PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9300005784

CRAWFORD-THG, INC.

Principal Place	e of Business	Mailing Address				
5620 GLENRIDG	E DR NE	PO BOX 5047				
ATLANTA GA 30342		CORP TAX 9768			DO NOT WRITE IN THIS SPACE	
		ATLANTA GA 30302				
		US			3. Date Incorporated or Qualifed	
					12/21/1993	
2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number Applied For	
21		26			68-0243489 Not Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired \$8.75 Additional	
22		27			5. Certificate of Status Desired Fee Required	
City & State	9	City & State			6. Election Campaign Financing \$5.00 May Be-	
23	28				Trust Fund Contribution Added to Fees	
Zip	Country	Zip	Country	,	8. This corporation owes the current year Intangible	
24	25	25 29 30			Personal Property Tax.	
	9. Name and Address of Current	Registered Agent			10. Name and Address of New Registered Agent	
			81	Name	е	
CT	CORPORATION SYSTEM		L			
1200	SOUTH PINE ISLAND ROAD		82	Street	et Address (P.O. Box Number is Not Acceptable)	
	ITATION FL 33324		83	 -		
	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		""		<u> </u>	
			84	City	85 Zip Code	
				<u> </u>	FL S S S S S S S S S	
11. Pursuant	to the provisions of Sections 607.0502	2 and 607,1508, Florida Statutes	s, the above	e-named	d corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered	
oπice or re agent. I ar	egistered agent, or both, in the State to m familiar with, and accept the obligat	ions of, Section 607.0505, Florid	da Statutes	ine corp i.	poration's board of directors. Thereby accept the appointment as registered	
	, ,					
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: R	Registered Ager	nt signature	e required when reinstating) DATE	
12.	OFFICERS AN	D DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PCD	™ DELETE	1.1 TITLE		President Change Addition	
NAME	SMITH, DENNIS A		1.2 NAME		Archie L. Meyers &	
STREET ADDRESS	5620 GLENRIDGE DR NE		13 STREE	T ADDRESS	5620 GKntiage Dt NE	
	ATLANTA GA 30342		1.4 CITY-S		AHANTA GA 30342	
CITY-\$T-ZIP TITLE	EVPD	▼ DELETE	2.1 TITLE		Executive Vice Pres Change Addition	
			0.0314145		Toha & BIN	
NAME	CHAPMAN, DONALD R		Z.Z IVAMC		El Do Chanide Da NE	
STREET ADDRESS	5620 GLENRIDGE DR NE		2.3 STREE	I ADDRESS	SE DU GRENTING Dr NE AHANTA GA 20342	
CITY-ST-ZIP	ATLANTA GA 30342			ST-ZIP	HTT HNTH GH SUSILO	
TITLE	VPS	☐ DELETE	3.1 TITLE		Change Addition	
NAME	osten, judd f.		3.2 NAME			
STREET ADDRESS	5620 GLENRIDGE DR NE		3.3 STREE	T ADDRESS	s	
CITY-ST-ZIP	ATLANTA GA 30342		3.4. CITY-9	ST-ZIP		
TITLE	VPT	☐ DELETE	4.1 TITLE		VP Assistant Controller Change Addition	
NAME	STACHLER, KENNETH R		4. 2 NAME			
STREET ADDRESS	5620 GLENRIDGE DR NE		43STREE	T ADDRESS	s	
	ATLANTA GA 30342		4.4 CITY-S			
CITY-ST-ZIP	n	☐ DELETE	5.1 TITLE		Vice Pres Treas Change XI Addition	
TITLE	MEVERS AT		5.2 NAME		Louis ST Proillo	
NAME	MEYERS, A.L.			T ADDRESS	Louis J Pacillo 5600 Genridge Dr NE	
STREET ADDRESS	5620 GLENRIDGE DR NE				1040 14 CA 203 1/2	
CITY-ST-ZIP	ATLANTA GA 30342	73	5.4 CITY-S	1-214	AHANTA GA 30342	
TITLE	D	☐ DELETE	6.1 TITLE		Jeff T Bowmw	
NAME	Bowan, jeff t		6.2 NAME			
STREET ADDRESS	5620 GLENRIDGE DR NE		6.3 STREE	TADORESS		
CITY-ST-ZIP	ATLANTA GA 30342		6.4 CITY-S	T-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

IGNING OFFICER OR DIRECTOR

FILED

Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90138 005 ***150.00