

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Norman
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 26 AM 9:53

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # F9400000022 (3)

1. Corporation Name

ARTHROTEK, INC.

Principal Place of Business

**AIRPORT INDUSTRIAL PARK
PO BOX 587 ATTN: DANIEL P. HANN
WARSAW IN 46581-0587**

Mailing Address

**AIRPORT INDUSTRIAL PARK
PO BOX 587 ATTN: DANIEL P. HANN
WARSAW IN 46581-0587**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

01/03/1994

3a. Date of Last Report

2. Principal Place of Business

21

Suite, Apt. #, etc.

2b. Mailing Address

26

Suite, Apt. #, etc.

4. FEI Number

NOT APPLICABLE

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes

☒ No

22. City & State

23. Zip

Country

27. City & State

28. Zip

Country

24. Zip

25. Country

29. Zip

30. Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83. City

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and the 4 applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

PO

**MILLER, DANE A PHD
AIRPORT INDUSTRIAL PARK
WARSAW IN 46580**

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

D

**Dane A. Miller, Ph.D.
Airport Industrial Park
Warsaw, IN 46581-0587**

☒ Change ☐ Addition

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

D

**PRATT, JOEL P
AIRPORT INDUSTRIAL PARK
WARSAW IN 46580**

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

D

**CASPARI, RICHARD B
660 PARHAM ROAD, SUITE 100
RICHMOND VA 23229**

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

D

**PRICHARD, C T
4861 E. AIRPORT DRIVE
ONTARIO CA 91761**

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

D/V

**C. Thomas Prichard
4861 E. Airport Dr.
Ontario, CA 91761**

☐ Change ☒ Addition

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

S

**HANN, DANIEL P
AIRPORT INDUSTRIAL PARK
WARSAW IN 46580**

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

T

**HARTMAN, GREGORY D
AIRPORT INDUSTRIAL PARK
WARSAW IN 46580**

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

**(See attached "Exhibit A" for
additional officers.)**

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or its receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or as an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daniel P. Hann, Secretary

04/10/95

(219) 267-6639

" E X H I B I T A "

P/D
Jeffrey G. Roberts
Airport Industrial Park
Warsaw, Indiana 46581-0587



April 20, 1995

Division of Corporations
Annual Reports
Post Office Box 1500
Tallahassee, Florida 32302-1500

RE: Arthrotek, Inc.;
Biomet, Inc.

Dear Sir or Madame:

Enclosed please find the 1995 Annual Reports for the above-referenced corporations. I have also enclosed two (2) separate checks, each in the amount of \$200.00, representing the filing fees.

Please file the Annual Reports in the usual manner. Should you have any questions concerning the contents of either Report, please do not hesitate to contact the undersigned.

Very truly yours,


Nanette D. Salavage
Corporate Paralegal
Biomet, Inc.

NDS:md
Encl.

F94
Corporate
Headquarters

Mailing Address:
P.O. Box 587
Warsaw, IN 46581-0587

Shipping Address:
Airport Industrial Park
Warsaw, IN 46580

(219) 267-6639 Office
(219) 267-8137 FAX