## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

STREET ADDRESS



FLORIDA DEPARTMENT OF STATE

Jan 22 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F94000000223 (7)

OFFICE EQUIPMENT COMPANY OF MOBILE, INC.

| Principal Plac                                  | ce of Business   | Mailing Address                |                                  |  |                                   |
|---|--|--------------------------------|----------------------------------|--|-----------------------------------|
| 104 N. BELTLINE HIGHWAY 104 N. BELTLINE HIGHWAY |  |                                | í                                |  |                                   |
| MOBILE AL 36807 MOBILE AL 36807                 |  |                                |                                  | DO NOT WRITE IN THIS   | S SPACE                           |
|   |  |                                |                                  | 3. Date Incorporated or Qualified 01/18/1994                               |                                   |
| 2. Principal P                                  | Place of Business  | 2a. Mailing Address            |                                  | 4. FEI Number  | Applied For                       |
| 21  |  | 26                             |                                  | 63-0650162   | Not Applicable                    |
| Suite, Apt.                                     | . #, etc.  | Suite, Apt. #, etc.            |                                  | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required |
| City & Stat                                     | te   | City & State                   |                                  | 8. Election Campaign Financing   | <b>\$5.00</b> May Be              |
| 23  |  | 28                             |                                  | Trust Fund Contribution  | Added to Fees                     |
| Zip 24  | Country  | Zip 3                          | Country                          | 8. This corporation owes or has paid the co                                | urrent year Intangible  Yes  No   |
| 24  | 25 9. Name and Address of Current  |                                | 101                              | Personal Property Tax due June 30.  10. Name and Address of New Registered |                                   |
| C T CORPORATION SYSTEM B1 Name                  |  |                                |                                  |  |                                   |
| 1200 SOUTH PINE ISLAND ROAD                     |  |                                | 82 Street Add                    | ress (P.O. Box Number is Not Acceptable)                                   |                                   |
| PU  | ANTATION FL 33324  |                                | GII GEL AGG                      | ress (F.O. DOX Number is Not Acceptable)                                   |                                   |
|   |  |                                | 83                               |  |                                   |
|   |  |                                | 84 City                          | F  | 85 Zip Code                       |
| 11. Pursuant                                    | to the provisions of Sections 607 0502   | and 607.1508, Florida Statutes | the above-named corp             | poration submits this statement for the purpose                            | of changing its registered        |
| office or r                                     | registered agent, or both, in the State of t | of Florida. Such change was au | thorized by the corpora          | tion's board of directors. I hereby accept the ap                          | pointment as registered           |
| SIGNATURE                                       | and the same   |                                |                                  |  |                                   |
|   | Signature, typed or printed name of registered agen  | ·                              | Rogistered Agent signature requi |  |                                   |
| 12.   | OFFICERS AND   |                                | 13.                              | ADDITIONS/CHANGES TO OFFICERS AN   |                                   |
| TITLE   | BRAMLETT, THOMAS M   | ☐ DEFELE                       | 1.1 TITLE                        |  | Change Addition                   |
| NAME  | 104 N. BELTLINE HIGHWAY  |                                | 1.2 NAME                         |  |                                   |
| STREET ADDRESS                                  | MOBILE AL  |                                | 1.3 STREET ADDRESS               |  |                                   |
| CITY-ST-ZIP<br>TITLE                            | VS   | DELETE                         | 1.4 CITY - ST - ZIP<br>2.1 TITLE | ·····  | Change Addition                   |
| NAME  | COLBERT, BENJAMIN F  |                                | 2.2 NAME                         |  |                                   |
| STREET ADDRESS                                  | 104 N. BELTLINE HIGHWAY  |                                | 2.3 STREET ADDRESS               |  |                                   |
| CITY-ST-ZIP                                     | MOBILE AL  |                                | 2. 4 CITY-ST-ZIP                 |  |                                   |
| TITLE   |  | DELETE                         | 3.1 TITLE                        |  | Change Addition                   |
| NAME  |  |                                | 3.2 NAME                         |  |                                   |
| STREET ADDRESS                                  |  |                                | 3.3 STREET ADDRESS               |  |                                   |
| CITY-ST-ZIP                                     |  |                                | 3.4. CITY-ST-ZIP                 |  |                                   |
| TITLE   |  | DELETE                         | 4.1 TITLE                        |  | Change Addition                   |
| NAME  |  |                                | 4. 2 NAME                        |  |                                   |
| STREET ADDRESS                                  |  |                                | 4.3 STREE1 ADDRESS               |  |                                   |
| CITY-ST-ZIP                                     |  |                                | 4.4 CITY - ST - ZIP              |  |                                   |
| TITLE   |  | DELETE                         | 5.1 TITLE                        |  | ☐ Change ☐ Addition               |
| NAME  |  |                                | 5.2 NAME                         |  |                                   |
| STREET ADDRESS                                  |  |                                | 5.3 STREET ADDRESS               |  |                                   |
| CfTY-ST-ZIP                                     |  | T NE FYE                       | 5.4 CITY - ST - ZIP              |  | Observe T same                    |
| TITLE   |  | ☐ DELET <b>E</b>               | 6.1 TITLE                        |  | ☐ Change ☐ Addition               |

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.