

## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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| <b>APPLICATION<br/>FOR<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | <b>FLORIDA DEPARTMENT OF STATE</b><br><br><b>Sandra B. Mortham</b><br><b>Secretary of State</b><br>DIVISION OF CORPORATIONS |                                   | FILED<br>99 MAY 20 PM 12:56<br>CLERK OF THE STATE<br>TALLAHASSEE, FLORIDA                                                                                                                             |                                                                                    |
| <b>DOCUMENT # F93000005954</b><br>1. Corporation Name <b>Ambrosi + Associates, Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                                                                                                                              |                                   |                                                                                                                                                                                                       |                                                                                    |
| Principal Place of Business<br><b>1100 West Washington Blvd.</b><br><b>Chicago, IL 60607</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | Mailing Address<br><b>1633 Broadway, New York, NY</b><br><b>10019</b><br><b>1633 Broadway</b>                                                                                                                |                                   |                                                                                                                                                                                                       |                                                                                    |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                              |                                   |                                                                                                                                                                                                       |                                                                                    |
| 2. New Principal Office Address, If Applicable<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | 3. New Mailing Address, If Applicable<br><b>1633 Broadway</b><br>Suite, Apt. #, etc.<br>City & State<br><b>New York, NY</b><br>Zip <b>10019</b> Country <b>USA</b>                                           |                                   | 4. Date Incorporated or Qualified To Do Business in Florida<br><b>December 30, 1993</b><br>5. FEI Number<br><b>36-3742885</b><br>6. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/> |                                                                                    |
| 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 Directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                                              |                                   |                                                                                                                                                                                                       |                                                                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Title(s)  | 2                                                                                                                                                                                                            | Name of Officers and/or Directors | 3                                                                                                                                                                                                     | Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Number) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | D         |                                                                                                                                                                                                              | Fred Drasner                      |                                                                                                                                                                                                       | 450 West 33rd Street                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | D/VP      |                                                                                                                                                                                                              | Martin D. Krall                   |                                                                                                                                                                                                       | 450 West 33rd Street                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | D/Exec VP |                                                                                                                                                                                                              | Louis Salamone, Jr.               |                                                                                                                                                                                                       | 450 West 33rd Street                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | P         |                                                                                                                                                                                                              | Nicholas S. Ambrosi               |                                                                                                                                                                                                       | 1100 West Washington Blvd                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | VP        |                                                                                                                                                                                                              | Ettore Nardulli                   |                                                                                                                                                                                                       | c/o Black Dot Graphics, Inc.<br>6115 Official Road                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S         |                                                                                                                                                                                                              | John Bachmann                     |                                                                                                                                                                                                       | 6115 Official Road                                                                 |
| 8. Name and Address of Current Registered Agent<br><b>CT Corporation System</b><br><b>1200 Pine Island Rd.</b><br><b>Plantation, FL 33324</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                                              |                                   |                                                                                                                                                                                                       |                                                                                    |
| 9. Name and Address of New Registered Agent<br>Name <b>000002843070</b><br>Street Address (P.O. Box Number is Not Acceptable)<br>Suite, Apt. #, Etc.<br>City <b>FL</b> State <b>FL</b> Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                                              |                                   |                                                                                                                                                                                                       |                                                                                    |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0605, F.S.<br>Signature of Registered Agent <b>Connie Bryan</b> <b>CONNIE BRYAN</b><br><b>SPECIAL ASSISTANT SECRETARY</b> Date <b>5/20/99</b><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                                                                                                                                              |                                   |                                                                                                                                                                                                       |                                                                                    |
| 11. Does this corporation pay any intangible tax to the Dept. of Revenue under S. 199.032, Florida Statutes. Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> (See other side for information on intangible tax.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                                              |                                   |                                                                                                                                                                                                       |                                                                                    |
| 12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3) (k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |           |                                                                                                                                                                                                              |                                   |                                                                                                                                                                                                       |                                                                                    |
| SIGNATURE: <b>Bonni L. Kingsky</b> <b>Bonni L. Kingsky</b> <b>May 19, 1999 (212) 210-6358</b><br>SIGNATURE AND TYPED OR PRINTED NAME SIGNING OFFICER OR DIRECTOR Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                                                              |                                   |                                                                                                                                                                                                       |                                                                                    |