

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F93358

FILED  
Feb 03, 2004  
Secretary of State

Entity Name: PINEAPPLE PRESS, INC.

**Current Principal Place of Business:**

1227 TALLEVAST ROAD  
SARASOTA, FL 34243 US

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 3889  
SARASOTA, FL 34230 US

**New Mailing Address:**

FEI Number: 59-2221080

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

CUSSEN, DAVID MARTIN  
1644 SEMINOLE DR.  
SARASOTA, FL 34239 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: CUSSEN, DAVID M,  
Address: 1644 SEMINOLE DR.  
City-St-Zip: SARASOTA, FL

Title: VP ( ) Delete  
Name: CUSSEN, JUNE G,  
Address: 1644 SEMINOLE DR.  
City-St-Zip: SARASOTA, FL

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: P (X) Change ( ) Addition  
Name: CUSSEN, DAVID M,  
Address: 1644 SEMINOLE DR.  
City-St-Zip: SARASOTA, FL 34239 US

Title: VP (X) Change ( ) Addition  
Name: CUSSEN, JUNE G,  
Address: 1644 SEMINOLE DR.  
City-St-Zip: SARASOTA, FL 34239 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DAVID M. CUSSEN

PRES

02/03/2004

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date