## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # F93420**

| <ol> <li>Corporation</li> </ol>   | n Name   |  |                        |                  |                                |  |                 |                    |
|---|--|--|------------------------|------------------|--------------------------------|--|-----------------|--------------------|
| D.M. ECKERT ENTERPRISES (FLORIDA), INC.   |  |  |                        |                  |                                |  |                 |                    |
|   |  |  |                        |                  |                                |  |                 |                    |
| •   |  | ***  |                        |                  |                                | <u>-</u> {   | ish 9190 1000 6 |                    |
| Principal Place of Business Mailing Address   |  |  |                        |                  |                                |  |                 |                    |
| 5130 BRITTANY DRIVE SO #904 P.O. BOX 15038<br>ST. PETERSBURG FL 33715 ST. PETERSBURG FL 33733   |  |  |                        |                  |                                |  |                 |                    |
| US US   |  |  |                        |                  |                                | DO NOT WRITE IN THIS SPACE   |                 |                    |
|   |  |  |                        |                  |                                | 3. Date Incorporated or Qualifed   |                 |                    |
|   | <u></u>  |  |                        |                  |                                | 08/05/1982   |                 |                    |
| 2. Principal Place of Business 2a. Mailing Address  |  |  |                        |                  |                                | 4. FEI Number  | <u>-</u>        | pplied For         |
| 21 26   |  |  |                        |                  |                                | 34-6544917   |                 | ot Applicable      |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.  |                        |                  | • • •                          | 5. Certificate of Status Desired   |                 | Additional equired |
| City & Stat   | City & State   | ty & State   |                        |                  | 6. Election Campaign Financing |  | May Be          |                    |
| 23  |  | 28   | 1407                   |                  |                                | Trust Fund Contribution Added to Fees  |                 |                    |
| Zip   | ——————————————————————————————————————   |  |                        | ntry             |                                | 8. This corporation owes the current year I  |                 | □No                |
| 24  | 25   |  | 30                     |                  |                                | Personal Property Tax.   | X Yes           |                    |
|   | 9. Name and Address of Current   | Registered Agent   |                        | 81               | Name                           | 10. Name and Address of New Registere  | a Agent         |                    |
| ECKERT, ALAN D  |  |  |                        |                  |                                |  |                 |                    |
| 5130 BRITTANY DR. SO. #904  |  |  |                        | 82               | Street Addre                   | ess (P.O. Box Number is Not Acceptable)  |                 |                    |
| ST PETERSBURG FL 33715  |  |  |                        | 83               |                                |  |                 |                    |
|   |  |  |                        |                  |                                |  |                 | Code               |
|   | •  |  |                        | 84               | City                           | F  | L 85 Zip        | Code               |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |  |                        |                  |                                |  |                 | s registered       |
| office or r   | egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | r Florida. Such change was au<br>ons of, Section 607.0505, Flori | itnorized<br>ida Stati | i by ti<br>utes. | ne corporatio                  | on's board of directors. I hereby accept the app   | omunem as n     | egistered          |
| SIGNATURE   | ,  |  |                        |                  |                                |  |                 |                    |
|   | Signature, typed or printed name of registered agent                                 |  | _                      | Agent :          | signature required             | the mean reinstating) DATE   | ND DIDECT       | OBC IN 12          |
| 12.   | OFFICERS AND   | DELETE   | 13.                    | 7.5              |                                | ADDITIONS/CHANGES TO OFFICERS A  | ☐ Change        |                    |
|   | PD ALAM D  | O DELETE   | 1.1 III<br>1.2 NA      |                  |                                |  |                 |                    |
| NAME  | CONEIN, NEW D  |  |                        |                  | ADDRESS                        |  |                 |                    |
| STREET ADDRESS  | OT DETERORUNG EI   |  |                        | TY-ST-           |                                |  |                 | )                  |
| CITY-ST-ZIP TITLE   |  |  | 2.1 TIT                |                  | -217                           |  | Change          | Addition           |
| NAME  | - · · · · ·  |  | 2.2 NA                 |                  | 1                              |  | _ •             |                    |
|   | 20 LN 650 CA SNOW LAKE   |  | 1                      |                  | ADDRESS                        |  |                 | ľ                  |
| CITY-ST-ZIP   | L  |  |                        | TY-ST            |                                | The second secon |                 | ·                  |
| TITLE   | T DELETE 3.1   |  |                        |                  | <u> </u>                       | -  | ☐ Change        | ☐ Addition         |
| NAME  | DANOV, V   |  |                        | ME               |                                | •  |                 | ļ                  |
| STREET ADDRESS  | 1  |  |                        | REET             | ADDRESS                        |  |                 | Ì                  |
| CITY-ST-ZIP   | ST. PETERSBURG FL 33715  |  | 3.4. CI                | TY-ST            | -ZIP                           |  |                 |                    |
| TITLE   |  | ☐ DELETE   | 4.1 TT                 | ΠÆ               |                                |  | ☐ Change        | ☐ Addition         |
| NAME  |  |  | 4. 2 N                 | AME              |                                |  |                 |                    |
| STREET ADDRESS  |  |  | 4.3 ST                 | REET             | ADORESS                        |  |                 | 1                  |
| CITY-ST-ZIP   |  |  |                        | TY-ST-           | -ZIP                           |  |                 | ☐ Addition         |
| TITLE   |  | ☐ DELETÉ   | 5.1 T(1                |                  | 1                              |  | ☐ Change        | ☐ ¥00mon }         |
| NAME  |  |  | 5.2 NA                 |                  | ADDOESS                        |  |                 |                    |
| STREET ADDRESS  |  |  | 1                      |                  | ADDRESS                        |  |                 |                    |
| CITY-ST-ZIP   |  | ☐ DELETE   | 6.1 TI                 | TY-ST-           | -217                           |  | Change          | Addition           |
| TITLE   |  | CT OCCES   | 6.2 NA                 |                  |                                |  | 90              |                    |
| NAME  |  |  |                        |                  | ADDRESS                        |  |                 | İ                  |
| STREET ADDRÉSS  |  |  | 3.551                  |                  |                                |  |                 |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, expon an attachment with an address, with all other like empowered.

SIGNATURE:

ERROUIRED

Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90088 031 \*\*\*150.00