2002 UNIFORM BUSINESS REPORT (UBR)

FILED Sep 11, 2002 8:00 am Secretary of State 09-11-2002 90118 030 ***550.00

1. Entity N	UMENT # F9300 ICH NO. 140 CORPORATION	00005731 N			0)9-11-2002	2 90118 03	0 ***550.00
Principal Place of Business Mailing Address						R01	26214	
	rich. Eastman & Waltch, L.P. Pade Center e 2 Seaport Lane	C/O ALDRICH. EASTMA WORLD TRADE CENTER	IN & WALTCH LI	P.	B0136214			
BOSTON M	· -	BOSTON MA 02110	te z oenculo s	ANE				
2. Principal	l Place of Business	3. Mailing Address						
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.		DO NOT WRITE IN THIS SPACE			
City & St		City & State	City & State		4. FEI Number 04-3218185 Applied For			Applied For Not Applicable
Zip	Country	Zip	Country	5.	Certificate of Status De	esired	\$8.75 / Fee Requ	Additional
	6. Name and Address of Current	Registered Agent	- Alam	7.	Name and Address of	New Register	red Agent	
CTCO	RPORATION SYSTEM		_	10		*		
1200 SO	OUTH PINE ISLAND ROAD		Stree	Street Address (P.O. Box Number is Not Acceptable)				
MANIA	TION FL 33324							
			City			F	FL Zip C	
	a commence and a second and a second and a	JELIC DUIDUSC UI GIERRIGIA	i registereu çince	e of registereប aប	jent, or both, in the Stat	ie of Florida. 1	am familiar wil	h, and accept
ાં the obliga SIGNATURE	ve named entity submits this statement fo ations of registered agent. Signature, typed or printed name of registered agent.						· ==-	
SIGNATURE 9. This corp Tax filing (See crite	Signature, typed or printed name of registered agent operation is eligible to satisfy its Intangible prequirement and elects to do so, eria on back)	end bite if epplicable. (NOTI FILE NOW! After September 13 Make Check Payab	E. Registered Agent sig	chature required when re		DA'	_ \$5.	00 May Be
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changed, or on an attachment with an address, with all other like empowered.

SIGNATUS ESSOT OF SIGNATURE AND TYPED OR PRINTED NAME OF SIGNATURE OF DIRECTOR

8/8/02

(617) 261-9001 Daytine Phone

Attachment



FLORIDA DEPARTMENT OF STATE

Jim Smith

Secretary of State

August 14, 2002

EASTRICH NO. 140 CORPORATION C/O ALDRICH, EASTMAN & WALTCH, L.P. WORLD TRADE CENTER E 2 SEAPORT LANE BOSTON, MA 02110

Subject: EASTRICH NO. 140 CORPORATION

Reference Number:

F93000005731

Please be advised, we have received your annual report/uniform business report; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The check submitted is not payable to this office. Please make your check payable to the Department of State.

TO AVOID THE ADMINISTRATIVE DISSOLUTION/REVOCATION, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

/JG ANNUAL REPORTS SECTION