## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F9400000021 (5)

| F        | ILED         |
|----------|--------------|
| Jan 30 1 | 997 8:00am   |
| Secret   | ary of State |

(972) 280-0300

| Principal Piace of<br>3210 BELT LINE I<br>SUITE 140,<br>DALLAS E 7523-<br>US | ROAD   | Mailing Address 3210 BELT LINE ROAD SUITE 140 DALLAS X 75234-2324 US |   | 3. Date Incorporated or Qualified   | 3a. Date of Last R      | enort                      |
|--|--|--|---|---|-------------------------|----------------------------|
| " TX   |  | 7.X  |   | 01/03/1994  | 06/24/1996              | ероп                       |
| 2. Principal Flac  | ce of Business   | 2a. Mailing Address<br>26  |   | 4. FEI Number<br>75-2509450   |                         | plied For<br>ot Applicable |
| Suite, Apt. #.   | etc.   | Suite, Apt. #, etc.  |   | 5. Certificate of Status Desired  | \$8.75                  | Additional                 |
| City & State   |  | City & State   |   |   | Fee Re                  | <del></del>                |
| 3  |  | 28   |   | <ol><li>Election Campaign Financing<br/>Trust Fund Contribution</li></ol>   | \$5.00 Added 1          |                            |
| Zip  | Country  | Zip  | Country   | 8. This corporation has liability for i   |                         | . 199.032,                 |
| <u> </u>   | 25 9. Name and Address of Current  | 29 Registered Agent  | 30  | Florida Statutes  10. Name and Address of New Re-   | Yes No                  |                            |
|  | ORPORATION SYSTEM  | Trogrational rigation  | 81 Name   | 0 1 0 0   | <del></del>             |                            |
|  | SOUTH PINE ISLAND ROAD   |  | MR.   | Paul R. GRASS   | <u> </u>                |                            |
|  | TATION FL 33324  |  | 887   | ress (P.O. Box Number is Not Acceptable Hidden River  | PARKWAY                 |                            |
|  |  |  | 83 5 11   | te 300  | - J                     |                            |
|  |  |  | 84 City :   | 16 300  | 85 Zip.                 | Code                       |
|  |  |  |   | AMPA<br>poration submits this statement for the p<br>tion's board of directors. I hereby accep                                    | FL   33                 | 63/                        |
| IGNATURE N.  | TR. PAUL IX. (<br>potre: Space pentitinance etraj denistraja<br>OFFICERS AND | OIRECTORS  | Flegistered Agent signature requi   | red when reinstaling) ADDITIONS/CHANGES TO OFFICE   |                         |                            |
| ITLE   | P<br>Greenwald, Michael R  | ☐ DELETE   | 1.1 TITLE   |   | Change                  | Additio                    |
|  | 3131 TURTLE CRK BV 1300  |  | 1.2 NAME<br>1.3 STREET ADDRESS  |   |                         |                            |
|  | DALLAS TX  |  | 1.4 CITY-ST-ZIP   |   |                         |                            |
|  | VT   | DELETE   | 2.1 TITLE   |   | Change                  | Additi                     |
| AME  | ralph, douglas a   |  | 2 2 NAME  |   |                         |                            |
| II   | 3131 TURTLE CRK BV 1300  |  | 2 3 STREET ADDRESS  |   |                         |                            |
|  | DALLAS TX  | PERTE  | 2 4 CITY - SY - ZIP   |   | Channe                  | Addis                      |
| IILF   | DADDADA I  | DELETE   | 3.1 TITLE   |   | Change                  | Addition                   |
|  | LACY, BARBARA J<br>3131 TURTLE CREEK BLVD, S                                 | UITE 1300  | 3.2 NAME 3.3 STREET ADDRESS   |   |                         |                            |
|  | DALLAS TX 75219  | DITE 1000  | 3.4. CITY-ST-ZIP  |   |                         |                            |
|  | \$   | DELETE   | 4.1 TITLE   |   | ☐ Change                | ☐ Additio                  |
|  | ROCHE, CHRISTINE M   |  | 4. 2 NAME   |   |                         |                            |
|  | 3210 BELT LINE ROAD  |  | 4.3 STREET ADDRESS  |   |                         |                            |
|  | DALLAS TE  |  | 4.4 CITY - ST - ZIP   |   |                         |                            |
| THE  |  | ☐ DELETE   | 5.1 TITLE   |   | L Change                | Additio                    |
| IAME   |  |  | 5 2 NAME  |   |                         |                            |
| IREET ADDRESS  |  |  | 5 3 STREET ADDRESS  |   |                         |                            |
| HTY SL-7P  |  | DELETE   | 54 CITY-ST-ZIP<br>61 TITLE  |   | Change                  | Additio                    |
| IAME   |  | hand ware .  | 6.2 NAME  |   | and area (B)            | hard the second            |
| TREET ADDRESS  |  |  | 6.3 STREET ADDRESS  |   |                         |                            |
| C TY+ST-ZDP  |  |  | 6.4 CITY-ST-ZIP   |   |                         |                            |
| 14. Loo hereby information Law an office                                     | indicated on this annual report or s   | upplemental annual report is to<br>the receiver or trustee empow     | ly for the exemption state<br>rue and accurate and that<br>rered to execute this repo | d in Section 119.07(3)(i), Florida Statute<br>t my signature shall have the same lega<br>rt as required by Chapter 607, Florida S | al effect as if made un | der oath                   |