## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

F9400000081

1. Entity Name

FIRST COMMUNITY FINANCIAL SERVICES, INC.



**FILED** Mar 17, 2003 8:00 am Secretary of State

03-17-2003 90103 013 \*\*\*150.00

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| 600 ME 18 |

| Principal Place of Business<br>P.O. BOX 1256<br>WAYCROSS GA 31502 |                                                                                                | Mailing Address P.O. BOX 1256 WAYCROSS GA 31502 |                     |              |                          |                                             |                                                  |                                   |                                              |                                              |                         |  |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------|--------------|--------------------------|---------------------------------------------|--------------------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------------|-------------------------|--|
| Principal Place of Business     3. Mailing Address                |                                                                                                |                                                 |                     |              |                          |                                             |                                                  | <b>a 18111 giril dibili 60</b>    |                                              | <b>                                     </b> | (BIO) HEN               |  |
| Suite, Apt. #, etc.                                               |                                                                                                |                                                 | Suite, Apt. #, etc. |              |                          |                                             | ☐ CHECK HERE IF MAKING CHANGES                   |                                   |                                              |                                              |                         |  |
|                                                                   |                                                                                                |                                                 | City & State        |              |                          | 4.                                          | 4. FEI Number 58-2060490                         |                                   |                                              |                                              | Applied For             |  |
| City & State                                                      |                                                                                                |                                                 |                     |              |                          |                                             | 30 2000400                                       |                                   |                                              | Not Applicable                               |                         |  |
| Zip Country                                                       |                                                                                                |                                                 | Zip Country         |              |                          | ·   ,                                       | 5. Certificate of Status Desired Fee Required    |                                   |                                              |                                              |                         |  |
| 6. Name and Address of Current Registered Agent                   |                                                                                                |                                                 |                     |              |                          | 7. Name and Address of New Registered Agent |                                                  |                                   |                                              |                                              |                         |  |
|                                                                   |                                                                                                |                                                 |                     |              | Name                     |                                             |                                                  |                                   |                                              |                                              |                         |  |
| RAME, GA                                                          | ry B<br>Erwood Park RD                                                                         |                                                 | Street Address      |              |                          |                                             | s (P.O. Box Number is Not Acceptable)            |                                   |                                              |                                              |                         |  |
|                                                                   | VILLE FL 32256                                                                                 |                                                 |                     | ļ            |                          |                                             |                                                  |                                   |                                              |                                              |                         |  |
| JACKSON                                                           | VILLE FL 32230                                                                                 |                                                 |                     |              |                          | <del></del>                                 |                                                  | <del></del>                       | F                                            | Zip Cod                                      | de                      |  |
|                                                                   |                                                                                                |                                                 |                     |              | City                     |                                             |                                                  | <del>.</del>                      |                                              | i                                            |                         |  |
| 8. The above the obligation                                       | named entity submits this statement ons of registered agent.                                   | for the purp                                    | ose of changing its | registere    | ed office or             | registered a                                | agent, or both,                                  | in the State of Fi                | orida. I ar                                  | n tamiliar with                              | , and accept            |  |
| SIGNATURE .                                                       | Signature, typed or printed name of registered age                                             | nt and title if app                             | oficable. (NOT      | E: Registere | d Agent signatu          | re required when                            | n reinstating)                                   |                                   | DATE                                         |                                              | <del></del>             |  |
| After                                                             | LE NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.00<br>Payable to Florida Department | )<br>of State                                   |                     |              |                          |                                             |                                                  | ion Campaign F<br>Fund Contributi |                                              |                                              | 00 May Be<br>ed to Fees |  |
|                                                                   | OFFICERS AN                                                                                    |                                                 | DRS                 | 11.          | · <del></del> -          |                                             | ADDITIONS/C                                      | HANGES TO OF                      | FICERS A                                     | ND DIRECTO                                   | RS IN 11                |  |
| 10.                                                               | P                                                                                              | D Diricore                                      | ☐ Delete            | TITL         |                          |                                             |                                                  |                                   |                                              | ☐ Change                                     | ☐ Addition              |  |
| TITLE<br>NAME                                                     | LARISON JR, ROBERT J                                                                           |                                                 |                     | NAM          | E                        |                                             |                                                  |                                   |                                              |                                              |                         |  |
| STREET ADDRESS                                                    | 12636 SHOAL CREEK LN N                                                                         |                                                 |                     |              | ET ADDRESS               | i                                           |                                                  |                                   |                                              |                                              |                         |  |
