

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **F94000000062 (9)**

1. Corporation Name

LANGAN CONSTRUCTION COMPANY, INC.



Principal Place of Business

Mailing Address

**1365 GOVERNMENT ST.
SUITE 5
MOBILE AL 36604**

**1365 GOVERNMENT ST.
SUITE 5
MOBILE AL 36604**

3. Date Incorporated or Qualified
01/05/1994

3a. Date of Last Report
03/14/1995

4. FEI Number

63-0507166

Applied For
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WILLIS, LINTON
6500-A PENSACOLA BLVD.
PENSACOLA FL 32505**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of officer or director

NOTE: Signatures must be dated and dated

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE
NAME **P**
STREET ADDRESS **LANGAN, THOMAS J SR**
CITY-ST-ZIP **3294-C DOG RIVER DR.
THEODORE AL 36582**

TITLE ☐ DELETE
NAME **V**
STREET ADDRESS **LANGAN, JOHN C**
CITY-ST-ZIP **1365 GOVERNMENT ST.
MOBILE AL 36604**

TITLE ☐ DELETE
NAME **S**
STREET ADDRESS **LANGAN, PATRICIA C**
CITY-ST-ZIP **3294-C DOG RIVER DR.
THEODORE AL 36582**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
☐ Change ☐ Addition
1. TITLE
2. NAME
3. STREET ADDRESS
4. CITY-ST-ZIP
☐ Change ☐ Addition
5. TITLE
6. NAME
7. STREET ADDRESS
8. CITY-ST-ZIP
☐ Change ☐ Addition
9. TITLE
10. NAME
11. STREET ADDRESS
12. CITY-ST-ZIP
☐ Change ☐ Addition
13. TITLE
14. NAME
15. STREET ADDRESS
16. CITY-ST-ZIP
☐ Change ☐ Addition

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Thomas J. Langan

7/15/96

324/432-2248

CR2E034 (12/95)