTREAL, QUEBEC CANADA | | 2. 4 City | -SI-ZIP | And | lover, MA 01810 | | | |
| Mile | D | DELETE | 3.1 TITLE | | As | sistant Secretary | | Change | Addition |
| NAME | STEWART, GUTHRIE J | | 3.2 NAM | Ε . | | iré Bourbonnais | | | |
| STREET ADDRESS | 1000 GAUCHETIERE WEST | • | 3.3 STRE | ET ADDRESS | 100 | 00 de La Gauchetière | Street | West | ; |
| CITY-ST ZIF | MONTREAL, QUEBEC CANADA | | 3.4. CITY | | Moi | treal, Quebec Canad | <u>a H3B 4</u>) | K5 | |
| TITLE | VT | X DELETE | 4.1 TITLE | | | | L) | Change | Addition |
| NAME | PETERS, FRED | | 4, 2 NAM | | | | | | 1 |
| STREET ACHDRESS | 1000 GAUCHETIERE WEST | | | ET ADORESS | | | | | ı |
| CHY-S1-ZIP | MONTREAL, QUEBEC CANADA | DELETE | | -ST-ZIP | | | | Change | Addition |
| THE | VP | | 5.1 TITLE | | 1 | | Ļ | OHINGE | CT VOIDOR |
| NAME | MORRIS, JUNE | | 5.2 NAM | | | | | | |
| STREET ADDRESS | 2 TECH DRIVE | | | ET ADDRESS | } | | | | |
| CHT-ST-ZIP | ANDOVER MA | LX DELETE | 5.4 CITY | | | | | Change | Addition |
| TITLE | AS DICHARD E | FM perce | 6.1 TITLE | | | | | Auturile: | L. AUGILION |
| NAME Charles Assessed | TELLER, RICHARD E. | | 62 NAM | | } | | | | |
| STREET AUDRESS | 1 PO SQUARE | | | ET ADDRESS | 1 | | | | |
| CITY-SI-ZF | BOSTON MA | | 6.4 CITY | -ST-ZIP | 1 : | | | | |

14. To hereby certify that the information supplied with this thing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the property of true empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or or in attachment with an address. SIGNATURE: .

April 15, 1997 (514) 868-7722

FILED

May 02 1997 8:00am

Secretary of State