| CITY-ST-ZIP                                                       | JACKSONVILLE FL                                                                                |                                                 |                     | CITY         | -ST-ZIP                  |                                             |                                                  |                                   |                                              |                                              | Addition                |  |
| TITLE                                                             | D                                                                                              |                                                 | <b>▼</b> Delete     | TITL         |                          | T + 1                                       | Hubac                                            | hor                               |                                              | ☐ Change                                     | Addition                |  |
| NAME                                                              | MURROW, C SAM J                                                                                |                                                 |                     | NAM          |                          | 2011                                        | Pinel                                            | and Dri                           | 06                                           |                                              |                         |  |
| STREET ADDRESS                                                    | 45 EAGLE COVE CT                                                                               |                                                 |                     |              | EET ADDRESS<br>'-ST-ZIP  | 276                                         | 1 FUNEX                                          | QA 315                            | ://3                                         |                                              |                         |  |
| CITY-ST-ZIP                                                       | FERNANDIAN BEACH FL 3203                                                                       | <del>4</del>                                    | Delete              | TITL         |                          | may                                         | 01053                                            | <u> </u>                          | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | ☐ Change                                     | Addition                |  |
| TITLE                                                             | D THE MARCARIT                                                                                 |                                                 | <b>∠</b> Delete     | NAN          |                          | Edd                                         | 4 Marti                                          | /L_                               |                                              |                                              |                         |  |
| NAME                                                              | PARK, MARGARET<br>505 HAINES STREET                                                            |                                                 |                     |              | eet address              | 243                                         | 3 Cent                                           | ral Ave                           | _                                            |                                              |                         |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                     | WAYCROSS GA                                                                                    |                                                 |                     | CITY         | r-ST-ZIP                 | war                                         | 10,1055.                                         | CA 313                            | 703                                          |                                              |                         |  |
|                                                                   | D                                                                                              |                                                 | ☐ Delete            | TITL         | <br>.E                   | 700                                         | <del>                                     </del> |                                   |                                              | ☐ Change                                     | e 🗌 Addition            |  |
| TITLE<br>NAME                                                     | WOODS, H. DENNIS                                                                               |                                                 |                     | NAM          | ΛE                       | ļ                                           |                                                  |                                   |                                              |                                              |                         |  |
| STREET ADDRESS                                                    | 505 HAINES STREET                                                                              |                                                 |                     |              | EET ADDRESS              |                                             |                                                  |                                   |                                              |                                              |                         |  |
| CITY-ST-ZIP                                                       | WAYCROSS GA 31501                                                                              |                                                 |                     | CIT          | Y-ST-ZIP                 | ļ <u>.</u>                                  |                                                  |                                   |                                              | TT 01                                        | . D Addition            |  |
| TITLE                                                             | CFO                                                                                            |                                                 | ☐ Delete            | TITI         |                          | CFO                                         | TA                                               | 1                                 |                                              | Change                                       | e                       |  |
| NAME                                                              | PARKER, JOE                                                                                    |                                                 |                     | NAI          |                          | Hark                                        | er, Jun                                          | 1<br>Ave<br>CA 315                |                                              |                                              |                         |  |
| STREET ADDRESS                                                    | 505 HAINES STREET                                                                              |                                                 |                     |              | REET ADDRESS             | 305                                         | Haines                                           | A A ZIC                           | -01                                          |                                              |                         |  |
| CITY-ST-ZIP                                                       | WAYCROSS GA 31501                                                                              |                                                 |                     |              | Y-ST-ZIP                 | way                                         | jeross,                                          | U-17 513                          | <del></del>                                  | ☐ Changi                                     | e                       |  |
| TITLE                                                             | S                                                                                              |                                                 | Delete              | 111          |                          |                                             |                                                  |                                   |                                              |                                              |                         |  |
| NAME                                                              | BELL, CAROL                                                                                    |                                                 |                     | NAI<br>i ett |                          | 1                                           |                                                  |                                   |                                              |                                              |                         |  |
| STREET ADDRESS                                                    | 505 HAINES STREET                                                                              |                                                 |                     |              | REET ADDRESS<br>Y-ST-ZIP |                                             |                                                  |                                   |                                              |                                              |                         |  |
| CITY-ST-ZIP                                                       | WAYCROSS GA                                                                                    |                                                 |                     |              | 1 01-211                 | 1                                           | lon 110 07(0\/)                                  | ) Florida Statute                 | e I further                                  | certify that the                             | e information           |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Scott Hubacher