

**2001 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Mar 05, 2001 8:00 am**  
**Secretary of State**

03-05-2001 90069 031 \*\*\*150.00

**DOCUMENT # F94000000243**

1. Entity Name  
**AGRESERVES, INC.**

**C0029169**



DO NOT WRITE IN THIS SPACE

Principal Place of Business <b>139 E. SOUTH TEMPLE #110 SALT LAKE CITY UT 84111-1103</b>	Mailing Address <b>139 E. SOUTH TEMPLE #110 SALT LAKE CITY UT 84111-1103</b>
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2. Principal Place of Business	3. Mailing Address
Suite, Apt. #, etc.	Suite, Apt. #, etc.
City & State	City & State
Zip	Country

4. FEI Number <b>87-0481574</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent <b>SQUIRES, FERREN 13754 DESERET LAND ST CLOUD FL 34773-9381</b>	7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City <b>FL</b> Zip Code
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. <input type="checkbox"/>	<b>FILE NOW!!! FEE IS \$150.00</b> <b>After MAY 1, 2001 Fee will be \$550.00</b> <b>Make Check Payable to Department of State</b>	10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees
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11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE <b>PD</b>	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME <b>CREER, JOHN W</b>		NAME	
STREET ADDRESS <b>139 EAST SOUTH TEMPLE, STE 110</b>		STREET ADDRESS	
CITY-ST-ZIP <b>SALT LAKE CITY UT</b>		CITY-ST-ZIP	
TITLE <b>V</b>	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME <b>LAMOREAUX, ROBERT D</b>		NAME	
STREET ADDRESS <b>139 EAST SOUTH TEMPLE, STE 110</b>		STREET ADDRESS	
CITY-ST-ZIP <b>SALT LAKE CITY UT</b>		CITY-ST-ZIP	
TITLE <b>V</b>	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME <b>COWAN, ROBERT L</b>		NAME	
STREET ADDRESS <b>139 EAST SOUTH TEMPLE, STE 110</b>		STREET ADDRESS	
CITY-ST-ZIP <b>SALT LAKE CITY UT</b>		CITY-ST-ZIP	
TITLE <b>VTS</b>	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME <b>RUECKERT, THOMAS G.</b>		NAME	
STREET ADDRESS <b>139 E SOUTH TEMPLE #110</b>		STREET ADDRESS	
CITY-ST-ZIP <b>SALT LAKE CITY UT</b>		CITY-ST-ZIP	
TITLE <b>VD</b>	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME <b>DUNN, DALE A</b>		NAME	
STREET ADDRESS <b>10366 BARNSDALE DR.</b>		STREET ADDRESS	
CITY-ST-ZIP <b>BOISE ID 83704</b>		CITY-ST-ZIP	
TITLE <b>D</b>	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME <b>BROWN, HAROLD</b>		NAME	
STREET ADDRESS <b>50 EAST NORTH TEMPLE 7TH FL</b>		STREET ADDRESS	
CITY-ST-ZIP <b>SALE LAKE CITY UT</b>		CITY-ST-ZIP	

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Thomas G. Rueckert* **2/23/01** **801-715-9000**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (10/00)