## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # F93486

MALLAIAH MD, LENKALA R 311 NORTH MANGOUSTINE AVENUE

1. Entity Name

Principal Place of Business

PO BOX 1329 SANFORD, FL 32771

311 N MANGOUSTINE AVENUE

SANFORD, FL 32771

MID-FLORIDA GASTROENTEROLOGY GROUP, P.A.



Mailing Address

311 N MANGOUSTINE AVENUE PO BOX 1329

SANFORD, FL 32771

FILED Feb 02, 2004 08:00 AM Secretary of State



## DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

4. FEI Number Applied For S9-2206347 Not Applicable

5. Certificate of Status Desired S8.75 Additional

CR2E034 (10/03)

407/321-4570

Fee Required

No Chg-P

01162004

## DO NOT WRITE IN THIS SPACE

|   |   |  |        |                                | , d.,                              |          |
|---|---|--|--------|--------------------------------|------------------------------------|----------|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |  |        |                                |                                    |          |
| SIGNATURE   |   |  |        |                                | DATE                               |          |
| Signature, speed or printed name of registered agent and take if applicable. (NOTE: Registered Agent signature required when reinstating)   |   |  |        |                                |                                    |          |
| FILE NOWIN FEE IS \$150.00<br>After May 1, 2004 Fee will be \$550.00  |   | Election Campaign Financ<br>Trust Fund Contribution. | oing 🔲 | \$5.00 May Be<br>Added to Fees | ,                                  |          |
| 10.   | OFFICERS AND DIRE   | CTORS  |        |                                |                                    |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-UP   | PTD<br>MALLAIAH, LENKALA R.<br>311 NORTH MANGOUSTINE AVENU<br>SANFORD, FL | E  |        |                                | U00000029475<br>02/04/04-80068-002 | 2 150.00 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CHY-ST-ZIP   |   |  |        |                                |                                    |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  |        | DO                             | NOT WRITE                          |          |
| TITLE<br>NAME<br>STREET ACCRESS<br>CITY-ST-Z/P  |   |  |        | IN '                           | THIS SPACE                         |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY: ST-ZIP   | 7   |  |        |                                |                                    |          |
| TITLE   |   |  |        |                                |                                    |          |
| name  |   |  |        |                                |                                    |          |
| STREET ADORESS<br>CATY-ST-ZIP   |   |  |        |                                |                                    |          |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the comparation or the receiver of trustee emonwared to execute this report as required by Chapter 607. Boxida Statutes; and that my name appears in Block 10 or Block 11 if |   |  |        |                                |                                    |          |
| changed, or on an attachment with an address, with all other like empowered.  |   |  |        |                                |                                    |          |

Lenkala R. Mallaiah,

OF SIGNING OFFICER OR DIRECTOR

Pres.