## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

**SIGNATURE** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F93165

111

| 1. Corporation Name SUNSHINE ICE, INC.  Principal Place of Business 2757 NW 36TH ST MIAMI FL 33142  Mailing Address 2757 NW 36TH ST MIAMI FL 33142  MIAMI FL 33142 |  |   |               |                     |                     |                         |        |  |   |                 |  |  |
|--|--|---|---------------|---------------------|---------------------|-------------------------|--------|--|---|-----------------|--|--|
|  |  |   |               |                     |                     |                         | 1      | 3. Date Incorporated or Qualified 08/03/1982   | 3a. Da<br>05/0                          | te of Last Re   | eport .                                  |  |
| 2. Principal P   | lace of Busin                                      | ess.  | <u>├</u>      | 2a. Mailing Address |                     |                         |        | 4. FEI Number 59-2298581   | -A                                      |                 | plied For<br>t Applicable                |  |
| Suite, Apt   | #, etc.  |   | Suite         | Suite, Apt. #, etc. |                     |                         |        | 5. Certificate of Status Desired   |   | \$8.75 A        | Additional                               |  |
| City & Stat  | le   |   | City (        | City & State        |                     |                         |        | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                   |   |                 |  |  |
| Z(p  | Zip Country  |   |               | Zip Cou<br>29 30    |                     |                         |        | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes No      |   |                 |  |  |
| 24   | 4 25 29 29 9. Name and Address of Current Register |   |               |                     |                     |                         |        | 10. Name and Address of New Registered Agent   |   |                 |  |  |
| COZ  | ZO, CHARL  |   |               |                     |                     | 1 Name                  |        |  | *************************************** | <del></del>     |  |  |
| 2757 NW 36TH ST.<br>MIAMI FL 33142   |  |   |               |                     |                     | 2 Street A              | Addres | ress (P.O. Box Number is Not Acceptable)   |   |                 |  |  |
| MIA  | MI FL 3314   | 2   |               |                     | 8                   | 3                       |        |  | ·                                       |                 |  |  |
|  |  |   |               |                     |                     | 4 City                  |        |  | FL                                      | <b>85</b> Zip C | Code                                     |  |
| 11. Pursuant office or ragent 1 a  |  | ions of Sections 607<br>ent, or both, in the 5<br>th, and accept the comparison of register |               |                     |                     |                         |        | ation submits this statement for the pairs board of directors. I hereby acceptions when reinstaling) | DATE                                    |                 |  |  |
| 12.  | ,  | OFFICERS  | AND DIRECTORS |                     | 13.                 |                         |        | ADDITIONS/CHANGES TO OFFICE  | CERS AND                                |                 | ******                                   |  |
| THILE  | VP<br>COZZO, (                                     | CHADI EQ  |               | DELETE              | 11 TITLE            | - 1                     |        |  |   | L Change        | Addition                                 |  |
| NAME<br>STREET ADORESS   | 2757 NW  |   |               |                     | 1.2 NAM<br>1.3 STRE | ET ADDRESS              |        | u .  |   |                 | Ì  |  |
| CITY - ST - ZiP  | MIAMI, FL  |   |               |                     | 1.4 CITY            | - 1                     |        |  |   |                 | 1  |  |
| TITLE  | P  |   |               | DELETE              | 2.1 TITU            |                         |        |  |   | Change          | Addition                                 |  |
| NAMŁ   | SEIDLE, \  |   |               |                     | 2.2 NAM             | E                       |        |  |   |                 |  |  |
| STREET ADDRESS   |  |   |               | 2.3 STREET ADDRESS  |                     |                         |        |  |   |                 | }  |  |
| City St-ZiP  | MIAMI FL   |   |               | DEVETE              |                     | - ST - ZIP              |        |  |   | T               | T A LOW                                  |  |
| THUE   | SD<br>SEIDLE, E                                    | DETTV   |               | DELETE              | 3 1 TITLI           | 1                       |        |  |   | Change          | Addition                                 |  |
| NAME<br>STREET ADDRESS   | 2757 N.W   |   |               |                     | 3.2 NAM             | ET ADDRESS              |        |  |   |                 |  |  |
| CiTY-S1-7IP  | MIAMI FL   |   |               |                     | 1                   | -ST-ZIP                 |        |  |   |                 | ĺ  |  |
| TITL!  | 4110 9711 1 76                                     |   |               | DELETE              | 4.1 TITU            |                         |        | Jan. Proj.   111917 111917 11197 11197   |   | Change          | Addition                                 |  |
| NAME   |  |   |               |                     | 4. 2 NAN            | ŀ                       |        |  |   |                 | [  |  |
| STREET ADDRESS   | 1  |   |               |                     | 4.3 STRE            | ET ADDRESS              |        |  |   |                 | ]  |  |
| CITY - ST - ZiP  |  |   |               |                     | 4.4 CITY            | -ST-ZIP                 |        |  |   |                 |  |  |
| THILE  |  |   |               | DELETE              | 51 TITLE            | 1                       |        |  |   | Change          | Addition                                 |  |
| NAME   |  |   |               |                     | 5.2 NAM             | I                       |        |  |   |                 | ļ  |  |
| STREET ADDRESS   | 1  |   |               |                     |                     | ET ADDRESS              |        |  |   |                 | 1  |  |
| CHY-S1-ZIP   |  |   |               | DELETE              | -                   | -ST-ZIP                 |        |  |   | Channe          | A 22 22 22 22 22 22 22 22 22 22 22 22 22 |  |
| TITLE  | 1  |   |               | DELETE              | 6.1 TITU            | - 1                     |        |  |   | Change          | Addition                                 |  |
| NAME<br>BLOCK L LOCATION   | ļ  |   |               |                     | 6.2 NAM             | 1                       |        |  |   |                 | ]  |  |
| STREET ADDRESS<br>CITY+ST-ZIF  |  |   |               |                     |                     | ET ADDRESS  <br>-St-Zip |        |  |   |                 | ļ  |  |
| GOTT TO A 1 A B  | i .  |   |               |                     | 0 4 0111            | O1-FIL                  |        |  |   |                 |  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Apr 08 1997 8:00am

Secretary of State