## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

**1998** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(5)

**LUNA GROUP CORPORATION** 

**FILED** Apr 24 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address |  |                                |                           |  |                      | -   | YIL BYDDI ANBIL BYDIT BYDI | I BIBII IBB1  |
|---|--|--------------------------------|---------------------------|--|----------------------|---|----------------------------|---------------|
| 150 NW 156 STREET P.O. BOX 61               |  |                                |                           |  |                      |   |                            |               |
|   |  |                                | O.BOX 611345              |  |                      | DO NOT MORE IN THE OR OF                      |                            |               |
|   |  | MIAMI FL 33<br>US              | MIAMI FL 33161            |  |                      | DO NOT WRITE IN THIS SPACE                    |                            |               |
| US  |  | 03                             |                           |  |                      | 3. Date Incorporated or Qualified 07/27/1982  |                            |               |
| 2 Principal P                               | ace of Business                                  | <b>2a.</b> Mailing A           | ridrace                   |  |                      | 4. FEI Number                                 |                            | oplied For    |
| 21 26                                       |  |                                | . Mailing Autoress        |  |                      | 59-2609164                                    | <del></del>                | ot Applicable |
| Suite, Apt. #, etc.                         |  |                                | Suite, Apt. #, etc.       |  |                      |   | 60.75                      |               |
| 22  |  | <u></u> ⊢¬                     | 27                        |  |                      | 5. Certificate of Status Desired              | Fee Re                     |               |
| City & State                                |  |                                | City & State              |  |                      | 6. Election Campaign Financing                | \$5.00                     | May Be        |
| 23  |  | 28                             |                           |  |                      | Trust Fund Contribution                       |                            |               |
| Zip   | Zip Country                                      |                                | Country                   |  |                      | 8. This corporation owes or has paid the      |                            | <b>-</b> - '  |
| 24  | 25 29  |                                | 30                        | Personal Property Tax due June 30. Yes |                      |   | _ No                       |               |
| D.C.  | 9. Name and Address of Curr                      | ant Registered Agei            | nt                        | 81                                     | Name                 | 10. Name and Address of New Regist            | erea Agent                 |               |
|   | VERAS, JESSE L                                   |                                |                           | 61                                     | rvame                |   |                            |               |
| 150 N.W. 156 ST.                            |  |                                |                           | 82                                     | Street Addre         | ess (P.O. Box Number is Not Acceptable)       |                            |               |
| MIA   | MI FL 33169                                      |                                |                           | 83                                     |                      |   |                            |               |
|   |  |                                |                           | 03                                     |                      |   |                            |               |
|   |  |                                |                           | 84                                     | City                 |   | FL 85 Zip (                | Code          |
| 41 Purguant                                 | to the provisions of Spetions 607 05             | 502 and 607 1508 F             | lorida Statutas           | the above                              | a-named corn         | oration submits this statement for the purp   |                            | s registered  |
| office or re                                | egistered agent, or both, in the Sta             | ite of Florida. Such cl        | hange was auth            | norized by                             | the corporati        | ion's board of directors. I hereby accept the | ie appointment as          | registered    |
| ر ا   | m familiar with, and accept the obt              | gallons of, Section 6          | 607.05 <b>0</b> 5, Floria | ia Statutes                            | <b>3</b> .           |   |                            |               |
| SIGNATURE                                   | Signature, typed or printed name of registered a | arrent and title it applicable | (NOTE: Re                 | edistered Add                          | nt signature require | ed when reinstating)                          | DATE                       |               |
| 12.   |  | ND DIRECTORS                   |                           | 13.                                    |                      | ADDITIONS/CHANGES TO OFFICERS                 | S AND DIRECTOR             | IS IN 12      |
| TITLE                                       | PD   |                                | DELETE                    | 1.1 TITLE                              |                      | ,       | Change                     | Addition      |
| NAME  | DEVERAS, JESSE L                                 |                                |                           | 1.2 NAME                               |                      |   |                            |               |
| STREET ADDRESS                              |  |                                |                           | 1.3 STREET                             | ADDRESS              |   |                            |               |
| CITY-ST-ZIP                                 |  |                                |                           | 1.4 CITY - S                           | 1-ZIP                |   |                            |               |
| TITLE                                       |  | L                              | DELETE                    | 2.1 TITLE                              |                      |   | Change                     | Addition      |
| NAME  |  |                                |                           | 2.2 NAME                               | İ                    |   |                            |               |
| STREET ADDRESS                              |  |                                |                           | 2.3 STREET                             |                      |   |                            |               |
| CITY-ST-ZIP                                 |  |                                | DELETE.                   | 2. 4 CITY - S                          | ST-ZIP               |   | Chann                      | Addition      |
| TITLE                                       |  | L                              | ) DELETE                  | 3.1 TITLE                              |                      |   | ☐ Change                   | ☐ Addition    |
| NAME  |  |                                |                           | 3.2 NAME                               | *********            |   |                            |               |
| STREET ADDRESS                              |  |                                |                           | 3.3 STREET                             |                      |   |                            |               |
| CITY-ST-ZIP                                 |  | <del>_</del>                   | DELÉTE                    | 3.4. CITY - 5<br>4.1 TITLE             | 51 - ZIP             |   | Change                     | Addition      |
| TITLE<br>NAME                               |  |                                | , WELLIE                  | 4.1 IIILE<br>4. 2 NAME                 |                      |   | ET cuande                  | L. Addition   |
| STREET ADDRESS                              |  |                                |                           | 4.2 NAME                               | ADDRESS              |   |                            |               |
|   |  |                                |                           | 4.3 STREET                             | [                    |   |                            |               |
| CITY-ST-ZIP<br>TITLE                        |  |                                | DELETE                    | 5.1 TITLE                              | 1-ZIr                |   | Change                     | Addition      |
| NAME  |  | _                              |                           | 5.2 NAME                               |                      |   | •                          |               |
| STREET ADDRESS                              |  |                                |                           | 5.3 STREET                             | ADDRESS              |   |                            |               |
| CITY-ST-ZIP                                 |  |                                |                           | 5.4 CITY-S                             |                      |   |                            |               |
| TITLE                                       |  |                                | DELETE                    | 6.1 TITLE                              |                      |   | Change                     | Addition      |
| NAME  |  |                                |                           | 6.2 NAME                               |                      |   |                            |               |
| STREET ADDRESS                              |  |                                |                           | 63 STREET                              | ADDRESS              |   | ***                        |               |
| CITY-ST-ZIP                                 |  |                                |                           | 6.4 CITY - S                           |                      |   |                            |               |
|   |  |                                |                           |  |                      | O   | 1                          | • •           |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an apachylion with an address.