FILE NOW: FILING FEE AFTER MAY 1 IS $225.00

CORPORATION ANNUAL REPORT **1995**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND FILED

95 MAR 28 AM 11:27

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **F94000000060 (3)**

1. Corporation Name
MT2 SERVICES, INC.

Principal Place of Business	Mailing Address
9100 WILSHIRE BLVD. SUITE 509 BEVERLY HILLS CA 90212	9100 WILSHIRE BLVD. SUITE 509 BEVERLY HILLS CA 90212

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 01/05/1994
3a. Date of Last Report:

2. Principal Place of Business	2a. Mailing Address
21 10900 WILSHIRE BLVD.	26 10900 WILSHIRE BLVD.
Suite, Apt. #, etc. 22 SUITE 801	Suite, Apt. #, etc. 27 SUITE 801
City & State 23 LOS ANGELES, CA	City & State 28 LOS ANGELES, CA
Zip / Country 24 90024 / 25 USA	Zip / Country 29 90024 / 30 USA

4. FEI Number: ~~APPLIED FOR~~ 95-4153395 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent	10. Name and Address of New Registered Agent
THE PRENTICE-HALL CORPORATION SYSTEM, INC. 110 NORTH MAGNOLIA STREET TALLAHASSEE FL 32301	81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PSTC	11 TITLE	PTC ☒ Change ☐ Addition
NAME	TARTIKOFF, BRANDON	12 NAME	LAWRENCE M. ANGEN
STREET ADDRESS	~~9100~~ WILSHIRE BLVD., STE ~~509~~	13 STREET ADDRESS	10900 Wilshire Blvd., Suite 801
CITY ST ZIP	~~BEVERLY HILLS CA~~	14 CITY ST ZIP	Los Angeles, CA 90024
TITLE		21 TITLE	S ☒ Change ☐ Addition
NAME		22 NAME	JOHN POWER
STREET ADDRESS		23 STREET ADDRESS	10900 Wilshire Blvd., Suite 801
CITY ST ZIP		24 CITY ST ZIP	Los Angles, CA 90024
TITLE		31 TITLE	☐ Change ☐ Addition
NAME		32 NAME	
STREET ADDRESS		33 STREET ADDRESS	
CITY ST ZIP		34 CITY ST ZIP	
TITLE		41 TITLE	☐ Change ☐ Addition
NAME		42 NAME	
STREET ADDRESS		43 STREET ADDRESS	
CITY ST ZIP		44 CITY ST ZIP	
TITLE		51 TITLE	☐ Change ☐ Addition
NAME		52 NAME	
STREET ADDRESS		53 STREET ADDRESS	
CITY ST ZIP		54 CITY ST ZIP	
TITLE		61 TITLE	☐ Change ☐ Addition
NAME		62 NAME	
STREET ADDRESS		63 STREET ADDRESS	
CITY ST ZIP		64 CITY ST ZIP	

14. I do hereby certify that the information supplied with this filing is substantially complete and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 above, or on an attachment with an address.

SIGNATURE: LAWRENCE M. ANGEN — 3/8/95 — (310) 208-1050
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Telephone Number

0482020 FP