FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT # F93967

(0)

DOCTORS OSTEOPATHIC MEDICAL CENTER, INC.

Principal Place of Business

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FILED Apr 29 1998 8:00am Secretary of State



| ONE PARK PLAZA NASHVILLE TN 37203 US | | | PO BOX 750 NASHVILLE TN 37202 US | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 08/10/1982 | | | | |
|--|------------------------------|--------------------|--|----------------|----------------------------|------------|---|--|-------------------|------------------------|--------------------------------|----------|
| — | Place of Business | 2a. Mailing A | 2a. Mailing Address | | | | umber | | | Applied For | \dashv | |
| 21 | | | 26 | | | | 59 | -2209299 | | | Not Applicable | e |
| Sulte, Apt. | | Suite, Apt #, etc. | | | | 5. Certifi | cate of Status Desire | d \square | | Additional Required | 7 | |
| City & State | | | City & State | | | I | Election Campaign Financing Trust Fund Contribution Added to Fees | | | | | |
| Zip 24 | Cou 25 | niry | Zip 29 | 30 | | | I | 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. Yes No | | | | |
| | 9, Name and Add | dress of Current | Registered Ager | it | | | | and Address of Ne | | | | ┪ |
|] TH | E PRENTICE-HALL | CORPORATIO | N SYSTEM, INC | | 81 | Name | | | | | | ٦ |
| 1201 HAYS STREET | | | | | | Street | Address (P.O. Box | x Number is Not Acce | eptable) | | | \dashv |
| SUITE 105 | | | | | 63 | | · | | | | | ╛ |
| TALLAHASSEE FL 32301 | | | | | | 1 | | | | | | |
| | | | | | 84 | City | | · · · · · · · · · · · · · · · · · · · | FL | 85 Zip | Code | 1 |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida. Such change was authorized agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | d corporation subm poration's board o | its this statement for f directors. I hereby a | 0 | | its registered s registered | |
| SIGNATURE Signature, typed or printed name of registered agent and little if applicable (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | |
| 12. | OFFICERS AND DIRECTORS | | | | | | | ONS/CHANGES TO C | | DIRECTO | RS IN 12 | [|
| TITLE | V | | | DELETE | 1.1 TITLE | | | | | Change | Addition | , } |
| NAME | MILTON JOHNS | | | | 1.2 NAME | | | | | | | 7 |
| STREET ADDRESS | ONE PARK PLA | ZA | | | 1.3 STREET | ADDRESS | | | | | | 18 |
| City-St-ZiP | NASHVILLE TN | | | | 1.4 CITY-5 | ST-ZIP | | | | | | _]8 |
| TITLE | VD | METU | | DELETE | 2.1 TITLE | | | | | ☐ Change | ☐ Addition | ηc |
| NAME | DONAHEY, KEN ONE PARK PLA | | | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | NASHVILLE TN | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP TITLE | S. | | | DELETE | 2. 4 CHTY- | ST - ZIP | 11111 | · · · · · · · · · · · · · · · · · · · | | Ave. | - Tringer | _ |
| NAME | JOHN M FRANC | ek . | | DECEME | 3.1 TITLE | | DVPS | | | Change | Addition | 1 |
| STREET ADDRESS | ONE PARK PLA | | | | 3.2 NAME | 155550 | | | | | | |
| CITY-ST-ZIP | NASHVILLE TN | _, | | | 3.3 STREET | | i. | | | | | 1 |
| TITLE | -DVAS | | \ | OELETE . | 3.4. CITY - : 4.1 TITLE | 51 - ZIP | -24- | | | Change | Addition | 4 |
| NAME | BRAUN, STEPHI | ENT- | 7 | | 4. 2 NAME | 4 | Right | ment trans | . A | Onlinge | Addition | |
| STREET ADDRESS | ONE PARK PLA | | | | 4.3 STREET | ADDRESS | nancu | occol, Don | un. | | | |
| CITY-ST-ZIP | NASHVILLE TH | | | | 4.4 CITY-S | | | | | | | |
| TITLE | DVP | | | DELETE | 5.1 TITLE | | DV | | | Change | Addition | 1 |
| NAME | ELTON, ROSALY | | | | 5.2 NAME | | | | | - | | |
| STREET ADDRESS | 201 W MAIN ST | | | | 5.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | LOUISVILLE KY | | | | 5.4 CITY - S | 1- ZIP | | | | | | |
| TITLE | _ :: | | | DELETE | 6.1 TITLE | | | · · · · · · · · · · · · · · · · · · · | | Change | Addition | 7 |
| NAME | | | | | 6.2 NAME | | | | | | | |
| STREET ADDRESS | | | | | 6.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP 14. I hereby certify that the information supplied with this film | | | | | 6.4 CITY-S | T - ZIP | | | | | | |
| 14. I hereby o | ertify that the informa | lion supplied with | h this filing does n | ot qualify for | r the exemp | tion state | ed in Section 119.0 | 7(3)(i), Florida Statute | es. I further cer | tify that the | information | 7 |

indicated on this annual report or supplied with this him glocs not quality for the exemption stated in Section 119.0/(3)(i). Florida Statutes. I further certify that the informatic indicated on this annual report or supplied minute report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachmont with an address.